



*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 1ST CONGRESSIONAL DISTRICT TOWNSHIP OF MAPLE SHADE BURLINGTON COUNTY

### ELECTION DAY — NOVEMBER 6, 2018 POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery "if not delivered within five days return to the Superintendent of Elections" and in all other cases "if not delivered within two days return to Superintendent of Elections." Do Not Forward. Return Postage Guaranteed.

SUPERINTENDENT  
OF ELECTIONS  
50 Rancocas Road, 2nd Floor  
PO Box 6000  
Mount Holly, NJ 08060  
RETURN SERVICE REQUESTED



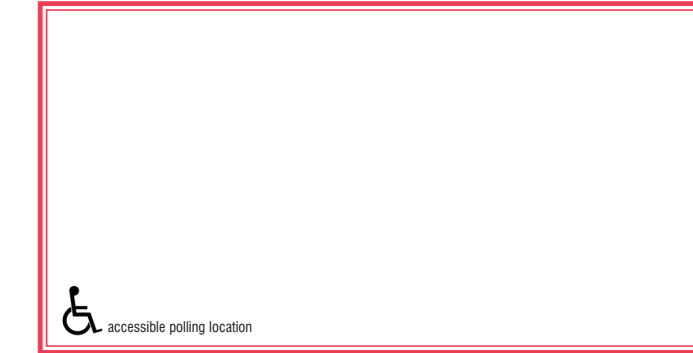
NON-PROFIT  
U.S. POSTAGE  
**PAID**  
PERMIT #80  
BELLMAWR, NJ  
08031

**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time.  
**IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

### YOUR POLLING PLACE



accessible polling location

Township of Maple Shade

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#### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
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  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
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  - To make a correction, use the arrow pointing to the left.
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- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In Spirit</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Day NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
			<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Lawrence Party</small> MURRAY SABRIN <input type="checkbox"/>			
MEMBER OF THE HOUSE OF REPRESENTATIVES (1ST CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	PAUL E. DILKS <input type="checkbox"/>	DONALD W. NORCROSS <input type="checkbox"/>				<small>New Day NJ</small> MOHAMMAD KABIR <input type="checkbox"/>	<small>We Dream Again</small> PAUL HAMLIN <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
						<small>Lawrence Party</small> ROBERT SHAPIRO <input type="checkbox"/>		
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	LINDA HUGHES <input type="checkbox"/>	GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE TOWNSHIP COUNCIL FULL TERM (VOTE FOR TWO)	DAVID C. MOY <input type="checkbox"/>	CHARLES J. KAUFFMAN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	MATTHEW REEVES <input type="checkbox"/>	SANDRA NUNES <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
TOWNSHIP OF MAPLE SHADE SCHOOL DISTRICT	MARGARET E. LONG <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR THREE)	THERESA A. MAERTEN <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	LYNDA LOTIERZO <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
TOWNSHIP OF MAPLE SHADE SCHOOL DISTRICT	HEATHER GATTON <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION UNEXPIRED TWO YEAR TERM (VOTE FOR ONE)		

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1

##### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 1ST CONGRESSIONAL DISTRICT

### BOROUGH OF PALMYRA BURLINGTON COUNTY

#### ELECTION DAY — NOVEMBER 6, 2018 POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

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**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

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ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

### YOUR POLLING PLACE

accessible polling location

Borough of Palmyra

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#### INSTRUCTIONS FOR VOTING:

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- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
- If you wish to cast a write-in vote, go to the Personal Choice column, then:
  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
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MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Write In Space</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Dem NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (1ST CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	PAUL E. DILKS <input type="checkbox"/>	DONALD W. NORCROSS <input type="checkbox"/>	<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>	<small>You Vote Here</small> MOHAMMAD KABIR <input type="checkbox"/>	<small>We Deserve Better</small> PAUL HAMLIN <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>				<small>Libertarian Party</small> ROBERT SHAPIRO <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/> LINDA HUGHES <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/> GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOROUGH COUNCIL FULL TERM (VOTE FOR TWO)	FRANCIS COSKY <input type="checkbox"/> SUSAN VanEMBURGH <input type="checkbox"/>	TIMOTHY S. HOWARD <input type="checkbox"/> MICHELLE McCANN <input type="checkbox"/>					LEWIS S. YETTER <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
BOROUGH OF PALMYRA SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR THREE)	STEFANIE T. FERRADO <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	ROBERT G. ZOLL, JR. <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	AMY AUSTIN <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	JAMES DICKINSON <input type="checkbox"/> <small>Member-Elected-Emerus</small> ERICA CAMPBELL <input type="checkbox"/>	

### PUBLIC QUESTIONS TO BE VOTED UPON

STATE QUESTION NO. 1 SECURING OUR CHILDREN'S FUTURE BOND ACT	LOCAL QUESTION NO. 1
<p>Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.</p> <p><b>INTERPRETIVE STATEMENT</b></p> <p>This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.</p>	<p>Do you approve extending the hours that plenary retail distribution and plenary retail consumption licensees in Palmyra can sell alcoholic beverages or permit the consumption of alcoholic beverages upon the licensed premises for the additional period from 10:00 a.m. to 12:30 p.m. on Sundays?</p> <p><b>INTERPRETIVE STATEMENT</b></p> <p>Presently, the Code of the Borough of Palmyra permits plenary retail consumption licensees to permit the consumption of alcoholic beverages upon the licensed premises on Sundays from midnight 12:00 a.m. to 2:00 a.m. (the two hours immediately after Saturday night) and from 12:30 p.m. to midnight 12:00 a.m. Monday. Package goods however, are permitted to be sold on Sundays from 12:30 p.m. to 10:00 p.m. Plenary retail distribution licensees are also permitted to sell alcoholic beverages on Sundays from 12:30 p.m. to 10:00 p.m.</p> <p>This referendum is non-binding but if adopted by the governing body as an ordinance would expand the above Sunday hours by permitting the sale of alcoholic beverages and consumption upon the licensed premises for the additional period from 10:00 a.m. to 12:30 p.m. on Sundays.</p>
<p>YES <input type="checkbox"/></p> <p>NO <input type="checkbox"/></p>	<p>YES <input type="checkbox"/></p> <p>NO <input type="checkbox"/></p>

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YOUR VOTE**  
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BUTTON**





*Timothy D. Tyler*  
**TIMOTHY D. TYLER**  
 County Clerk

**OFFICIAL GENERAL ELECTION  
 SAMPLE BALLOT  
 2ND CONGRESSIONAL DISTRICT  
 TOWNSHIP OF BASS RIVER  
 BURLINGTON COUNTY  
 ELECTION DAY — NOVEMBER 6, 2018  
 POLLS OPEN 6:00 A.M. TO 8:00 P.M.**

**Official General Election  
 Sample Ballot**

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**POSTMASTER:**  
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**YOUR POLLING PLACE**



Township of Bass River

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**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Write In Space</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Dem NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (2ND CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	SETH GROSSMAN <input type="checkbox"/>	JEFF VAN DREW <input type="checkbox"/>	<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>	<small>The Fair Team</small> STEVEN FENICHEL <input type="checkbox"/>	<small>Libertarian Party</small> JOHN ORDILLE <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>				<small>Green NJ State</small> ANTHONY PARISI SANCHEZ <input type="checkbox"/>	<small>For New Jersey</small> WILLIAM R. BENFER <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/> LINDA HUGHES <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/> GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

REGIONAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
PINELANDS REGIONAL SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR ONE)	<small>Democratic Ethical Leadership</small> THOMAS D. WILLIAMS, JR. <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
TOWNSHIP OF BASS RIVER SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR TWO)	NO PETITION FILED	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	NO PETITION FILED	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1  
 SECURING OUR CHILDREN'S FUTURE BOND ACT**

