



HEADLINES



2011 Public Presentations Important Dates

Public Presentations Workshop

February 17

County Public Presentations Events

April 8

April 13

April 15

State 4-H Public Presentations Event

June 11

South Jersey 4-H Teen Conference

March 11-13, 2010

Mandatory Teen Council Meetings for those registered to attend SJTC

March 7, 2011 and April 4, 2011.

Burlington County 4-H 2011 Horse Show dates

Benefit Show April 16

Qualifying Shows April 30, May 1

May 21, May 22

June 25, June 26

WINTER 2011

INSIDE THIS ISSUE:

Letter from County Agent	2
Public Presentations	3
Results and Awards	4
Show Results	5
Club News	6-8
Community Service News	9
Parliamentary Procedure Puzzle	10
Club Officer Primer	11
News You Can Use	12-13
Calendar-- February through April	14-15
Leaders' Page	15

Come to a 4-H Skate
Party on March 26,
2011!



When: Saturday, March 26th from 7:30 p.m.
until 9:30 p.m.

Where: International Sports, Skating & Fun
Centre, Mt. Laurel

Admission: \$5 if you bring your own skates,
\$8 if you rent them

**4-H Members, families and friends are
invited!**

Proceeds benefit the Burlington County Small
Animal Advisory

Burlington County



Website:

www.co.burlington.nj.us/4h

E-mail:

4-Hyouth@co.burlington.nj.us



Letter from the Agent



Dear 4-H members, leaders, and parents,

The Burlington County Farm Fair will be held at the new fairgrounds in Springfield in 2011. This long awaited move from the Lumberton location will generate new excitement and lots of interest from the public. Plan now to participate with your club in representing 4-H and demonstrating your project work. There will be more information in the upcoming Headlines this spring. (Yes, spring will eventually come again!)

In the meantime, there is a lot for you to do in 4-H. I hope you will participate in the public presentation workshop in February in preparation for the event in April. Burlington County 4-H members really shine when it comes to public speaking. Such skills keep paying rewards in school, church, community, and workplace activities.

Please take a few minutes to read this newsletter including the club news, not only so you know what is happening, but also to get to know more about your 4-H family. It is this sense of belonging to a club and to the larger county 4-H organization that can make your day brighter.

Yours truly,

Gloria Kraft

County 4-H Agent

Headlines is published five times a year: January, April, June, August and October.

Club reports, photographs, news and announcements may be submitted to Kelley Sennstrom

By e-mail: KSennstrom@co.burlington.nj.us

By standard mail: Rutgers Cooperative Extension
4-H Youth Development
PO Box 6000
Mount Holly, NJ 08060

By Fax: 609-265-5613

In person: 4-H Office, 2 Academy Drive,
Westampton, NJ 08060

The next submission deadline is April 13, 2010.

MISSION STATEMENT

The Rutgers Cooperative Extension 4-H Youth Development Program uses a learn by doing approach to enable youth to develop the knowledge, attitudes, and skills they need to become competent, caring, and contributing citizens of the world.

The mission is accomplished by using the knowledge and the resources of the land grant university system, along with the involvement of caring adults.

The 4-H Youth Development Program is part of Rutgers New Jersey Agricultural Experiment Station Cooperative Extension.

Rutgers New Jersey Agricultural Experiment Station Cooperative Extension educational programs are offered to all without regard to race, religion, color, national origin, ancestry, age, sex, sexual orientation, gender identity and expression, disability, atypical hereditary cellular or blood trait, marital status, civil union status, domestic partnership status, military service, veteran status, and any other category protected by law.



Cooperating Agencies: Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and County Boards of Chosen Freeholders. Rutgers Cooperative Extension, a unit of the Rutgers New Jersey Agricultural Experiment Station, is an equal opportunity program provider and employer.

Website www.co.burlington.nj.us/4h
E-mail 4-Hyouth@co.burlington.nj.us

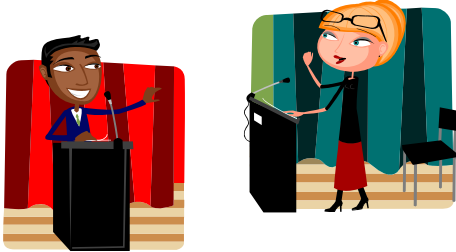


Public Presentations



“How to Give a Public Presentation” Workshop

For Judges and Participants
February 17th at 7 pm



The Burlington County 4-H Cloggers Club will lead a workshop for judges and participants to prepare for public presentations.

Learn the different types of presentations, the basic parts of a presentation, and what the judges are looking for so you can give a successful presentation. 4-H members, leaders, and parents are encouraged to attend.

* Room hosts and judges are needed for all three presentation days. Please contact the 4-H office if you would like to volunteer for one of these positions.

Judges will be given sample score sheets, judging guidelines, and further instruction. For more information or to confirm your attendance, please call the 4-H office at 609-265-5052.

