



HEADLINES



Important Dates!

July

- 3 Fourth of July Observed- Office Closed
- 8 Paint the Barrels, see page 5
- 14 Farm Fair booth set-up, 9:00 a.m.-3:00 p.m.; see page 4
- 14-19 70th Annual Burlington County Farm Fair!
- 19 Tear down club booths and pick up 4-H exhibits AFTER 5 p.m.

August

- 5 Horse Advisory Meeting
- 15 NJ State 4-H Equestrian of the Year Contest
- 21-23 NJ State 4-H Horse Show
- 27 Deadline for submissions for next issue of Headlines newsletter

September

- Project Record Books due!
- 12 NJ 4-H State Rabbit, Cavy, Small Animal, Herpetology and Poultry Show

SUMMER 2015

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Burlington County Farm Fair 2015
The 70th Farm Fair!

Farm Fair: The Best Time of the Year
Tuesday, July 14th through Sunday,
July 19th





Letter from the Agent



Dear 4-H Members, Volunteers, and Parents,

Summer is here! Now is the time to enjoy your favorite summer fun activities. Inside this issue, see the latest Fair information and reminders. Check out the entire schedule on the Fair website www.burlingtoncountyfarmfair.com

Plan to come to Farm Fair beginning Tuesday, July 14th, through Sunday, July 19th. It promises to be a good time for the whole family. You won't want to miss this exciting event. Check out the 4-H Exhibit Tent where 4-H members will showcase their handiwork. In addition, 4-H members of animal clubs will exhibit their projects in the animal tents. Come to support them, one and all.

Pick up a ticket for the quilt raffle in the Exhibit Tent...you could be a winner (see page 9 for quilt raffle details)! I look forward to seeing you on the Fairgrounds and at the 4-H Information Booth.

Yours truly,

Gloria Kraft

County 4-H Agent

NJ 4-H Code of Conduct

- Conduct myself in a courteous manner and treat members, parents, 4-H volunteers, Extension staff, judges and others with respect. Appropriate language and behavior are expected at all times.
- Respect and adhere to the rules and guidelines of the 4-H program including all those specific to a 4-H event or activity.
- Uphold an individual's right to dignity by supporting an environment of inclusion which welcomes involvement of participants from all backgrounds.
- Accept supervision and support from county and state 4-H staff while participating in the 4-H program. This includes acceptance of supervision and support from appointed 4-H volunteers coordinating 4-H events and activities.
- Obey local, state and federal laws.

MISSION STATEMENT

The Rutgers Cooperative Extension 4-H Youth Development Program uses a learn by doing approach to enable youth to develop the knowledge, attitudes, and skills they need to become competent, caring, and contributing citizens of the world.

The mission is accomplished by using the knowledge and the resources of the land grant university system, along with the involvement of caring adults.

Rutgers New Jersey Agricultural Experiment Station Cooperative Extension educational programs are offered to all without regard to race, religion, color, national origin, ancestry, age, sex, sexual orientation, gender identity and expression, disability, atypical hereditary cellular or blood trait, marital status, civil union status, domestic partnership status, military service, veteran status, and any other category protected by law. Rutgers Cooperative Extension encourages individuals with disabilities to participate in its programs and activities. If you need special accommodations, have questions about physical access, or require alternate means for program information, please contact your local Extension Office. Contact the State Extension Director's Office if you have concerns related to discrimination, (848) 932-3584.



Cooperating Agencies: Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and County Boards of Chosen Freeholders. Rutgers Cooperative Extension, a unit of the Rutgers New Jersey Agricultural Experiment Station, is an equal opportunity program provider and employer.

Website www.co.burlington.nj.us/4h
E-mail 4-Hyouth@co.burlington.nj.us



Sign up for 4-H!



Have you seen this on your computer screen?

New Jersey 4-H Youth Development

WELCOME TO 4-H ONLINE

I have a profile
 I need to setup a profile
 I forgot my password

Email:

Password:

Role:

Login

4Honline Registration powered by 4HOnline

If you answered "No," it's time to sign up for 4-H through the new online enrollment system.

