



## HEADLINES



### Burlington County Farm Fair 2012

SPRING 2012

#### Important Dates for Farm Fair!

**May 6:** Small Animal Show entries due.

**May 7-11:** Pennant pick up.

**May 20:** 4-H Small Animal Show

**June 10:** All paperwork for members to keep animals at the fair must be submitted to club leaders.

**June 11-15:** Drop off all non-livestock exhibit entries to the 4-H office, including club banners.

**June 15:** Deadline for leaders to return paperwork to sign up for club booths, tent entrance decorating contest, information booth duty, and project animals that will be exhibited at the fair.

**June 24:** 4-H Poultry Show

**July 11:** Paint the Barrels (rain date July 12)

**July 15:** Fairgrounds set up

**July 17:** Farm Fair Exhibit tent set up, tent entrance decoration, and Club Booth set-up

**July 18-21:** 65th Annual Burlington County Farm Fair!

**July 21:** Tear down club booths and pick up exhibits, 9 p.m.

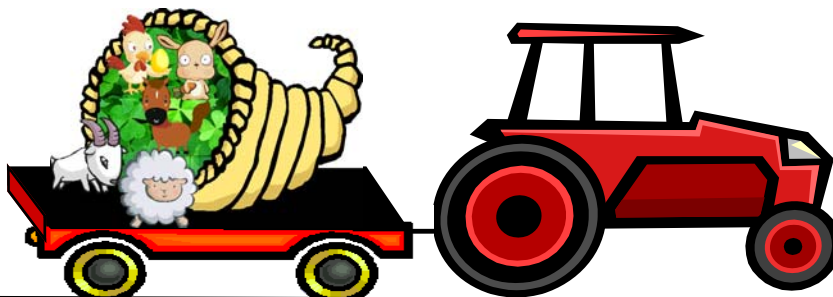
**July 22:** Fairgrounds take down

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### *"Bounty of the County"*



Website:

[www.co.burlington.nj.us/4h](http://www.co.burlington.nj.us/4h)

E-mail:

[4-Hyouth@co.burlington.nj.us](mailto:4-Hyouth@co.burlington.nj.us)



# Letter from the Agent



Dear 4-H Members, Volunteers, and Parents,

What projects skills have you learned in the last several months? It's time to display your project for judging and present it at the Farm Fair! Farm Fair announcements can be found on pages 3-5 of this issue of Headlines. Get a team together from your club to enter the Club Booth judging, Club Pennant judging, and Paint the Barrel contest.

Please review the main reasons why we participate in Farm Fair and share this at your next club meeting:

1. It gives each 4-H member an opportunity to **showcase** his or her project work. We are proud of our achievements and we wish to share them with others.
2. With several thousand people in attendance, we can promote 4-H and **encourage** youth to join. Each of us is an Ambassador of 4-H throughout these four days in July.
3. It is fun and entertaining! Take advantage of the opportunity to be with other 4-H members and **develop lasting friendships**. Remember to introduce yourself to new members and make new 4-H friends.

As you prepare for the Fair once again, keep in mind the 4-H motto: "To Make the Best Better". I'm looking forward to seeing all of you July 18-21, and I'm sure it will be an enjoyable time.

Welcome to our newest 4-H clubs:

- Act Artistic
- Burlington County 4-H Robotics
- Exploration Nation
- Farming Friends, Planting Peace
- Four Hands Round
- SET to Explore

Yours truly,

Gloria Kraft  
County 4-H Agent

## MISSION STATEMENT

*The Rutgers Cooperative Extension 4-H Youth Development Program uses a learn by doing approach to enable youth to develop the knowledge, attitudes, and skills they need to become competent, caring, and contributing citizens of the world.*

*The mission is accomplished by using the knowledge and the resources of the land grant university system, along with the involvement of caring adults.*

Rutgers New Jersey Agricultural Experiment Station Cooperative Extension educational programs are offered to all without regard to race, religion, color, national origin, ancestry, age, sex, sexual orientation, gender identity and expression, disability, atypical hereditary cellular or blood trait, marital status, civil union status, domestic partnership status, military service, veteran status, and any other category protected by law. Rutgers Cooperative Extension encourages individuals with disabilities to participate in its programs and activities. If you need special accommodations, have questions about physical access, or require alternate means for program information, please contact your local Extension Office. Contact the State Extension Director's Office if you have concerns related to discrimination, 732-932-5000, ext. 584.

Headlines is published five times a year: January, April, June, August and October.

Club reports, photographs, news and announcements may be submitted to Kelley Sennstrom

By e-mail: KSennstrom@co.burlington.nj.us

By standard mail: Rutgers Cooperative Extension

4-H Youth Development

PO Box 6000

Mount Holly, NJ 08060

By Fax: 609-265-5613

In person: 4-H Office, 2 Academy Drive,

Westampton, NJ 08060

The next submission deadline is June 20, 2012.