In the event of cancellation due to inclement weather, the workshop will take place on February 24th.

County Public Presentation Events

Friday, April 8, 4-6 p.m. AND 7-9 p.m.
Wednesday, April 13, 4-6 p.m. AND 7-9 p.m.
and
Friday, April 15, 7-9 p.m.*

Presentations will be scheduled to take place at the 4-H building and at the nearby Burlington County Animal Shelter. Members must register with their leader in order to participate.

**Presentations that include animals will be scheduled on April 8 and April 13 only.*



NEW this year: Each member must provide a form signed by a parent and returned to their leader. Leaders- send all of your member’s signed forms along with your club registration.

Leaders: Packets with registration forms and other information has been mailed directly to you. Registration deadline is March 25, 2011.

More Information About Public Presentations

* The 4-H office will provide the publication “*4-H Public Presentations: A Guide for Burlington County 4-H Members and Leaders*”. It is filled with great tips and helpful information for giving a public presentation. Please stop by the 4-H office for a copy or request a copy sent by e-mail.

* Members must participate in the County Public Presentations in order to be eligible for County Project Awards at the end of the year.

* NJ State 4-H Public Presentations will be on **June 11, 2011**. To be eligible to participate in the State Public Presentations members must be in grades 8-13, be registered 4-H members as of January 1, 2011 and receive an Excellent for their county level presentation.





Results and Awards



Eastern National Round Up

The 2010 Horse Roundup Public Speaking team was coached by Dottie Allen & Allison McGuigan from the Burlington County Winning Waggors 4-H Club. Mary Lou Barrett, Horse and Rider Club Leader, also participated as a coach for the New Jersey team. Congratulations to the team and coaches.

New Jersey won the State Communications Team Award. This was the first year that the team award was offered. A traveling trophy was awarded along with plaques for each team member.

Burlington County 4-H members **Maya Lundquist** and **Jennifer Knox** attended the 2010 Eastern National Roundup.

The New Jersey Team placed 4th overall in Horse Bowl.

In Horse Judging, the New Jersey Team placed 5th in Performances Classes, 5th in Oral Reasons, and 6th in Overall.

In Hippology, New Jersey placed 4th in Written Phase, 4th in Judging Phase, 5th in Station Phase and 5th Overall.

Jennifer Knox placed 2nd in Individual Written Phase, 8th in Individual Station Phase and 4th Individual Overall.

Congratulations!

2011 New Jersey 4-H Goat Extravaganza Results

The Goat Extravaganza was held on Saturday, January 8, 2011 in Flemington, NJ. Thirty-four 4-H members, representing ten clubs from seven counties, participated.

Goat Themed Art Show (52 exhibits)

2-D Art (drawing, painting, etc.)

Junior Division 2nd place—**Sean Hamner**

Sean was also on the 3rd place team for the Poster Presentation Contest.

Congratulations **Sean!**

Scholarship Awarded

A \$1000.00 scholarship was awarded to **Samantha Canino** by the New Jersey Equine Advisory Board, in memory of Sara Dubinin. **Samantha**, a member of Caring Canines 4-H Club, was selected based on her essay on the topic, "How horses have affected my life and how horses figure into my future".

The award was presented on January 30, 2011 at the 54th Annual New Jersey Bred Equine Breeders Award Dinner in Eastampton, NJ.

Congratulations **Samantha!**

Agricultural Fair Association of New Jersey Youth Ambassador Competition

The Agricultural Fair Association of New Jersey selected a youth ambassador at their annual meeting, held November 7, 2010 in Eastampton.

This is the eighth year the Agricultural Fair Association of New Jersey has named an ambassador.

Selected First Runner-up in the competition was **Victoria Francis**, member of the Walk About Club in Burlington County and the 2010 Burlington County Farm Fair Queen. A three part selection process included a written essay, an interview and an oral presentation.

Congratulations **Victoria!**

Honor Clubs for 2009-10 4-H Year

Active Citizenship

Barnyard Bandits

Cloggers

Fancy Feathers

Goat Gang

Klassic Kows

Tri-Boro 4-H Riders

Young Riders



Show Results



2010 NJ State 4-H Rabbit, Cavy, Small Animal, Poultry & Herpetology Show

Burlington County Exhibitors

Lizzy Alexander
Mark Brenner
Jessie Britton
Victoria Britton
Kadi Brogan
Brianna Carter
Katelyn Connelly

Raymond Connelly
Lynee Dotson
Miranda Dotson
Bryan Grady
Kevin Grady
Shane Grady
Charles Griffin Jr.
Brandon Hill

Erin Hill
Evan Kopertowski
Dylan Nixon
Haley Nixon
Blair Schuler
Colton Wharton
Wyatt Wharton
Madeline Winkelspecht