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YES   
 NO

**TO RECORD  
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# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 2ND CONGRESSIONAL DISTRICT TOWNSHIP OF WASHINGTON BURLINGTON COUNTY

### ELECTION DAY — NOVEMBER 6, 2018 POLLS OPEN 6:00 A.M. TO 8:00 P.M.

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MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Write In Space</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Dem NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
			<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>			
MEMBER OF THE HOUSE OF REPRESENTATIVES (2ND CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	SETH GROSSMAN <input type="checkbox"/>	JEFF VAN DREW <input type="checkbox"/>				<small>The Fair Team</small> STEVEN FENICHEL <input type="checkbox"/>	<small>Libertarian Party</small> JOHN ORDILLE <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
						<small>Green NJ State</small> ANTHONY PARISI SANCHEZ <input type="checkbox"/>	<small>Forces We Can Trust</small> WILLIAM R. BENFER <input type="checkbox"/>	
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/> LINDA HUGHES <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/> GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE TOWNSHIP COMMITTEE FULL TERM (VOTE FOR ONE)	C. LEIGH GADD, JR. <input type="checkbox"/>	NO NOMINATION MADE						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
TOWNSHIP OF WASHINGTON SCHOOL DISTRICT	ELIZABETH PLUMMER <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR THREE)	SCOTT BARTLING <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	NO PETITION FILED	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
TOWNSHIP OF WASHINGTON SCHOOL DISTRICT	NO PETITION FILED	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION UNEXPIRED ONE YEAR TERM (VOTE FOR ONE)		

**Official General Election  
Sample Ballot**

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POSTMASTER:  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

#### YOUR POLLING PLACE

accessible polling location

Township of Washington

### PUBLIC QUESTIONS TO BE VOTED UPON

STATE QUESTION NO. 1	LOCAL QUESTION NO. 1
<p><b>SECURING OUR CHILDREN'S FUTURE BOND ACT</b></p> <p>Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.</p> <p><b>INTERPRETIVE STATEMENT</b></p> <p>This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.</p>	<p>"Do you approve the Washington Township Board of Education reduce the number of board members from seven (7) members to five (5) members?"</p>
	<p>YES <input type="checkbox"/></p> <p>NO <input type="checkbox"/></p>
	<p>YES <input type="checkbox"/></p> <p>NO <input type="checkbox"/></p>

**TO RECORD  
YOUR VOTE**

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT

### CITY OF BEVERLY

#### BURLINGTON COUNTY

#### ELECTION DAY — NOVEMBER 6, 2018

#### POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

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**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time.  
**IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

**THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.**

### YOUR POLLING PLACE

accessible polling location

City of Beverly

#### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
- If you wish to cast a write-in vote, go to the Personal Choice column, then:
  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
  - To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard. Be sure the name appears correctly.
  - When you have completed typing the name, press the ENTER key on the keyboard panel. Once you have pressed the Enter key on the keyboard, you will be unable to change that write-in vote. Each write-in vote requires a separate entry. Do not press the CAST VOTE button until all other choices are completed.
- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Mass In Sound</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Day NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>	<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Lawrence Party</small> MURRAY SABRIN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>				<small>Construction Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/> LINDA HUGHES <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/> GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
CITY OF BEVERLY SCHOOL DISTRICT	DONATO MARABLE <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR THREE)	NO PETITION FILED	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
CITY OF BEVERLY SCHOOL DISTRICT	NO PETITION FILED	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION UNEXPIRED ONE YEAR TERM (VOTE FOR ONE)		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1 SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

**OFFICIAL GENERAL ELECTION  
SAMPLE BALLOT  
3RD CONGRESSIONAL DISTRICT  
CITY OF BORDENTOWN • WARD 1  
BURLINGTON COUNTY  
ELECTION DAY — NOVEMBER 6, 2018  
POLLS OPEN 6:00 A.M. TO 8:00 P.M.**