Cooperating Agencies: Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and County Boards of Chosen Freeholders. Rutgers Cooperative Extension, a unit of the Rutgers New Jersey Agricultural Experiment Station, is an equal opportunity program provider and employer.

Website [www.co.burlington.nj.us/4h](http://www.co.burlington.nj.us/4h)

E-mail [4-Hyouth@co.burlington.nj.us](mailto:4-Hyouth@co.burlington.nj.us)



# Farm Fair Information



## Burlington County 4-H Poultry Show

The 4-H Poultry Show will take place on June 24th at the Burlington County Community Agricultural Park.

Details can be found in the 2012 Class List.

If you would like more information about the show please contact Fancy Feathers Club Leader, Carolyn Shelby at 609-261-6662.

## Horticulture Entries

From cut flowers to potted houseplants, vegetables to potted gardens, and beyond there are sure to be classes that many 4-H members can enter. Club members do not need to have a gardening project book to exhibit. If you would like more information or need entry tickets please contact the 4-H office.

## 4-H Small Animal Show

On Sunday, May 20, 2012, the 4-H Small Animal Show will be held at the Burlington County Community Agricultural Park, beginning at 10:00 a.m. The show is open to any Burlington County 4-H member in good standing. Registration deadline is Sunday May 6, 2012. The entry fee is \$2.00 per animal.

Please contact Cindy Fries for entry forms. Call 609-654-6036 or e-mail cfries4330@aol.com; be sure to put "show entry" in the subject.

## Parking Passes

Stay tuned for information about parking passes. Leaders will be notified when and how parking passes will be distributed.

## 4-H Club Community Service Projects to be Highlighted at Farm Fair

Community Service is an important function of all 4-H clubs. It benefits both the community and the club members.

Burlington County 4-H clubs are invited to submit Community Service Project Reports and photos from their projects for inclusion in a special display at the Farm Fair. If your club has done a community service project, please complete the report form. Request a copy of the form from the 4-H office.

Completed forms should be turned in to the 4-H office by June 11, 2012 to be included, and can be faxed, mailed or e-mailed. Photos can be submitted on CD-ROM or by e-mail (limit attachments to not more than 6 MB) to:

ksennstrom@co.burlington.nj.us

## Burlington County Fair Farm-Sponsored Events

### FARM FAIR QUEEN PAGEANT

The Burlington County Farm Fair Queen Pageant will be held on Wednesday, July 18, 2012. This event serves as a kick-off for the Farm Fair.

Contestants must be entering their Junior or Senior year of high school. They are judged on their essay, poise, personality, and appearance. For more information call the Farm Fair office at 609-784-8369.

### RECYCLING CONTEST: BUILD A RECYCLED SCARECROW

Individuals, groups, clubs and families are invited to enter the Build a Recycled Scarecrow contest.

For complete contest rules and registration information, call the Farm Fair office at 609-267-2881 or visit the Farm Fair website at:

[www.burlingtoncountyfarmfair.com](http://www.burlingtoncountyfarmfair.com).

### TENT ENTRANCE DECORATION CONTEST

4-H clubs are once again invited to take part in the Tent Entrance Decoration Contest. The theme is "Bounty of the County".

- First place \$100
- Second place \$50
- Third place \$25

You must submit your request to decorate a tent entrance to the 4-H office by June 15th. Tent entrance decoration takes place on the evening of July 17th.

## The Family Fun Fair





# Farm Fair Information



## The 2012 Class List Online!

Coming soon, you can download the Class List. Then you can print the pages for the classes you need. [www.co.burlington.nj.us/4h](http://www.co.burlington.nj.us/4h)

Hard copies of the 2012 4-H Class List for Non-Livestock entries will be distributed to 4-H club leaders in May.

- *4-H members*, ask your leader to review the Class List with you!
- *4-H leaders*, please share the Class List with your members!

## 4-H Information Booth

Every club is expected to take a turn greeting the public in the 4-H Exhibit Tent. While at the 4-H information booth, you can answer questions about 4-H and encourage people to leave their names and addresses so we can send them an information packet. Volunteers will also sell raffle tickets for the Leaders' Council Quilt Raffle and supervise the exhibits in the 4-H tent.

This is a nice way to get out of the sun and relax for a couple of hours. Clubs must sign up by June 15th.

## 4-H Club Booth

This is a wonderful way to show off the activities of your club! The themes for booths this year: "Bounty of the County" OR a 4-H Club Project Area.