Rabbit Show Results

Lizzy Alexander - American Fuzzy Lop - Best of Breed
Katelyn Connelly - Holland Lop - 6th Place
Raymond Connelly - Holland Lop - 5th Place
Lynee Dotson - Holland Lop - 2nd Place, Dutch - 3rd Place, Thrianta - Reserve of Breed
Miranda Dotson - Thrianta - Best of Breed, New Zealand - Best of Breed, Mini Lop - 2nd Place
Erin Hill - Dwarf Hotot - Best of Breed, Dwarf Hotot - Reserve of Breed, Mini Satin - Best of Breed
Brandon Hill - Mini Satin - Best Opposite Sex, Netherland Dwarf - 3rd, Mixed - 2nd

Silkie - 5th; Mixed - Best of Breed
Dylan Nixon - American - 5th, 6th
Haley Nixon - Silkie - Best of Breed, 4th
Kadi Brogan - Abyssinian Satin - Best of Breed

Place, Bantam Pullet - 3rd Place, Mixed Cockerel - Best of Class
Blair Schuler - Bantam Hen - 5th Place; Mixed Cockerel - 4th Place; Mixed Pullet - 2nd, 3rd, 4th
Bryan Grady - Ducks - 4th Place
Shane Grady - Geese - 2nd Place, Guinea Fowl - Best of Class

Small Animal Show Results

Victoria Britton - Best of Group - Rat

Herpetology Show Results

Colton Wharton - Best of Group - Tortoise



Colton Wharton - Silver Marten - 3rd, 4th, 5th; Tan - Best of Breed, Reserve of Breed
Charles Griffin Jr. - French Lop - Reserve of Breed
Evan Kopertowski - Rex - Best of Breed, Reserve of Breed

Poultry Show Results

Brianna Carter - Standard Rooster - 3rd Place
Victoria Britton - Standard Pullet - 4th Place, Bantam Cockerel - 6th Place, Bantam Hen - 6th Place, Mixed Pullet - Best of Class
Jessie Britton - Standard Pullet - 5th Place, Bantam Rooster - 4th Place, Mixed Cockerel - 3rd Ducks - 5th Place, Guinea Fowl - 2nd Place
Mark Brenner - Standard Hen - 3rd

Rabbit Showmanship

Madeline Winkelspecht - 3rd Place

Poster Contest

Erin Hill - Cavy Anatomy - 2nd Place, Cavy - 2nd Place
Mark Brenner - Poultry Management - 1st Place

Cavy Show Results

Erin Hill - American - Best of Breed, 4th; White Crested - Best of Breed, Best Opposite Sex of Breed, 1st;

Breed ID Contests

Brianna Carter - Rabbit - 1st Place, Poultry - 1st Place
Lynee Doston - Rabbit - 1st Place
Lizzy Alexander - Rabbit - 3rd Place
Charles Griffin Jr. - Rabbit - 3rd Place
Haley Nixon - Cavy - 3rd Place
Dylan Nixon - Cavy - 3rd Place



Club News



Teen Council News

Augusta Lord, President of Teen Council, was accepted at The University of Massachusetts, Amherst Campus.

Kiki Boisvert, Treasurer of Teen Council, was accepted at Rutgers University.

Lauren Edzenga, Teen Council member, was accepted at Washington College and the University of Findlay.

Alexis Arnell, Teen Council member, was elected President of the Key Club at Burlington Township High School.

Dana Foedisch, member of Teen Council was chosen for the Future's Regional Field Hockey Team.

Teen Council Broomball Tournament

Teen Council hosted a Broomball Tournament on November 20, 2010 at the Westfield Friends School in Cinnaminson. The tournament was held as a fundraiser to benefit CASA. See photos below.

South Jersey 4-H Teen Conference

South Jersey 4-H Teen Conference will be held March 11-13, 2010 in Cape May County.

Teens who have registered to attend 2011 SJTC must attend the following meetings of the Burlington County 4-H Teen Council: March 7th and April 4th.

Broomball Tournament



Members of the Teen Council team pose after the tournament.



Competition was intense as teams battled for the ball.



4-H Leaders and parents even got in on the action!

Cloggers

The clogging year of 2010 to 2011 has begun! With it have come new members, fun activities, and community service projects. We had new member enrollment in September and October. With all the new members included we have a total of 79 Cloggers enrolled in our club! That's the most ever. It's fun to see all the new members learning the dances and steps.

We have so many activities and projects coming up this year. We are still collecting soda can tabs which are used for recycling to help patients connected to the Ronald McDonald house. Also, we collect newspapers to line cages for an animal shelter. Our club has some up with a fun, new community service project in which we split our club into Green and White teams. Each team collects plastic bottle caps that are used to benefit patients at a local hospital. Whichever team collects the most bottle

caps wins.