New Jersey 4-H is now using an online database for 4-H youth members and adult volunteers. Go to <https://nj.4honline.com/> to get started.

Once we get accustomed to using the online system, everything will be easier for you to renew membership, sign up for events, and even pay registration fees online instead of writing checks and delivering them to the 4-H office.

All current members and adult volunteers should enroll themselves as soon as possible to be counted for the current 4-H year (Sept.2014-Sept.2015).

If you need help with this process, please contact the 4-H staff (Nancy & Stacey). They will help you through the enrollment process. Public libraries have computers that you can use if you are not able to use a computer at home.

Congratulations to the Carrot Club, the first Burlington County 4-H club to be fully enrolled online!



Farm Fair Information



4-H Club Booth

Set up Tuesday, July 14, between 9:00 a.m. and 3:00 p.m.

The fair opens Tuesday at 4:00 p.m. Be ready!

All tables must have skirts. Bring all the supplies you need... scissors, tape, string, staples, hammer, etc. Party stores carry the plastic table covers and skirts. Tables are 4'x 8'.

Club booths may be taken down *after* 5 pm on Sunday, July 19, 2015.

Fair Parking Information

Watch your email for members' and leaders' fair parking pass distribution information.

Spread the word! Discounted fair parking is offered to Military members. Show the parking attendant your Military ID and get 50% off parking!



Info Table Schedule (current as of June 26)

Please remember the time club is signed up to greet the public and monitor the 4-H exhibit tent. Be on time so that you can relieve the other volunteers. There are still open time slots which need to be filled.

While at the 4-H information booth, you will greet and welcome the public audience as they enter the exhibit tent as well as answer questions and provide information about 4-H. Volunteers will also sell raffle tickets for the Leaders' Council Quilt Raffle and supervise the exhibits in the 4-H tent.

TIME/ DAY	TUES July 14	WED July 15	THURS July 16	FRI July 17	SAT July 18	SUN July 19
10:00 – 11:30			Color Club			
11:30 – 1:00			Cloggers			
1:00 – 2:30			Crazy Critters		Cloggers	Fun 4 Guards
2:30 – 4:00			Act Artistic		SMART-botics	Animal Adventures
4:00 – 5:30	Mason Run	Robotics	Fancy Feathers	Tri-Boro	Playful Petz	Flying Changes
5:30 – 7:00	4 Hands Round	Carrot Club	Silver Spurs	Anime +	Young Riders	
7:00 – 8:30	Clover Kids	Rescue Riders	Active Citizenship	Adventure Trekkers		
8:30 – 10:00	Garden Tractor	Barnyard Bandits	Winning Waggers	Caring Canines		



Farm Fair Information



Paint the Barrels!

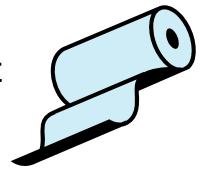
Paint the Barrels takes place at the County Fairgrounds on July 8, 2015.

(barrels will be under a tent at the fairgrounds)

10:00 a.m.-Noon OR 5:00 p.m.-7:00 p.m.

Themes: "Farm Fair: The Best Time of the Year" OR a 4-H Club Project topic.

You must bring your own paint, containers, brushes and cleaning supplies. Some paint will be available. See Class List for full rules and guidelines.



Horticulture Entries

From cut flowers to potted houseplants, vegetables to potted gardens, and beyond there are sure to be classes that many 4-H members can enter. Club members do not need to have a gardening project book to exhibit. If you would like more information or need entry tickets please contact the 4-H office.

Horticulture entries must be brought directly to the fairgrounds on July 16th, before 10 a.m.



2015 Kiss the Pig Contest

Visit the 4-H Small Animal Tent at the fair to see the contestants and to make your donation. The contestant with the most donations will pucker up and kiss the pig!



Donations can be made in the 4-H Small Animal Tent. The actual Kissing of the Pig will take place on Saturday, July 18th at the fair.

BE SURE TO VOTE!!