Clubs are limited to one booth at sign-up time. After this time, any extra tables will be distributed to those on the waiting list. See the 2012 Class List for tips and hints for setting up your booth. All tables must have skirts.

Bring all the supplies you need... scissors, tape, string, staples, hammer, etc. Party stores carry the plastic table covers and skirts. Tables are 4'x 8'.

Club booths may be taken down *after* 9 pm on Saturday, July 21, 2012. Sign up by June 15th to participate.

## Club Pennant

Design a pennant that represents your club! A blank pennant will be supplied to each interested club. Pick up your blank pennant at the 4-H office May 7-11, 2012. Pennants must be returned to the 4-H office, June 11 through June 15, 2012. See complete rules in the 2012 Class List.

## Did you know that all 4-H members can exhibit at the annual Burlington County Farm Fair?

ALL 4-H members in good standing, including Cloverbuds, are eligible to submit exhibit entries in the following non-livestock classes. Entries must meet the specific rules of each division. Entries will be displayed in the 4-H Exhibit Tent until 9 pm on Saturday of the fair.

Creative Arts

Creative Writing

Photography

Clothing

Knitting and Crocheting

Child Care

Needlework

Woodworking

Poster

Horticulture

Non-livestock entries, except horticulture, will be judged prior to the fair. Please bring entries for the above named classes to the 4-H office, June 11th through June 15th.



Horticulture entries must be brought directly to the fairgrounds on July 18th, before 10 a.m.



# Farm Fair Information



## 2012 Contestants

Rose Pullen  
 Charles Griffin  
 Carolyn Shelby  
 Stephanie  
 Klinger  
 Lisa Ryan

## Kiss the Pig!



\*\*Donations can be made in the 4-H Small Animal Tent. The actual Kissing of the Pig will take place on Saturday, July 21st at 3 pm during Farm Fair.\*\*

**BE SURE TO VOTE!!**

The contestant with the most donations will pucker up and kiss the pig!

# Public Presentations Results

## County Public Presentation Results 2012

145 4-H members signed up. 36 Cloverbuds presented. There were thirteen no show or cancellations.

33 members in grades 8-13 qualified for State Public Presentations in June:

**Stephan Costa**, Act Artistic  
**Nathan Emery**, Active Citizenship  
**Bethany Gindhart**, Active Citizenship  
**Jonah Gindhart**, Active Citizenship  
**Abe Reuther**, Active Citizenship  
**Elizabeth Alexander**, Barnyard Bandits  
**Kelly DiStefano**, Cloggers  
**Tina DiStefano**, Cloggers  
**VJ DiStefano**, Cloggers  
**Andrea LeMyre**, Cloggers  
**Alexandria Lines**, Cloggers  
**Alexa Pestritto**, Cloggers  
**Rosemary Shields**, Cloggers  
**Olivia Szumski**, Cloggers  
**Jessica Torres**, Cloggers  
**Meredith McBride**, Cloggers

**Julie Dinkler**, Four Generations  
**Matthew Dinkler**, Four Generations  
**Teresa Cincotta**, Kidz Can Cook  
**Kirsten Jeansson**, Tri-Boro  
**Michelle Mazoev**, Tri-Boro  
**Shannon Massay**, Tri-Boro  
**Jenna Miller**, Tri-Boro  
**Keeley Titus**, Tri-Boro  
**Jacqueline Wilkinson**, Tri-Boro  
**Catherine Cincotta**, We Love Ewes  
**Danielle Jones**, Winning Waggers  
**Alex Van Meter**, Winning Waggers  
**Nicole Acerbo**, Young Riders  
**Alexis Arnell**, Young Riders  
**Marissa Campbell**, Young Riders  
**Danielle Malcolm**, Young Riders  
**Taylor Napoleon**, Young Riders





# Show And Event Results



NJ 4-H Horse Bowl and Equine Arts Show were held February 25, 2012.

## Horse Bowl Results

Junior Teams:

2nd Burlington County Junior Team A - **Grayce Pagano** and **Alexia Fotiou** from Mason Run, and **Kirsten Jeansson** and **Grace Titus** from Tri-Boro

5th Burlington County Junior Team B - **Anne Lally**, **Demetra Fotiou** and **Leah Kinnerman** from Mason Run

Senior Team:

**Keeley Titus** from Tri-Boro competed on a combined county, senior team that took 5th place.

Junior Individuals:

4th **Anna Lally**

6th **Kirsten Jeansson**

## Equine Arts Show Results

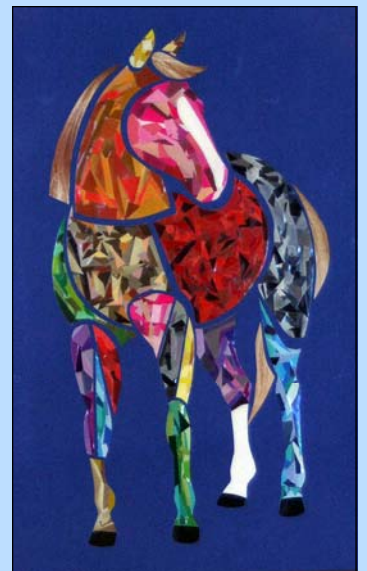
Burlington County 4-H member, **Maya Lundquist**, placed in the following categories:

- Three Dimensional Art- 1st, 2nd, and 4th places
- Black and White Flat Art- 2nd place
- Color Flat Art- 2nd place

**Maya** was also selected as the Senior Division Overall Art Champion for her first place three dimensional art entry. **Maya**, congratulations and thanks for sharing your talent and skill.



The Mane Event,  
3-D art, 4th



Mosaic Horse,  
Color flat art,  
2nd



That's Love, 3-D art, 2nd



Till Next Time,  
3-D art, 1st

*Photos courtesy of Lillian Shupe; Reporter, Hunterdon County Democrat; Editor, Horse News*



# Show and Event Results



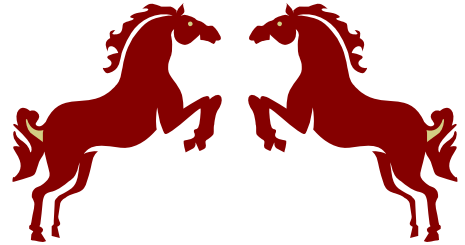
NJ State 4-H Equine Presentations, March 24, 2012

*Congratulations! Burlington County Takes Top Awards!*

Senior Speech 1st- **Keeley Titus**

Junior Individual 1st- **Anna Lia Sullivan**

Junior Team 1st- **Kirsten Jeansson and Grace Titus**



## 2012 Pick the Fair Theme Contest

### Winner Announced

Congratulations to **Gemma Dey** of Fancy Feathers for her winning entry in the 2012 Pick the Fair Theme Contest. The 2012 Burlington County Farm Fair theme is "Bounty of the County".

Gemma will receive a gift card prize award and will be invited to the opening ceremonies of the Farm Fair on July 18<sup>th</sup> to be recognized for her contribution to the fair. This contest was sponsored by The Burlington County Farm Fair Officers and Board of Trustees.

## "Bounty of the County"

*"On behalf of Rosemary Kay, Farm Fair Manager, and the Board of Trustees, we thank all who participated in this contest."*

*Loretta Marshall  
Theme Contest Chairperson  
Corresponding Secretary,  
Burlington County Farm Fair  
Association"*

## Club News

### Winning Waggers

Like the flowers we see 'springing' up each day around us, our club has been active and growing. This spring we are working on upcoming activities and we have welcomed many new members. Our members have had some wonderful successes. Every one of our members who participated earned excellent marks for their County Public Presentations. Several will be going on to present at the state level.

We have also had successes in 4-H and AKC events. In March Jessica Haines and her dog Katie attended the Somerset County 4-H Wags Dog Show and received 1<sup>st</sup> place in showmanship. Sophia Roberts and her dog Joy, who are both new to our club, have just earned Joy's AKC championship.

Our members have not forgotten about community service either. Abigail Van Meter recently received a letter of commendation from the Burlington County Animal Shelter for generous donations made in honor of her birthday. Abigail asked birthday party guests to bring donations for the shelter instead of gifts. Several Winning Waggers members contributed to the donations.

In April we are holding a bake sale at the Burlington

County Kennel Club's Agility Trials in Willingboro. We are raising money for a trip we are planning in September to "The Big E" which is held in Massachusetts and is the largest fair in the Northeastern United States. We will be observing and getting ideas for planning a regional Dog Bowl, and other events in our area.

We are also preparing for the NJ State 4-H Dog Show at Rutgers on April 28<sup>th</sup>. Our members have been attending extra agility practices to improve their dog handling skills. Alex Van Meter and his dog Freckles have also been preparing to compete in the upcoming AKC Agility Trial in Willingboro.



**Abigail Van Meter** and Miles

Our club is hoping to arrange a seminar for 4-H dog club members who would like to become AKC Junior handlers. We are also enthusiastically planning for the Burlington County Farm Fair and continuing to discuss more plans for community service.