The Cloggers are looking forward to a lot of upcoming events. We have our annual public presentation workshop. Our old and new officers are preparing different kinds of sample presentations to present at the workshop in February. This prepares 4-H members for when public presentations arrive in April. You choose a type of presentation like demonstration, illustrated talk, formal speech, or performing arts. Next, you choose a topic and do your presentation in front of judges on April 8th, 13th or 15th. Finally, you receive a ribbon and a score. We always encourage everyone to try it because it helps to be confident to speak in public.

The Cloggers are looking forward to all our fun projects and activities to come.

Submitted by **Olivia Szumski**, Recorder



Club News



Fancy Feathers

Fancy Feathers first club meeting of the new 4-H year was held on October 28th at the Burlington County Animal Shelter. New members were welcomed and include: **Tanner Welch, Lizzie Alexander, Colton Wharton and Abby Brenner.**

Project record books that were completed by members and submitted for judging were returned. The number of record books submitted and the overall quality of the work completed continues to improve dramatically. New project record books were distributed and members took some time to start working on them.

A wrap-up of Farm Fair was done. Fancy Feathers had an outstanding showing at Farm Fair, winning the Tent Decorating Contest and the Best of Division and Best Overall Club Booth. Everyone who participated in these activities should be very proud of their accomplishments. The County 4-H Poultry Show has over 200 entries and continues to grow. The show had members from several 4-H clubs outside of the small animal clubs participate. Club members **Tori Britton, Shane Grady and Bryan Grady** also participated in the County 4-H Small Animal Show. Congratulations to **Tori Britton** for winning Best in Show Small Animal with her hairless rat and to **Bryan Grady** for winning Reserve Best in Show Herpetology with his lizard. Several members also submitted photographs, posters, arts & crafts and horticulture entries. Congratulations to **Mark Brenner** for winning Best in Show for his entry of mint in the Horticulture classes.

Nominations of officers were done with voting to occur at the December meeting. The education segment of the meeting covered the parts of a hen, rooster and wing of a chicken.

Fancy Feathers also participated in two community outreach events in October - Pet Expo and STEM Festival in Moorestown. The Adopt-a-Family Community Service project being organized by the County Small Animal Advisory Council was discussed. It was decided that instead of Fancy Feathers doing a separate community service project the club would focus on making the Adopt-a-Family project a success. Members and their parents were able to select tags with needed items on them to purchase for the project.

Fancy Feathers held their November meeting at the Britton house in Moorestown. Members and their families enjoyed a great food buffet and bonfire. A good time was had by all. Thank you to the Britton family for hosting this event.

At the December 9th meeting, club officers were elected and are as follows: President: **Colton Wharton**, Vice President: **Jessie Britton**, Secretary: **Mark Brenner**, Treasurer: **Gemma Dey**. Each candidate was given the opportunity to address club members and indicate why they should be elected. Thank you to all the candidates and congratulations to our new officers. A short quiz was taken by members that asked general poultry questions that a judge may ask. Donations for the Adopt-a-Family community service project were collected and organized. The response to this project was amazing. After the educational segment of the meeting, a short holiday party was held that included two holiday crafts, a "what am I" game that encouraged members to get up and talk to one another.

Fancy Feathers is looking forward to the new year and lots of new 4-H activities.

Submitted by Carolyn Shelby, Club Co-Leader





Club News



Caring Canines

Please welcome Regal and Ari, as our new additions to the club. Both are female German Shepherds.

In December, we had our Holiday Party at the 4-H Offices. The members played a game regarding the Seeing Eye and its history and procedures. We all learned a few things that we didn't know before while the puppies opened and played with their presents. The Club also had a "dog walk" at the Moorestown Mall. This provided the puppies with lots of noise, different flooring and lots of people doing their last minute shopping. We also presented at Our Lady of Good Counsel in Moorestown and Cherokee High School in Marlton. Two puppies, Babs and Ivy, attended the FOP Party in Cherry Hill. This is a holiday party hosted by the Cherry Hill Police Department for disabled children. The puppies loved the attention they received! In January, we presented at Beeler Elementary School in Marlton and the Club will also be exhibiting at the 4-H Skill-a-Thon on January 29th. We look forward to another successful year for our puppies.

Submitted by Linda Berk, Club Leader

Mason Run

Happy New Year fellow 4-H'ers.

As the Cold Winter months fell upon us fast ...The Mason Run 4-H club has been very busy!! In November they attended the end of the Year Banquet...As December followed, we quickly began planning our Christmas Party. We also participated in our annual community service project by adopting a family from Mt. Holly for Christmas. We had a lot of fun shopping for them and adding joy to their Christmas. We began discussing future events like the Winter Series, Spring beach ride, Farm Fair and future Horse shows! Many of our club members are working hard to have their project books up to date and giving their club presentations. The club is also planning to do community service at a local food bank in the up coming month. The club is looking forward to a change in the weather and the New year to begin!!! Until next time. Stay warm fellow 4-H'ers.

