



**BURLINGTON COUNTY**  
Municipal Park Development Program  
2025 Grant Application

**DEADLINE FOR SUBMISSIONS: June 27, 2025, 5:00 p.m.**

SUBMIT APPLICATIONS TO: Burlington County Department of Resource Conservation

By Mail: P.O. Box 6000  
Mt. Holly, NJ 08060

Hand Delivery/Courier to: 50 Rancocas Rd. (2nd Floor)  
Mt. Holly, NJ 08060

Attach all materials expressly requested in this application, as well as any other documentation you feel is necessary to complete your application.

**PLEASE SUBMIT: Five (5) copies of the application.**

Please type or print neatly

**Applicant Information:**

Name of Municipality: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Title: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_



**Project Funding:**

Estimated Construction/Acquisition Costs: \$ \_\_\_\_\_

County Funds Requested: \$ \_\_\_\_\_

Balance: \$ \_\_\_\_\_

**Funding for Balance of Project Costs:**

Municipal Funds: \$ \_\_\_\_\_

Green Acres Grant/Loan: \$ \_\_\_\_\_

Other Grants, Donations and/or  
In-kind Contribution: \$ \_\_\_\_\_

Please explain below the source of the municipal funds (bond proceeds, Municipal Open Space Trust Fund, budget appropriation, etc.), the status of the other sources of funding, specific details on other grants or donations anticipated and the expected in-kind contributions.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Park Development Project Schedule:**

Completion of Design: \_\_\_\_\_

Award of Construction Contract: \_\_\_\_\_

Completion of Construction: \_\_\_\_\_

**Status of Open Space Acquisition Project:**

Application filed with NJ Green Acres Program Yes No

Appraisal(s) Completed Yes No

**Project Narrative:**

Please explain in an attachment, why this project is a high priority for your municipality. The project narrative should include details about how your project meets the project evaluation criteria found in Section VIII of the Policy and Procedure Manual for this grant program. This is an opportunity for you to make a case for your project and to convey special features of the site, which may not be adequately addressed elsewhere in the application.

**Status of Project(s) Funded by Prior Years Grants:**

If the municipality received Municipal Parks Development Program Grants in prior years and those grants have not been closed, please provide below a listing of all outstanding grants, a description of the project(s) to be funded, the reasons for delays in completion and a realistic schedule for completion.

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**Supporting Documentation:**

Attach any additional material that may assist the County in evaluating your application. Such items include, but are not limited to, letters of support, photographs, local/regional plan compliance, etc.

## Certification

I hereby certify that, to the best of my knowledge, this application is a true and accurate portrayal of the project request under the Burlington County Municipal Park Development Program.

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Attest: \_\_\_\_\_

Title: \_\_\_\_\_

Date \_\_\_\_\_