Article and photo submitted by **Abigail Van Meter**,  
Club Reporter



# Club News



## Active Citizenship Club

The 4-H Active Citizenship Club had a wonderful visit to Weisman Children's Rehabilitation Hospital for the presentation of rocking chairs and video games donated by our club. The president of our club with the help of our club leader applied for a grant to help someone in need. It was both an honor and inspiration to see the exceptional work they do for local babies and children in need. "Our kids, especially infants, require assistance to remain calm. The rocking chairs make it easier for them to fall asleep. As for the teenagers, the video games are use as a motivation to battle through their disability. Activity is key in recovery. They also use them to have fun," said Erica Sciolla, the Clinical Specialist of Recreation Therapy and Child Life at Weisman.

The staff that I had a chance to talk to said that they all loved to do their job. The best part of their job they said is seeing the children

making progress. The hardest part is seeing the children struggle or not have the needed support from family. If the parents aren't there to help, the staff of the hospital help the kids move forward with life and try to make them feel better about the whole situation.

This experience made us all proud to give in support of children and also inspired many of us to possibly become doctors or nurses so that we can continue such valuable work.

"It was quite rewarding to see the grant used to help special-needs children and to learn more about the work done at the rehabilitation hospital." is Nicholas' (our club president's) thoughts on the visit to Weisman.

"It was rewarding and fulfilling to see firsthand how our donations to Weisman were used to help the patients.

We were able to see the remarkable work Weisman does for the children and to learn how our contributions would help the patients to recover from injuries and disabilities." said Nicholas (health officer of our club) about his visit to Weisman.

Submitted by **Trevor McDonald**

Below: Club members pictured with Weisman Children's Rehabilitation Hospital Staff. Front row: **Morgan Emery** and **Ben McDonald**. Back row, starting with the third person from the left: **Jonah Gindhart, Nicholas Emery, Nathan Emery, Abe Reuther, Trevor McDonald, and Bethany Gindhart**.



## Chick Chat at Kirby Bros.

March 10th Chick Chat and Rabbit Roundup took place at Kirby Bros. in Medford. Three county 4-H clubs attended: Fancy Feathers, Crazy Critters and Carrot Club.

Pictured below Fancy Feathers Club members. Photo submitted by Andrea Grady, 4-H parent.



## Crazy Critters Club

Crazy Critters went to Medford Leas Retirement Community on Saturday April 21, 2012. We visited with the residents in assisted living and full care. The 4-H club members brought their animals with them to visit with the residents. Everyone had a good time.



The members that came were **Kelly and Gracia DiStefano, Cole Kalamvokis, Tia Livingstone, Claire Logue, Kayla McDonald,**

**Suzanne Polashock, Isaac Reidenbaker and Lisa Ryan.**

Photo and article submitted by Cindy Fries, Leader.



# Club News



## Burlington County 4-H Cloggers

**Lauren Guest** here from The Burlington County 4-H Cloggers with all our latest news! For example...

### ~Garden State Stomp, May 12~

Tryouts have been held for the 2012 Garden State Stomp, and approximately 21 Cloggers have been selected to perform in a special dance choreographed by our very own club leaders. We are currently working hard to perfect the dance by May 12, the date of Garden State Stomp, affectionately called 'Stomp' by many Cloggers. Some Cloggers who aren't selected for the dance will show their support by attending Stomp and participating in the all-day dance workshop, then, if they can, will take their seats in the auditorium and watch all the other Cloggers perform, including the Burlington County 4-H Cloggers! We have approximately 4 weeks left to prepare ourselves for the big day.

### ~Upcoming Year-End Performances~

Another upcoming performance is 'Creek Run Camp.' This is one of the final performances of the Clogging year, where all available Cloggers will travel to 'Creek Run Camp' and perform for the club attendees at lunch time. The Clogging year would not be complete without this annual performance at which The Beginners are able to participate in more dances because throughout the year they have learned more steps.

Approaching quite quickly is the

final act that wraps up the year for the Burlington County 4-H Cloggers; Farm Fair. For years and years the Cloggers have participated in the annual family fun fair by showing off our skills on the wooden stage. To conclude the entire year is a dance that includes every dancer in the entire club. We partner up and somehow manage to fit everyone in the small space allotted to us in which to dance. Then with big smiles and applause, we exit the stage, until its time for us to re-enter it the very next year.

### ~Public Presentations~

But Clogging isn't just about dancing; it's about learning important skills that will assist us later in life...after all we are proud to be a 4-H club! Public Presentations have passed for 7<sup>th</sup> grade and under, but for those 8<sup>th</sup> through 12<sup>th</sup> graders who earned an "Excellent", they are far from over. State Public Presentations are another great opportunity to expand knowledge of public speaking. This is one opportunity that many Cloggers have taken in the past, and hopefully many more in the future.