Submitted by Leah Kinnerman

More News

Christmas Adopt-a-Family Project

In November and December, the Burlington County 4-H Small Animal Advisory Council conducted a Christmas Adopt-a-Family community service project. Two families were selected to receive Christmas gifts and food baskets. The support this project received from numerous 4-H clubs, friends of 4-H and other groups such as Master Gardeners, was overwhelming. As a result, the council was also able to make significant donations of food and household supplies to several food pantries in Burlington County. Both families were extremely grateful for everything they received. The food pantries were also thankful for the donations that were made to help the needy in Burlington County. The Small Animal Advisory Council wants to thank everyone who helped support this community service project. The council will be discussing the project

at an upcoming meeting and the possibility of expanding the project.



Pet Expo 5

On October 2, 2010 several 4-H clubs participated in the 5th Annual Pet Expo held at the Burlington County Library facility in Westampton, NJ. Pet Expo brings together pet-lovers of all ages and has consistently grown each year. There were over 6000 attendees along with numerous pet related vendors and animal rescue groups.

4-H club members showcased some of the more unique animals at the event including chickens, ducks, goats, pot-bellied pigs, rabbits, guinea pigs, snakes and lizards.

Mark, Jason and Abby Brenner, members of the Fancy Feathers 4-H Club, were among the winners of the "If Animals Could Read" contest sponsored by the Burlington County Library.

The National 4-H Science project was also conducted at various times during the day.

4-H clubs that participated in Pet Expo included: The Carrot Club, Crazy Critters, Fancy Feathers, Nature Nuts, Goat Gang, Walk About Club and Active Citizenship Club.

Submitted by Carolyn Shelby, Fancy Feathers Club Co-Leader



Donations Needed

for our annual



It's a New Year

So out with the old...in with the new!

We want your old!

The Burlington County Small Animal Advisory is gearing up for our annual Spring Rummage Sale Fundraiser!

Please donate any unwanted household items, baby items, toys, books, glassware, furniture and just about anything you need to get rid of.

Collection will take place through April 1st.

All proceeds will benefit the 4-H members from small animal clubs for Farm Fair 2011.

Please contact Carolyn Shelby or Chenoa Wharton with any questions.

Carolyn- Cshelby@juno.com

Chenoa- CW1@sigmaco.com

Animal Shelter Rescues

In December, The Carrot Club and Fancy Feathers 4-H Club rescued two rabbits and two birds from the Burlington County Animal Shelter located in Westampton. All of the animals had been brought into the shelter as a result of an animal hoarding case. All four animals were placed with 4-H members. 4-H has developed a positive relationship with the animal shelter. As a result, numerous animals from chickens, rabbits, goats, sheep and various small animals have been rescued by 4-H members and their families.



Duck Rescue

In October, **Shelby** and **Isabella Logan**, members of the Barnyard Bandits 4-H Club found a Muscovy duck wandering around their Westampton neighborhood. **Shelby** and **Isabella** were concerned that the duck would be injured or killed as she was wandering onto the road. They quickly got in touch with Carolyn Shelby from the Fancy Feathers 4-H Club and so began their first duck rescue. The duck was finally captured in a backyard and appeared to be in good health. The Muscovy hen was taken to Fancy Feathers club members, Jessie and **Tori Britton's** farm in Moorestown, NJ. Muscovy ducks are native to Mexico and Central/South America. There are both domesticated and feral Muscovy ducks. Drakes (males) can weigh up to 17 pounds and hens (females) can weigh up to 10 pounds. Drakes will have pronounced red caruncles, or warts, on their faces. This rescue is another example of 4-H members working



together to rescue an animal.

Photos and story submitted by Carolyn Shelby.