Farm Fair Information



RECYCLING CONTEST - BUILD A SCARECROW

Sponsored by the Burlington County Farm Fair



GENERAL RULES:

Scarecrow may be a group, club, family or individual project.

- Scarecrow must be 4 to 6 feet in height.
- Scarecrow must be constructed from recyclable or reused items/materials. Tape, wire, string, etc. can be used for assembling scarecrow.
- Scarecrow must be freestanding, propped up or hanging for display during the entire six days of the Farm Fair.
- Scarecrow must have the name(s) of participating individual or group plainly displayed for the judges.

Entries will be accepted on **Monday, July 13th from 10AM till 8PM.**

Judges will consider age of participants, originality and creativity in use of recyclable items, neatness, eye appeal, and durability. The decision of the judges is final.

Interested participants must fill out this [form](#), call the Farm Fair office at 609-784-8369 to register their entry (voice mails may be left) OR email entry information to bcffairmanager@gmail.com. Please bring the completed entry form along with your scarecrow to the Fairgrounds. Entries will be accepted on Monday, July 13th from 10am till 8pm in the Dining Pavilion. Do not leave scarecrows at the office.

Scarecrows should be picked up on Sunday, July 19 after 5pm or Monday, July 20 from 10AM till 8PM. Any scarecrows not picked up will be discarded and recycled by the Farm Fair.

Prizes: (Adults / Children ages 4-10)

- First Place - \$100.00 / \$25.00
- Second Place - \$50.00 / \$20.00
- Third Place - \$25.00 / \$15.00

Please contact the Farm Fair office (info above) if you have any questions.





Taste of 4-H



Taste of 4-H was held on Friday, May 1st. There were three ways for 4-H members to participate: Food Judging, Table Setting Challenge, and Cupcake Challenge.

The evening was a fun and successful event with lots of food tasting and smiling faces. Youth participants enjoyed meeting 4-H members from around the county and sharing their yummy food entries after the judging was complete. Look for the Taste of 4-H event display in the 4-H exhibit tent at Farm Fair.



The following 4-H members participated in the Taste of 4-H events for 2015:

Abigail Brenner, Jason Brenner, Mark Brenner, Isaiah Edwards-Ronning, Marit Edwards-Ronning, Rebecca Edwards-Ronning, Sarah Edwards-Ronning, Marcy Fiorentino, Makaela Garrett, Jaela Henley, Jaevon Henley, Samuel McElroy, Ashley Moschera, Annabel Olmsted, Rylie Platt, Elijah Pogue, Ethan Pogue, Paige Reddy, Jarrod Sennstrom, Laura Silvers, Kaylee Styer, Michael Styer, Brady Umana, Matthew Umana, and Ajanae Velez.

Thank you to our volunteers and judges who are vital to the success of our event:

Danielle Brenner

Christy Silvers

Carolyn Shelby

Veronica McElroy

Nona Chamberlain

Stacey Dorofachuk

Tracy Little

Lydia Francis



Show and Event Results



2015 Burlington County Times Teen Excellence Recipients Honored

Each year since 1995, exceptional county teens have been nominated for the Teen Excellence recognition program. This year 23 teens were selected and honored by the Burlington County Times, and three of the 2015 honorees are 4-H members. They are **Tina DeStefano, Lauren Guest,** and **Kirsten Jeansson**. Congratulations!

"I am very proud of what they have accomplished and more proud to be in a position to share with the panel of judges just how special these teens are! This is all due to the 4-H program. I am grateful that I was introduced to this program 30 years ago and have been able to be a part of helping to develop these wonderful people."-Loretta Marshall, Leader of Burlington County 4-H Cloggers Club, who nominated two of the 2015 recipients.

NJ 4-H State Public Presentations took place on Saturday, June 13th at Rutgers in New Brunswick. The following Burlington County 4-H Members participated:

- | | |
|------------------------------------|--------------------------|
| Verity Cheslo (room winner) | Christian Hoffman |
| Tina DiStefano | Tori Robbins |
| Max Dragan | Trevor Robbins |
| Marit Edwards-Ronning | Anna Lia Sullivan |

NJ 4-H Dog Show

The NJ State 4-H Show was held on April 25, 2015.