### ~National 4-H Trips~

There are many benefits to being a member of a 4-H club, and public speaking is just *one* of them. Citizen Washington Focus, or CWF, is another great opportunity that only a few people in the county are chosen for. Club members must be in grades 9 -

12, and turn in an application for the program. An interview process is conducted and members are ranked for funding considerations. Our county can send two delegates, the top two ranked members receive full funding for this trip from the Board of Agriculture, Leaders' Council and their club. The remainder of the members are ranked and receive funding from Leaders' Council and other sources. They then become eligible as space opens up throughout the state.

This year our club has the honor of sending two members; Kimberly Guest and Jessica Torres, who are the delegates. Rosemary Shields and Meredith McBride are also eligible to go as alternates. We are very proud of all our members and all their hard efforts to be a part of CWF. A very big part of the funding for this trip is the sale of the Leaders' Council Quilt Raffle tickets. We are happy that we are able to participate in this fundraiser and contribute to our members being able to attend this trip

We hope to see you at one of our performances and we hope you enjoy this beautiful weather! Have a wonderful Spring!





# Club News



## Caring Canines

Please welcome **Tia, Brandy, Adele, Mystic, Oz, Dolly, and Harlan**, as our new additions to the club. Tia, Brandy, Adele, and Mystic are female German Shepherds; Oz is a male yellow Labrador; Dolly is a female Golden Retriever; and Harlan is a male black Labrador. We also have a few new Officers. They are **Corinne Cooper**, President and Health Officer; and **Hannah McIntyre**, Vice President. Good luck girls!

The club is preparing for Rutgers Day, the State dog show. The Seeing Eye has separate rings just for future Seeing Eye pups based on age. We wish all exhibitors good luck at this show.

**January** - Members visited residents of the Cherry Hill Rehab & Nursing Center. The residents enjoyed the puppies and it brought smiles to their faces. Members also presented to the Rancocas Valley Pan-Hellenic Association.

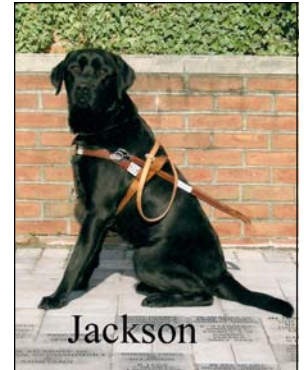
**February** - Members attended Burlington County Community College, "Kids with a Smile". The puppies are always a big success at this event! It gives the children a wonderful distraction before or after their visit with the dentist.

Members presented at Emmons Elementary School, Moorestown Upper Elementary School and Burlington County In-

stitute of Technology ("BCIT") School. BCIT provides grooming for a monetary rate on Tuesdays and Thursdays.. They have provided a grooming day exclusively for our puppies. We are calling this "Puppy Spa Day". We feel that this is a wonderful opportunity for socializing our puppies and for the students in the Vet Tech Program. This service is open to anyone. You just have to remember that these are students.

To end February, we did our annual outing and went bowling.

**March** - Members presented at New Hanover Elementary School, Neeta Elementary School and at the JCC to their preschool.



Story and Photos submitted by Linda Berk, Leader



## Act Artistic Club

The Act Artistic 4-H Club has been meeting regularly in Mt. Laurel each week. Our recent projects have included an animal sculpture made from recycled newspaper. Here is the recipe if you would like to try this at home. Take ¼ cup of flour and mix it with 1 cup of water, stir and heat until boiling. Pour on a plate to cool. Tear newsprint into small strips and wet both sides with the paste. Squeegee it off between your fingers. The warm paste feels nice.

Put the strip on the armature you have made from rolled and crushed newspaper and smooth down all the edges. Repeat until you have covered the whole form. Let dry and paint. Come see our creations at the Farm Fair.

Submitted by Wendy Byar, Leader

## Kidz Can Cook

On April 12, Kidz Can Cook 4-H club went to Americana diner . We learned that all their food was fresh especially the vegetables and fruits, they made sure they got them from the best places. Then the head chef gave us a tour all around the basement first we started in the kitchen and all of us got to see what the cooks did, and how they prepared food. Then he showed us where they made bread and told us that they had to make fresh bread every day and that it was hand molded! They even have their own Laundromat down there where they wash there aprons and tablecloths they even had this really cool ironing press machine. After we got to see lots of things we ordered food and everybody thought it was delicious. Everybody enjoyed it a lot, and learned so much about the restaurant business.

Submitted by **Marina Meehan**, member





# Club News



The following 4-H clubs are currently accepting new members. Please contact the leader listed for specific meeting dates and locations.