**Official General Election  
Sample Ballot**

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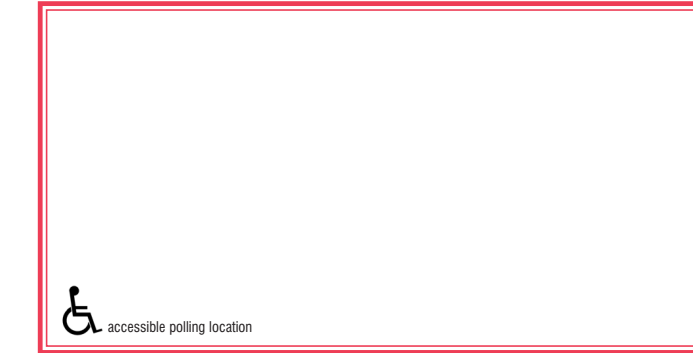
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**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

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**IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

**YOUR POLLING PLACE**



City of Bordentown • Ward 1

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  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard. Be sure the name appears correctly.
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- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Mass In Sound</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Day NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>	<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>		<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/> LINDA HUGHES <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/> GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

REGIONAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
BORDENTOWN REGIONAL SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR ONE)	MICHAEL T. JAMES <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1**  
**SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**TO RECORD YOUR VOTE**  
DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.  
**CAST VOTE BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

**OFFICIAL GENERAL ELECTION  
SAMPLE BALLOT  
3RD CONGRESSIONAL DISTRICT  
CITY OF BORDENTOWN • WARD 2  
BURLINGTON COUNTY  
ELECTION DAY — NOVEMBER 6, 2018  
POLLS OPEN 6:00 A.M. TO 8:00 P.M.**

**Official General Election  
Sample Ballot**

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**POSTMASTER:**  
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ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

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**YOUR POLLING PLACE**



City of Bordentown • Ward 2

**INSTRUCTIONS FOR VOTING:**

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
- If you wish to cast a write-in vote, go to the Personal Choice column, then:
  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
  - To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard. Be sure the name appears correctly.
  - When you have completed typing the name, press the ENTER key on the keyboard panel. Once you have pressed the Enter key on the keyboard, you will be unable to change that write-in vote. Each write-in vote requires a separate entry. Do not press the CAST VOTE button until all other choices are completed.
- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet It Simple</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Day NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>	<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>				<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/> LINDA HUGHES <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/> GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

REGIONAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
BORDENTOWN REGIONAL SCHOOL DISTRICT	MICHAEL T. JAMES <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR ONE)		

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1  
SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
**TIMOTHY D. TYLER**  
 County Clerk

**OFFICIAL GENERAL ELECTION  
 SAMPLE BALLOT  
 3RD CONGRESSIONAL DISTRICT  
 CITY OF BORDENTOWN • WARD 3  
 BURLINGTON COUNTY  
 ELECTION DAY — NOVEMBER 6, 2018  
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**Official General Election  
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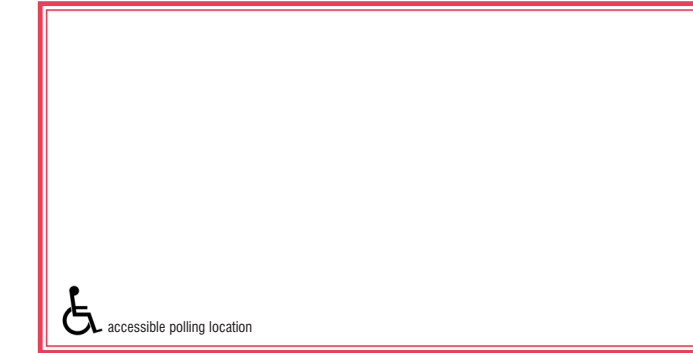
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 BELLMAWR, NJ  
 08031

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**ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS**