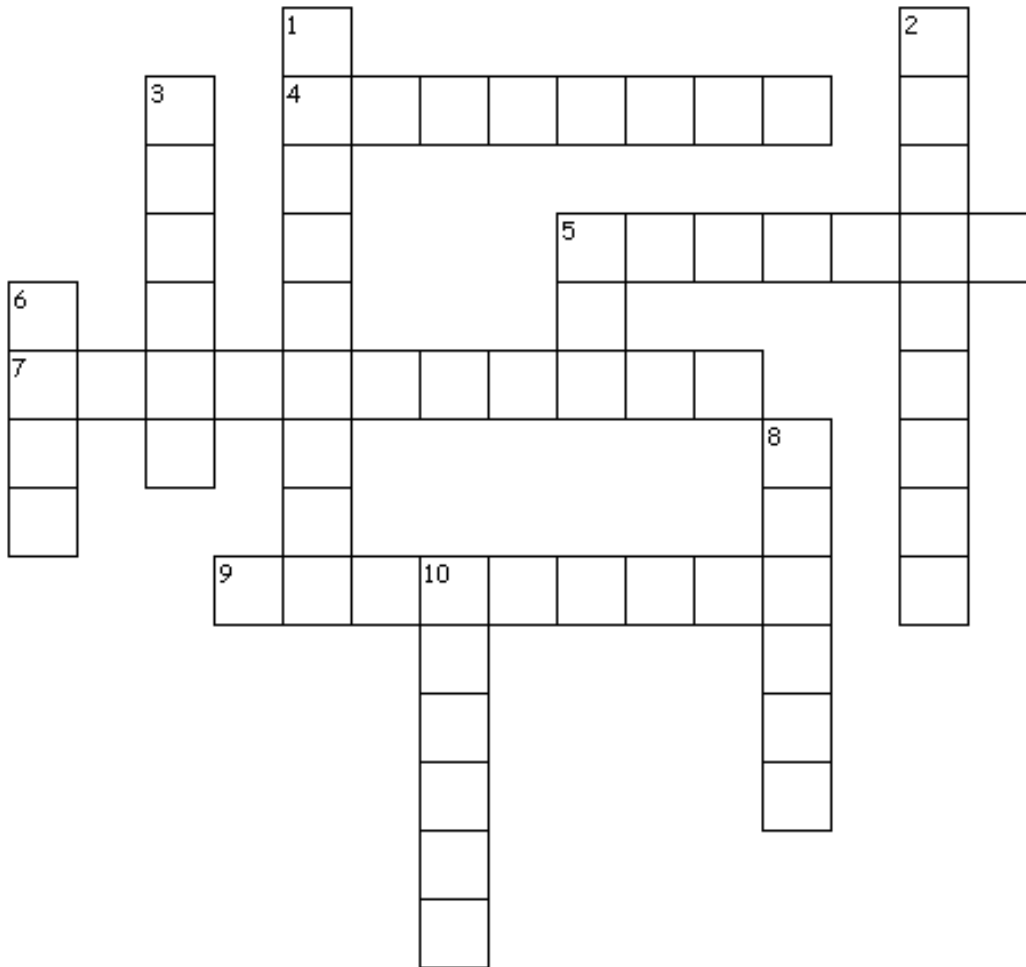
Pictured left to right: **Shelby Logan, Tori Britton, and Isabella Logan.**



Puzzle



Parliamentary Procedure Crossword Puzzle



WORD BANK

- adjourn
- agenda
- aye
- motion
- old business
- President
- role call
- second
- Secretary
- Treasurer
- vote

Across

4. Attendance of those present at a business meeting is called _____.
5. At the end of a business meeting, you _____.
7. Unfinished business from a previous meeting is called _____.
9. This club officer leads the business meeting.

Down

1. This club officer reads their report outlining the club's incomes and expensed.
2. This club officer reads the minutes of the previous business meeting.
3. The written order of business that a business meeting follows is called an _____.
5. When a vote is taken, members in favor say this:

6. After a motion has been seconded, the President calls for a _____.
8. A club member makes a _____ for the club to vote on.
10. In order to vote on a motion, someone needs to _____ it.

Answers can be found on page 12.



Club Officer Primer



Club Officer's Handbook

Club officers can stop by the 4-H office to pick up a copy of the Burlington County 4-H Club Officer's Handbook for more complete information about each officer position. This booklet also contains information about conducting business meetings.

President

- Checks on arrangements for meetings (location, agendas, etc.)
- Keeps in contact with the leader and other officers to plan meetings.
- Learns Parliamentary Procedure and conducts business meetings.
- Calls for motions on questions which require decisions.
- Casts the deciding vote in the event of a tie.
- Asks for volunteers or appoints committees.
- Arranges for the vice-president to take over in the president's absence.
- Keeps meeting running smoothly.
- Helps to keep all members involved in club decisions and activities.
- Makes guests and new members feel welcome and important.

Vice President

- Serves as the assistant to the president.
- Learns Parliamentary Procedure to ensure a smooth meeting. Presides over meetings when the president is absent.
- Keeps informed of all club activities
- Serves as chairperson of the program committee (finds speakers and other resources for club meetings and activities with the assistance of the club leader).
- Works with the leader and the president to help plan meetings and other activities.

Treasurer

- Receives and keeps a record of money in the 4-H Treasurer's Record Book.
- Deposits the money in a special club bank account.
- Pays out money only when approved by the club.

Secretary

- Keep minutes (a written record) of everything that is done at club meetings.
- Keep a complete and accurate list of all active members in your club.
- Keep attendance records for all meetings and club events.
- Make sure each member knows when/where the next meeting/event is going to be.
- Call, write, or e-mail members to remind them of meetings/events.
- Write all letters from the club to other individuals and organizations.
- Read all letters to the club at the business meetings.

Reporter

- Sends club news to the 4-H office before the deadline for submissions for *Headlines*, which is published five times a year, or for the website.
- Keeps notes on club events and meetings. Checks with other officers to see what information they would like included in a club report.
- Writes about new members joining, elections, trips, special projects, community service activities, and anything else you would like to share with others.
- May also write about special activities for local newspapers to help promote the club to non-4-Hers.
- Follow guidelines for writing news stories.