The following Caring Canines 4-H club members participated: **Sarah McIntyre** and **RaLee Plunkett**, along with adult members, **Linda Berk** and **Judy Hutnik**.

Winning Waggars club members **Gianna Bertsch, Tori Robbins, Sarah Sabatino, Abigail VanMeter,** and **Alex VanMeter** also participated.

Best in Show

- Seeing Eye **RaLee Plunkett**
- Jr. Show Master **Abigail VanMeter**
- Jr. Show Novice **Tori Robbins**

Seeing Eye

- Puppies 4-5 months
- 1. **RaLee Plunkett**
- 3. **Sarah McIntyre**

Junior Show

- Grade 10 and up Master
- 1. **Alex VanMeter**
- Grade 7-9 Master
- 1. **Abigail VanMeter**
- Grades 7-9 Novice
- 1. **Tori Robbins**
- 2. **Sarah Sabatino**
- Grades 4-6 Novice
- 2. **Gianna Bertsch**

Agility

- Jumps, Tables, Tunnels, tab lead 16"
- 2. **Sarah Sabatino**
- Standard, off lead 16"
- 2. **Abigail VanMeter**
- Rally
- Rally Advanced, on lead
- 2. **Alex VanMeter**



Leaders' Council Corner



Leaders' Council Annual Quilt Raffle Fundraiser

2015 Prizes:

Queen/King Around the World Batik Quilt (shown)

Throw/Lap quilt

Quilted Tote Bag



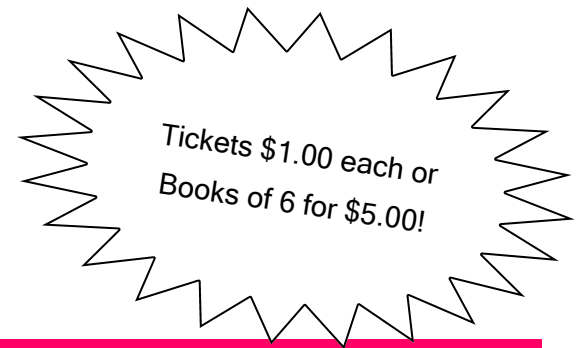
Extra tickets are available by request to be sold at outreach events your club

may attend, such as Blueberry Festival, township community days, Farmers' Market days, and more.

Let's aim to make this the most successful year yet!

Drawing will be held on October 23, 2015.

Support Burlington County 4-H Youth!



Outstanding 4-H Story Award

A monetary award will be given to a 4-H member in grades 4 and up for one Outstanding 4-H Story entry in each grade category below. All Cloverbud entries will receive participation awards.

Grades 4-5

Grades 6-7

Grades 8 and up

In order to be eligible for the Outstanding 4-H Story award, registered Burlington County 4-H members must include a 4-H Story* with their project record books, and they must be submitted by the Record Book deadline in September,

*Seeing Eye youth project members should write a 4-H Story and submit it in addition to the record book submitted for judging.

*Cloverbud project members may submit a story or drawing. Entries must be submitted by the Record Book submission deadline. *Cloverbud record books are accepted but not required.*

Awards are sponsored by the Burlington County 4-H Leaders' Council's Cathy Conover Award fund and the Burlington County 4-H Expansion & Review Committee.

Special *Thanks* to Peggy Jerome, 4-H Volunteer and Quilt Raffle Coordinator.

Please contact the 4-H office for full details about eligibility and the scoring criteria.

Website www.co.burlington.nj.us/4h

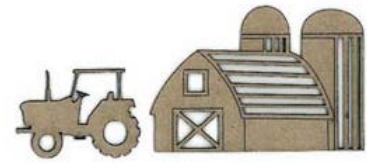
E-mail 4-Hyouth@co.burlington.nj.us



Upcoming Events



Visit Another County's Fair!