**POSTMASTER:**  
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**YOUR POLLING PLACE**



City of Bordentown • Ward 3

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MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Mass In Sound</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Day NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>	<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Lawmakers Party</small> MURRAY SABRIN <input type="checkbox"/>	<small>Construction Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/> LINDA HUGHES <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/> GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

REGIONAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
BORDENTOWN REGIONAL SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR ONE)	MICHAEL T. JAMES <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1  
 SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES   
 NO

**TO RECORD  
 YOUR VOTE**  
 DO NOT PRESS THE  
 'CAST VOTE' BUTTON  
 UNTIL YOU HAVE  
 MADE ALL DESIRED  
 SELECTIONS.  
**CAST VOTE  
 BUTTON**







*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT TOWNSHIP OF BORDENTOWN BURLINGTON COUNTY

### ELECTION DAY — NOVEMBER 6, 2018 POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery "if not delivered within five days return to the Superintendent of Elections" and in all other cases "if not delivered within two days return to Superintendent of Elections." Do Not Forward. Return Postage Guaranteed.

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PO Box 6000  
Mount Holly, NJ 08060  
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U.S. POSTAGE  
**PAID**  
PERMIT #80  
BELLMAWR, NJ  
08031

**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time.  
**IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

**THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.**

### YOUR POLLING PLACE



Township of Bordentown

#### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
- If you wish to cast a write-in vote, go to the Personal Choice column, then:
  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
  - To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard. Be sure the name appears correctly.
  - When you have completed typing the name, press the ENTER key on the keyboard panel. Once you have pressed the Enter key on the keyboard, you will be unable to change that write-in vote. Each write-in vote requires a separate entry. Do not press the CAST VOTE button until all other choices are completed.
- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

OFFICE TITLE	REPUBLICAN COLUMN 1		DEMOCRAT COLUMN 2		NOMINATION BY PETITION COLUMN 3		NOMINATION BY PETITION COLUMN 4		NOMINATION BY PETITION COLUMN 5		NOMINATION BY PETITION COLUMN 6		NOMINATION BY PETITION COLUMN 7		PERSONAL CHOICE	
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>		ROBERT MENENDEZ <input type="checkbox"/>		<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/> <small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>		<small>Mass In Sound</small> KEVIN KIMPLE <input type="checkbox"/> <small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>		<small>New Day NJ</small> TRICIA FLANAGAN <input type="checkbox"/> <small>Lawrence Party</small> MURRAY SABRIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>		ANDY KIM <input type="checkbox"/>								<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>				(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>		JOANNE SCHWARTZ <input type="checkbox"/>												(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>		FELICIA HOPSON <input type="checkbox"/>												(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	
	LINDA HUGHES <input type="checkbox"/>		GEORGE YOUNGKIN <input type="checkbox"/>												(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	
MEMBER OF THE TOWNSHIP COMMITTEE FULL TERM (VOTE FOR TWO)	KYLE MELANDER <input type="checkbox"/>		STEPHEN BENOWITZ <input type="checkbox"/>												(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	
	VANESSA MEADES <input type="checkbox"/>		ERIC HOLLIDAY <input type="checkbox"/>												(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	

REGIONAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
BORDENTOWN REGIONAL SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR TWO)	SALVATORE SCHIANO <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	NO PETITION FILED	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1 SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

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YOUR VOTE**  
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SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

**OFFICIAL GENERAL ELECTION  
SAMPLE BALLOT  
3RD CONGRESSIONAL DISTRICT  
CITY OF BURLINGTON • WARD 1  
BURLINGTON COUNTY  
ELECTION DAY — NOVEMBER 6, 2018  
POLLS OPEN 6:00 A.M. TO 8:00 P.M.**