Health officer

- Educates, inspires, and leads members in achieving "Health for Better Living!"
- Provides information and activities to assist member to achieve their healthy living goals.
- Online Health Officer Training at the New Jersey 4-H website:
<http://nj4h.rutgers.edu/health-officers/>

Historian

- Takes photographs or requests them from others to update the club history.
- Checks local papers for articles about the club and its members.
- Keeps an album or scrapbook of the pictures and newspaper articles for the club.
- Turns over scrapbook/album, pictures, and articles to the next historian.
- If the club does not elect a club reporter, the historian may be asked to send a club report to the 4-H office for *Headlines* or for the county 4-H website.

Putting it all together:

A club's officers are very important to the success of a club. They set the tone for the club, which carries down to the newest member. In general terms, the duties of a club officer are to guide and encourage fellow members, to help plan activities, to attend all meeting and to help fellow members or leaders.

Club officers work together to run club business meetings using Parliamentary Procedure. Business meetings should take place monthly and use club meeting agenda format.



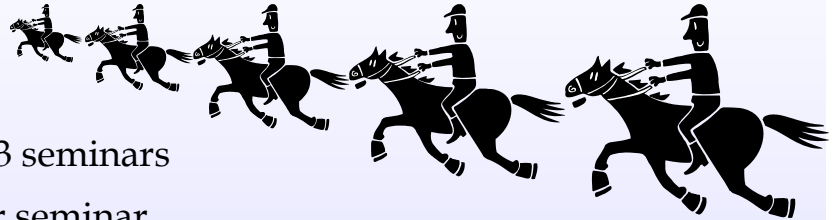
News you can use



Escape the winter blues!!!

Join us for 4-H Winter Series

Hosted by: Burlington County 4-H Horse Advisory
WHEN: Three Tuesdays in the months of February, 7 PM
Snow date: March 1st if needed
Location: 2 Academy Drive
 Westampton, NJ 08060
Cost: 4-H members \$5.00 for 3 seminars
 Non-members \$5.00 per seminar



- February 8th** **History of the Colonial Horse**
 Presented by Capt. Robert Healey of the 4th Legionary Corps
- February 15th** **Driving and Coaching**
 Presented by Joe Jennings – Member of the Carriage Association of America
- February 22nd** **Leg Anatomy**
 Presented by Dave Duckett – Professional farrier and equine physiology instructor

NJ Junior Breeder's Symposium

Saturday - March 26, 2011
 Cook College - Rutgers University
 Round House

College Farm Road, New Brunswick, NJ

SESSIONS GEARED TO YOUTH AND ADULT

Beginning at 9:00 a.m. (Report at 8:30 a.m.)

\$12.00 per person for all day programs - *this includes lunch*

\$5.00 per person for rabbits - **Rabbit - Morning Sessions ONLY, 9:00 a.m. - 11:45 a.m. NO Lunch**

Registration forms are available by contacting the 4-H office. Registration and payment are due by March 16, 2011.

ANSWERS TO PARLIAMENTARY PROCEDURE CROSSWORD PUZZLE ON PAGE 10:

Across: 4. role call, 5. adjourn, 7. old business, 9. president.

Down: 1. treasurer, 2. secretary, 3. agenda, 5. aye, 6. vote, 8. motion, 10. second.

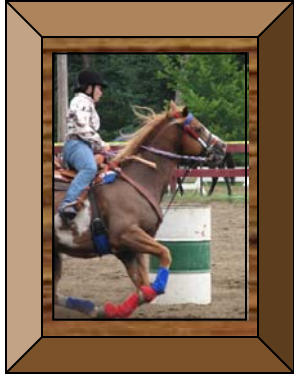


News you can use



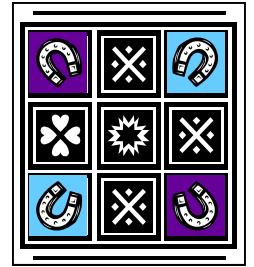
N.J. 4-H Equine Arts Show

To be held in Conjunction with the N.J. State 4-H Horse Bowl Contest
Saturday, February 26, 2011
Human Services Building, Woodlane Road, Westampton, NJ



- Open to any New Jersey 4-H member in good standing, grades 4 to 13 who are registered members as of January 1, 2011. You do not need to be a horse club member.
- Any type of art, craft or photo may be entered. For example, paintings, drawings, ceramics, repainted model horses, sculptures, horse related sewing projects, crafts, photographs, collages, mixed media, painted horse shoes, etc.
- Project must have an equine theme and be an original work by the entrant not previously entered in the NJ 4-H Equine Arts Show.

Entries must be received by 10 a.m. and picked up prior to the presentation of awards ceremony for the Horse Bowl.
A representative may drop off and pick up the artwork.