Atlantic County 4-H Fair	August 6 - August 8
Bergen County 4-H Fair	September 19 - September 20
Camden County Fair	September 19 - September 20
Cape May County 4-H Fair	July 16 - July 18
Cumberland County Fair	July 7 - July 11
Gloucester County 4-H Fair and New Jersey Peach Festival	July 23 - July 26
Hunterdon County 4-H & Ag. Fair	August 19 - August 23
Mercer County 4-H Fair	August 1 - August 2
Middlesex County Fair	August 3 - August 9
Monmouth County Fair	July 22 - July 26
Morris County 4-H Fair	July 15 - July 19
Ocean County Fair	July 8 - July 12
Passaic County Fair (tentative)	August 13 - August 16
Salem County Fair	August 4 - August 7
Somerset County 4-H Fair	August 12 - August 14
Sussex County Farm & Horse Show/New Jersey State Fair	July 31 - August 9
Warren County Farmers' Fair	July 25 - August 1

Other Events Around the State

*For more information about NJ 4-H Events: <http://nj4h.rutgers.edu/events/>

*Find a list of New Jersey Agricultural Fairs at <http://www.njagfairs.com/>



4-H Homecoming



**LINDLEY G. COOK 4-H CAMP
SEPTEMBER 12, 2015**

11AM - 4PM

**Calling all 4-H Alumni, Volunteers and Friends...
Please join us for a picnic and day of 4-H Friends, food,
and fun!**

The day will include...

4-H Updates, Stories, Photos, Hiking, Fishing, Games, Boating, Camp
Tours, and time to socialize with your 4-H Friends.

4-H Homecoming

September 12, 2015

\$20 per person

5 years old and under: **FREE**

Rain or Shine

Or join us for the entire weekend for an outdoor educational
experiences for the whole family at Fall Family Camp!

Fall Family Camp September 11-13, 2015

This program is a sponsored by L.G. Cook 4-H Camp in the spirit of the "Get Outdoors, It's Yours" National Campaign. This campaign's initiatives are to promote, address and instill in the general public a basic understanding of environmental conservation, safety and fun in the outdoors.

Instructors begin each class with the basics, providing hands-on experience and encouraging participants to ask questions. The variety of experiences include orienteering skills, hiking, natural arts, outdoor cooking, kayaking, canoeing, shooting sports, fishing, and much more.

\$80 per person (includes lodging, all meals, and registration to the
4-H Homecoming event)

5 years old and under: **FREE**

Rain or Shine



[Register Online](#) Payment is required in full at the end of registration.

If you are attending the entirety of the Fall Family Weekend, Homecoming is included in your registration and you do not need to register separately for the 4-H Homecoming event.

nj4hcamp.rutgers.edu

Website www.co.burlington.nj.us/4h

E-mail 4-Hyouth@co.burlington.nj.us

Rutgers Cooperative Extension of Burlington County
Burlington County 4-H Youth Development

2 Academy Drive, Westampton, NJ 08060

Phone (609) 265-5052

Fax (609) 265-5613

Office hours: 9:00 am to 5:00 pm

4-H Staff:

Gloria Kraft, County Agent

Stacey Dorofachuk, Secretary

Nancy Horrisberger, Clerk

Kelley Sennstrom, Keyboarding Clerk-Headlines/Web site

Burlington County 4-H Newsletter “Headlines” is published five times a year:
January, April, June, August and October

Club reports, digital pictures, news and announcements may be submitted to Kelley Sennstrom.
Submissions may be edited for content or space considerations.

By e-mail: KSennstrom@co.burlington.nj.us
By standard mail: Rutgers Cooperative Extension
4-H Youth Development
PO Box 6000
Mount Holly, NJ 08060
In person: 4-H Office, 2 Academy Drive, Westampton, NJ 08060



HEAD



HEART



HANDS



HEALTH

The 4-H Pledge:

I pledge My Head to clearer thinking,
My Heart to greater loyalty,
My Hands to larger service, and
My Health to better living,
For my club, my community, my country,
And my world.

The 4-H Motto:

To Make the Best Better!

Website www.co.burlington.nj.us/4h
Email 4-Hyouth@co.burlington.nj.us