**Official General Election  
Sample Ballot**

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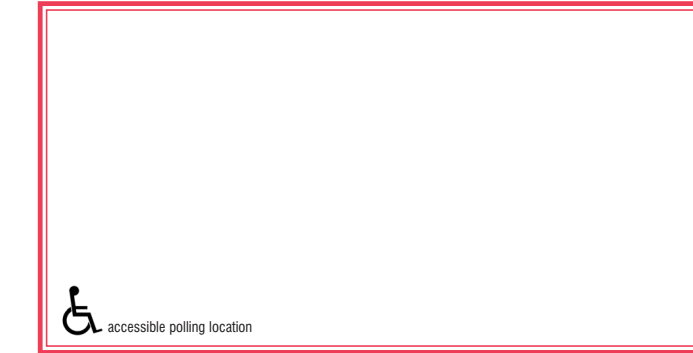
**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

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**YOUR POLLING PLACE**



City of Burlington • Ward 1

**INSTRUCTIONS FOR VOTING:**

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
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- If you wish to cast a write-in vote, go to the Personal Choice column, then:
  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
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- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Mass. In Dependence</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Day NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>	<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>		<small>Constitution Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/> LINDA HUGHES <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/> GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

BOARD OF ISLAND MANAGERS ELECTION		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
MANGER FULL TERM (VOTE FOR TWO)	<small>Get Involved</small> JOSEPH C. ABATE <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	NO PETITION FILED	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
TREASURER FULL TERM (VOTE FOR ONE)	NO PETITION FILED	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
CITY OF BURLINGTON SCHOOL DISTRICT	ERNEST TURNER <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR THREE)	MAXCINE BORDEN HENDRICKS <input type="checkbox"/> NICOLE GASPARD TOVAR <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
CITY OF BURLINGTON SCHOOL DISTRICT	NO PETITION FILED	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION UNEXPIRED ONE YEAR TERM (VOTE FOR ONE)		

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1  
SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES   
NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

**OFFICIAL GENERAL ELECTION  
SAMPLE BALLOT  
3RD CONGRESSIONAL DISTRICT  
CITY OF BURLINGTON • WARD 2  
BURLINGTON COUNTY  
ELECTION DAY — NOVEMBER 6, 2018  
POLLS OPEN 6:00 A.M. TO 8:00 P.M.**

**Official General Election  
Sample Ballot**

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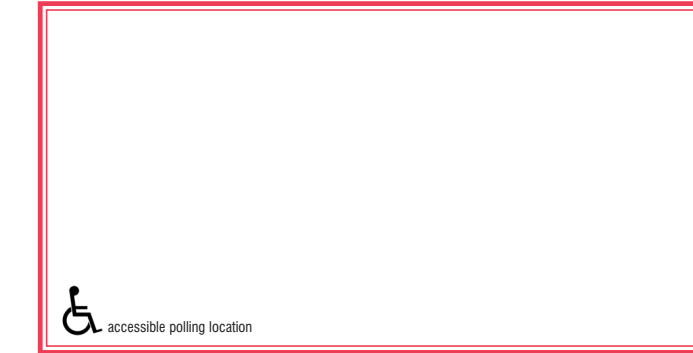
**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

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**IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

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**YOUR POLLING PLACE**



City of Burlington • Ward 2

**INSTRUCTIONS FOR VOTING:**

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
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OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Mass In Sound</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Day NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>	<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Lawmakers Party</small> MURRAY SABRIN <input type="checkbox"/>		<small>Construction Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/> LINDA HUGHES <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/> GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

BOARD OF ISLAND MANAGERS ELECTION		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
MANGER FULL TERM (VOTE FOR TWO)	<small>Get Involved</small> JOSEPH C. ABATE <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	NO PETITION FILED	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
TREASURER FULL TERM (VOTE FOR ONE)	NO PETITION FILED	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
CITY OF BURLINGTON SCHOOL DISTRICT	ERNEST TURNER <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR THREE)	MAXCINE BORDEN HENDRICKS <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	NICOLE GASPARD TOVAR <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
CITY OF BURLINGTON SCHOOL DISTRICT	NO PETITION FILED	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION UNEXPIRED ONE YEAR TERM (VOTE FOR ONE)		