Complete rules and required entry forms may be obtained by request from the local 4-H office.
(609) 265-5052

Rutgerscience Saturdays for students in grades 6-9

Fee for each workshop: Students \$25.00 which includes lunch and take-home activity,
Parents \$16.00 which includes lunch



Geology Rocks

February 12

Understanding Microbes in Sickness and in Health

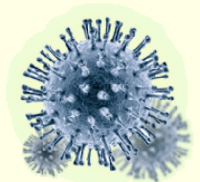
March 5

The Science of Food

April 9

Environment

May 14



Registration form, permission form and payment are due two weeks prior to each program date.

All programs take place at Rutgers, New Brunswick.

Complete program descriptions and registration details are available at the *RU SET?* website:

<http://4hset.rutgers.edu/programs.html>



RU SET?
Science, Engineering and
Technology with 4-H
Youth Development



Website www.co.burlington.nj.us/4h
E-mail 4-Hyouth@co.burlington.nj.us



February-March



FEBRUARY

SUN	MON	TUES	WED	THURS	FRI	SAT
		1	2	3	4	5
6	7 Teen Council Meeting	8 Winter Series, see page 12	9 Horse Advisory Meeting	10	11 Lincoln's Birthday-Office Closed	12
13 State 4-H Skill-a-thon County Small Animal Advisory Meeting	14 Valentine's Day	15 Winter Series, see page 12	16	17 Public Presentations Workshop, 7 p.m., see page 3	18	19
20	21 President's Day-Office Closed	22 Winter Series, see page 12	23	24	25	26
27 NJ 4-H Small Animal Advisory Meeting	28					

MARCH

SUN	MON	TUES	WED	THURS	FRI	SAT
		1	2 Horse Advisory Meeting	3	4	5
6	7 Teen Council Meeting	8	9	10	11 SJTC (day 1 of 3), See page 7	12 SJTC (day 2 of 3)
13 SJTC (day 3 of 3)	14	15	16	17	18 Small Animal Advisory Ice Cream Social for members of small animal clubs	19
20 First Day of Spring! 	21 Leaders' Council Meeting	22	23	24	25	26 Small Animal Advisory Skate Party, see cover page NJ Young Breeders Symposium, Cook College Campus
27	28	29	30	31 Time Capsule contributions due at 4-H office, see page 15		



April



APRIL

SUN	MON	TUES	WED	THURS	FRI	SAT
					1	2
3	4 Teen Council Meeting	5	6 Horse Advisory Meeting	7	8 Public Presentations, see page3	9
10	11	12	13 Public Presentations, see page3 Submission deadline for the next issue of Headlines Newsletter, see page 2 for details	14	15 Public Presentations, see page3	16
17	18	19	20	21	22 Good Friday- Office Closed	23
24 Easter Sunday	25	26	27	28	29	30

Leaders' Page

Quilt Raffle Report

The Burlington County 4-H Leaders' Council conducted it's 17th annual Quilt Raffle fundraiser, and held the drawing in October 2010.

A net profit of \$1724.50 will be used to support Burlington County 4-H youth during the coming year.

The club that sold the most tickets was the Burlington County 4-H Cloggers . Carolyn Shelby was the Leader who sold the most tickets.

The raffle committee on behalf of the Leaders' Council thanks everyone for his or her support.

Quilt drawing winners:

Quilt	Ed's Tailor Shop
Wall Hanging	Jana Crawford
Quillo	Carolyn Shelby

Farm Fair Time Capsule

Each club and advisory group is asked to submit some memorabilia from their club to be locked in a time capsule which will be installed at the new fairgrounds. The capsule will be opened in 50 years.

All items must fit in a 10" x 13" envelope, supplied by the 4-H office, and must be turned in to the 4-H office by March 31st. Contact Chenoa Wharton with any questions: cw1@sigmaco.com

SAVE THESE DATES:

Food Judging Event

May 20, 2011

2011 Burlington County Farm Fair

July 20-23, 2011



Burlington County 4-H Newsletter “Headlines” is published five times a year:

January, April, June, August and October

Rutgers Cooperative Extension of Burlington County

2 Academy Drive, Westampton, NJ 08060



4-H Staff:

Gloria Kraft, County Agent

Stacey Dorofachuk, Secretary

Nancy Horrisberger, Clerk

Kelley Sennstrom, Typist-Headlines / Web site

Phone (609) 265-5052

Fax (609) 265-5613

Office hours: 9:00 am to 5:00 pm



HEAD



HEART



HANDS



HEALTH

The 4-H Pledge:

I pledge My Head to clearer thinking,

My Heart to greater loyalty,

My Hands to larger service, and

My Health to better living,

For my club, my community, my country,

And my world.

The 4-H Motto:

To Make the Best Better!

Website www.co.burlington.nj.us/4h

Email 4-Hyouth@co.burlington.nj.us