<i>Name of Club</i>	<i>Club Leader</i>	<i>Contact Information</i>	<i>Schedule</i>	<i>Time</i>	<i>Additional Info</i>
<b>We Love Ewes</b> (Sheep Club)	Lori Shea	609-291-0635; chefhale@comcast.net	2nd Tues.	7:30 p.m.	Club meets in Westampton
<b>Horses' Heroes</b> (Horse Club)	Kate Goettelmann	609-724-6665; holdyer-horses@yahoo.com	2nd Sun.	2 -4 p.m.	
<b>Kidz Can Cook</b> (Cooking Club)	Monica Cincotta	609-298-2038; cincottapm@verizon.net	2nd Mon.	6:45 - 8:30 p.m.	4th grade and up; Club meets in Westampton
<b>Young Riders</b> (Horse Club)	Ellen Clark	609-747-8968; eclark8968@comcast.net	3rd Mon.	7 p.m.	Club meets in Westampton
<b>Caring Canines</b> (Seeing Eye Puppy Raising Club)	Kim Tzap	856-231-1625; ktzap@comcast.net	1st and 3rd Tues.	7:30 p.m.	Club meets in Marlton

For a complete list of 4-H clubs in Burlington County, visit the county 4-H website: [www.co.burlington.nj.us/4h](http://www.co.burlington.nj.us/4h)

## Got the Goods 4-H Club and 4-H Awesome Bosses Club

This spring a new 4-H club called, Got the Goods 4-H Club, was organized in Pemberton. It is a part of the 21<sup>st</sup> Century Afterschool program. The 4-H project we are working on is science, engineering and technology, also known as SET. Our club meetings begin with a call to order from our president, **Lexi**, with assistance from **Antonio**, the VP. So far our projects have included designing paper bridges, which we tested with washers as weights. The strongest one held over 110 washers before collapsing. Here are some photos of us flying kites that we built.



The 4-H Awesome Bosses Club (ABC)s began in March. We have worked on a couple of science and engineering 4-H projects. One chemistry project was to create a cake recipe using six ingredients. One rule was the cake had to taste good. We wrote down and compared our recipes and tasted all the cakes. We found out what makes cake ‘rise’ by mixing baking powder with milk and catching the gas in balloons. Then we made changes to the recipes to “make the best better.” That’s the 4-H motto. **Tom** made a really good chocolate cake on his last try. Our club meets every week after school at the Marcus Newcomb Middle School.



# Upcoming Event



# Gardening Expo

**FREE Parking**  
**FREE Admission**

Saturday, May 12, 2012  
10:00 a.m. to 3:00 p.m.

**Rain  
or Shine**

Burlington County Community Agricultural Center,  
Home of the Burlington County Farmers' Market,  
500 Centerton Road in Moorestown

## Gardening - Plants - Music - Fun

- \* **Shop** the plant sale.
- \* **Learn** about plants and gardening.
- \* **Enjoy** live music.
- \* **Eat** tasty foods offered by local food vendors.
- \* **Visit** the 4-H Children's Garden.



### Fun for Kids:

- \* Make-and-Take Activities
- \* Mother's Day Flower Pot Project
- \* Reading Nook



For more information, call (856) 642-3850.



Rutgers Cooperative Extension:  
Burlington County Master Gardeners  
Burlington County 4-H Clubs



Sponsored by the Board of Chosen Freeholders in collaboration with Rutgers Cooperative Extension, 4-H, and the Burlington County Master Gardeners.



# Step Up to Lead!



## Why you need Leaders' Council:

- Leaders' Council actively supports the 4-H Program in Burlington County.
- Leaders' Council provides scholarship money for 4-H youth to attend state and national 4-H events.
- Leaders' Council has contributed toward the purchase of the recognition awards for our 4-H volunteers and the ribbons for 4-H public presentation participants.
- Leaders' Council offers a forum for leaders to meet as adults with a common purpose: youth development. We share our ideas and experiences to help each other be the best leaders we can be.
- Leaders' Council works together to identify the needs of adult volunteers and to advise the county 4-H staff, including the county 4-H Agent, on program policies and implementation.
- Leaders' Council members promote 4-H to keep the Burlington County 4-H program thriving and growing.

*As leaders, your service is invaluable to 4-H youth. Thank you for your commitment to 4-H!*

## Why Leaders' Council needs you:

- You belong! ALL appointed 4-H volunteers are automatically members of the Burlington County 4-H Leaders' Council.
- Your participation in Leaders' Council enables the council to provide continued support for 4-H youth.
- Leaders' Council conducts fundraisers, including the yearly Quilt Raffle, that can only be successful with your participation.
- In the spirit of rotation of service, the Leaders' Council has five officer and director positions that are available. Open positions as of September 1, 2012 are President, Vice-President, Treasurer, and two Directors.

The list below outlines the Leaders' Council officer positions and the term of service.

