



# Burlington County Board of Commissioners

49 Rancocas Road, Mount Holly, NJ, 08060  
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Eve A. Cullinan, County Administrator  
Erin M. Kelly, Clerk of the Board

## Burlington County Commissioners

Daniel J. O'Connell, Director  
Tom Pullion, Deputy  
Allison Eckel  
Felicia Hopson  
Balvir Singh

### AGENDA, REGULAR MEETING, BOARD OF COMMISSIONERS, COUNTY OF BURLINGTON

Date: Apr 27, 2022 - 7:00 PM  
Location: County Administration Building  
Commissioner's Board Room  
49 Rancocas Road  
Mount Holly, NJ 08060

Agenda: AUTHORIZATION OF THE AWARD OF OPTION YEAR ONE (1) FOR THE CONTRACT TITLED "WORKFORCE INNOVATION AND OPPORTUNITY ACT YOUTH PROGRAMS AND SERVICES" (RFP-21-0017-C) TO ASPIRE YOUTH DEVELOPMENT FOR AN ESTIMATED AMOUNT OF \$577,875.40 FOR WIOA YOUTH PROGRAMS & SERVICES FOR THE CONTRACT PERIOD OF JULY 1, 2022 THROUGH JUNE 30, 2023 FOR THE DEPARTMENT OF HUMAN SERVICES, DIVISION OF WORKFORCE DEVELOPMENT BOARD

<b>Official Resolution#</b>		<b>2022-00267</b>						
Meeting Date		04/27/2022						
Introduced Date		04/27/2022						
Adopted Date		04/27/2022						
Agenda Item		i-32						
CAF #								
Purchase Req. #								
Result		Adopted						
COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	RECU.
O'Connell, Director	✓				✓			
Pullion, Deputy	✓			✓	✓			
Eckel	✓						✓	
Hopson	✓		✓		✓			
Singh	✓				✓			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY THE BOARD MEMBERS OF THE COUNTY OF BURLINGTON, NJ AT THE MEETING REFERENCED THEREON

*Erin M. Kelly*

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CLERK OF THE BOARD

WHEREAS, after the solicitation of competitive contracting proposals pursuant to N.J.S.A. 40A:11-4.1, titled "WORKFORCE INNOVATION AND OPPORTUNITY ACT YOUTH PROGRAMS AND SERVICES" (RFP-21-0017-C), the Board of County Commissioners of the County of Burlington (the "Board"), awarded a contract, per Resolution #2021-00462 dated September 8, 2021, to Aspire Youth Development located at 737 Main Street, Suite 3, Lumberton, NJ, 08048, for an estimated amount of \$459,105.66, for WIOA Youth Programs & Services, for the contract period of October 1, 2021 through June 30, 2022, with two (2) one-year options, beginning on July 1, 2022 through June 30, 2023 and July 1, 2023 through June 30, 2024, for the Department of Human Services, Division of Workforce Development Board; and

WHEREAS, the Department of Human Services, Division of Workforce Development Board recommends exercising the First Option Year for the contract titled "WORKFORCE INNOVATION AND OPPORTUNITY ACT YOUTH PROGRAMS AND SERVICES" (RFP-21-0017-C), with Aspire Youth Development located at 737 Main Street, Suite 3, Lumberton, NJ, 08048, for an estimated amount of \$577,875.40, for WIOA Youth Programs & Services, for the contract period of July 1, 2022 through June 30, 2023; and

WHEREAS, the contract shall be charged to the proper account numbers, contingent upon appropriation of sufficient funds in the 2022 and 2023 temporary and permanent budgets, and

WHEREAS, the certification of availability of funds will be issued as needed, but prior to services being provided, by the Burlington County Chief Financial Officer or Treasurer; now, therefore, be it

RESOLVED, by the Board of County Commissioners of the County of Burlington, that the contract titled "WORKFORCE INNOVATION AND OPPORTUNITY ACT YOUTH PROGRAMS AND SERVICES" (RFP-21-0017-C), be awarded for the First Option Year, to Aspire Youth Development located at 737 Main Street, Suite 3, Lumberton, NJ, 08048, for an estimated amount of \$577,875.40, for WIOA Youth Programs & Services, for the contract period of July 1, 2022 through June 30, 2023, Department of Human Services, Division of Workforce Development Board, is hereby approved and authorization is hereby provided to be executed, sealed, and attested in accordance with the Rules of the Board; and, be it

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FURTHER RESOLVED, the final contract subject to review and approval by the County Solicitor prior to its execution; and, be it

FURTHER RESOLVED, that the Burlington County Purchasing Agent shall publish a notice in the official newspaper of the Board of County Commissioners of the County of Burlington summarizing the award of contract, which shall include, but not be limited to, the nature, duration and amount of the contract, the name of the vendor and a statement that this Resolution and the contract is on file and available for public inspection in the Division of Purchase Office of the County of Burlington. Funding for this contract is contingent upon the availability and appropriation of funds.

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