





**Project Funding:**

Estimated Construction/Acquisition Costs: \$ \_\_\_\_\_

County Funds Requested: \$ \_\_\_\_\_

Balance: \$ \_\_\_\_\_

**Funding for Balance of Project Costs:**

Municipal Funds: \$ \_\_\_\_\_

Green Acres Grant/Loan: \$ \_\_\_\_\_

Other Grants, Donations and/or  
In-kind Contribution: \$ \_\_\_\_\_

Please explain below the source of the municipal funds (bond proceeds, Municipal Open Space Trust Fund, budget appropriation, etc.), the status of the other sources of funding, specific details on other grants or donations anticipated and the expected in-kind contributions.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Park Development Project Schedule:**

Completion of Design: \_\_\_\_\_

Award of Construction Contract: \_\_\_\_\_

Completion of Construction: \_\_\_\_\_

**Status of Open Space Acquisition Project:**

Application filed with County Local Open Space Program                      Yes              No

Appraisal(s) Completed                                                                                              Yes              No

**Project Narrative:**

Please explain in an attachment, why this project is a high priority for your municipality. The project narrative should include details about how your project meets the project evaluation criteria found in Section VIII of the Policy and Procedure Manual for this grant program. This is an opportunity for you to make a case for your project and to convey special features of the site, which may not be adequately addressed elsewhere in the application.

**Status of Project(s) Funded by Prior Years Grants:**

Please provide an update of projects for which Municipal Parks Development Program grants were received in the past 3 years:

**2014** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**2015** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**2016** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Supporting Documentation:**

Attach any additional material that may assist the County in evaluating your application. Such items include, but are not limited to, letters of support, photographs, local/regional plan compliance, etc.

## Certification

I hereby certify that, to the best of my knowledge, this application is a true and accurate portrayal of the project request under the Burlington County Municipal Park Development Program.

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Attest: \_\_\_\_\_

Title: \_\_\_\_\_

Date \_\_\_\_\_