- President: 2 year term
- Vice-President: 2 year term
- Treasurer: 3 year term
- Secretary: 2 year term
- Director (2 positions): 2 year term

Leaders' Council is an organization of adult volunteers working together to develop and provide leadership for the 4-H program and its members.

The county 4-H Leaders' Council operates with a set of by-laws, which includes specific information on the organization's goals, membership, policies, and committee structure. A copy of the by-laws may be obtained from the county 4-H office.

The council meets about four times each year. Watch your e-mail for Leaders' Council news and meeting reminders.



# 4-H Teen Council



## Burlington County 4-H Teen Council Car Wash Fundraiser

Friday, May 11, 2012  
4 PM- 7:30 PM

at

Tractor Supply Co.  
1869 Route 38  
Southampton, NJ 08088

\$5.00 per car

Advance tickets available.  
Call (609) 265-5052



Teen Council consists of youth in grades 8 through one year out of high school. They take part in leadership and citizenship activities. The club meets once a month.

## 2012 4-H/Farm Fair T-Shirt and Sweatshirt Sale Fundraiser

Teen Council is selling shirts for Farm Fair. T-Shirts and Hooded sweatshirt pullovers are available. All shirts are gray with green & black printing. Orders must be prepaid.

### Prices:

T-shirt \$10.00  
Hooded sweatshirt \$22.00

Available sizes: Child X Small thru Adult XL  
(Sizes larger than Adult XL are available by special order at an additional cost.)

Call (609) 265-5052 for more information.

Place orders by June 15, 2012!



Website [www.co.burlington.nj.us/4h](http://www.co.burlington.nj.us/4h)  
E-mail [4-Hyouth@co.burlington.nj.us](mailto:4-Hyouth@co.burlington.nj.us)



# May and June



May						
SUN	MON	TUE	WED	THU	FRI	SAT
Club meetings listed on this calendar are held in meeting rooms at the 4-H building.		1	2 Horse Advisory Meeting	3	4 Taste of 4-H Expansion & Review Meeting	5 State Teen Action Day, Call Office for Info.
6	7	8 We Love Ewes Club Meeting	9 SET to Explore Club Meeting	10 Tri-Boro 4-H Riders Club Meeting	11 Teen Council Car Wash, see page 14	12 Gardening Expo, See page 12
13	14 Active Citizenship Club Meeting Kidz Can Cook Club Meeting	15	16	17	18	19 NJ 4-H State Middle School Conference, held in Burlington Co. Call Office for info.
20	21 Young Riders Club Meeting	22	23	24 Tri-Boro 4-H Riders Club Meeting	25	26
27	28 Memorial Day- Office closed	29	30	31		
June						
SUN	MON	TUE	WED	THU	FRI	SAT
		Club meetings listed on this calendar are held in meeting rooms at the 4-H building.			1	2
3	4 Teen Council Meeting	5	6 Horse Advisory Meeting SET to Explore Club Meeting	7	8	9 NJ State 4-H Public Presentations at New Brunswick
10	11 Kidz Can Cook Club Meeting	12 We Love Ewes Club Meeting	13	14 Tri-Boro 4-H Riders Club Meeting	15 Sign-up Deadline (Club Booths, Barrels, Info Booth, Tent Decorating, etc.) See pg. 4	16
Non-Livestock exhibit drop off at 4-H Office, see page 4						
17	18 Active Citizenship Club Meeting Young Riders Club Meeting	19	20 Submission deadline for the next issue of Headlines Newsletter, see page 2	21	22	23
24 Burlington County 19th Annual Earth Fair at Smithville Park, Eastampton	25	26	27	28 Tri-Boro 4-H Riders Club Meeting	29	30

**Burlington County 4-H Newsletter “Headlines” is published five times a year:**

**January, April, June, August and October**

**Rutgers Cooperative Extension of Burlington County**

2 Academy Drive, Westampton, NJ 08060



**4-H Staff:**

Gloria Kraft, County Agent

Stacey Dorofachuk, Secretary

Nancy Horrisberger, Clerk

Kelley Sennstrom, Keyboarding Clerk-Headlines/Web site

Phone (609) 265-5052

Fax (609) 265-5613

Office hours: 9:00 am to 5:00 pm



HEAD



HEART



HANDS



HEALTH

The 4-H Pledge:

I pledge My Head to clearer thinking,

My Heart to greater loyalty,

My Hands to larger service, and

My Health to better living,

For my club, my community, my country,

And my world.

The 4-H Motto:

To Make the Best Better!

Website [www.co.burlington.nj.us/4h](http://www.co.burlington.nj.us/4h)

Email [4-Hyouth@co.burlington.nj.us](mailto:4-Hyouth@co.burlington.nj.us)