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1  
SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES   
NO

**TO RECORD  
YOUR VOTE**  
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UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT

### CITY OF BURLINGTON • WARD 3

#### BURLINGTON COUNTY

#### ELECTION DAY — NOVEMBER 6, 2018

#### POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

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**POSTMASTER:**  
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### YOUR POLLING PLACE

accessible polling location

City of Burlington • Ward 3

#### INSTRUCTIONS FOR VOTING:

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  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
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MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Write In Space</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Dem NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>	<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>		<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/> LINDA HUGHES <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/> GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

BOARD OF ISLAND MANAGERS ELECTION		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
MANGER FULL TERM (VOTE FOR TWO)	<small>Get Involved</small> JOSEPH C. ABATE <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	NO PETITION FILED	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
TREASURER FULL TERM (VOTE FOR ONE)	NO PETITION FILED	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
CITY OF BURLINGTON SCHOOL DISTRICT	ERNEST TURNER <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR THREE)	MAXCINE BORDEN HENDRICKS <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	NICOLE GASPARD TOVAR <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
CITY OF BURLINGTON SCHOOL DISTRICT	NO PETITION FILED	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION UNEXPIRED ONE YEAR TERM (VOTE FOR ONE)		

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1

#### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

**OFFICIAL GENERAL ELECTION  
SAMPLE BALLOT  
3RD CONGRESSIONAL DISTRICT  
CITY OF BURLINGTON • WARD 4  
BURLINGTON COUNTY  
ELECTION DAY — NOVEMBER 6, 2018  
POLLS OPEN 6:00 A.M. TO 8:00 P.M.**

**Official General Election  
Sample Ballot**

In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery "if not delivered within five days return to the Superintendent of Elections" and in all other cases "if not delivered within two days return to Superintendent of Elections." Do Not Forward. Return Postage Guaranteed.

SUPERINTENDENT  
OF ELECTIONS  
50 Rancocas Road, 2nd Floor  
PO Box 6000  
Mount Holly, NJ 08060  
RETURN SERVICE REQUESTED



NON-PROFIT  
U.S. POSTAGE  
**PAID**  
PERMIT #80  
BELLMAWR, NJ  
08031

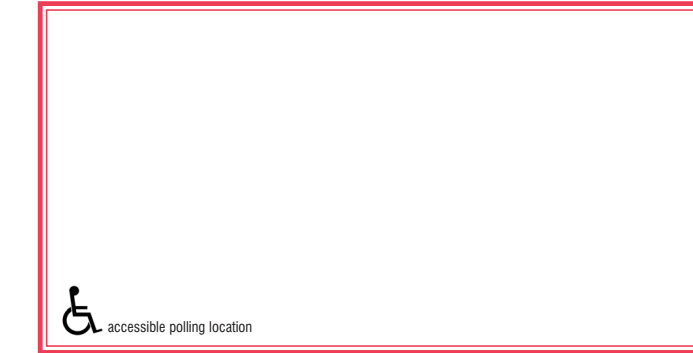
**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time.  
**IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

**THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.**

**YOUR POLLING PLACE**



City of Burlington • Ward 4

**INSTRUCTIONS FOR VOTING:**

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
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  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
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  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard. Be sure the name appears correctly.
  - When you have completed typing the name, press the ENTER key on the keyboard panel. Once you have pressed the Enter key on the keyboard, you will be unable to change that write-in vote. Each write-in vote requires a separate entry. Do not press the CAST VOTE button until all other choices are completed.
- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Write In Space</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Dem NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>	<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>		<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/> LINDA HUGHES <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/> GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

BOARD OF ISLAND MANAGERS ELECTION		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
MANGER FULL TERM (VOTE FOR TWO)	<small>Get Involved</small> JOSEPH C. ABATE <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	NO PETITION FILED	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
TREASURER FULL TERM (VOTE FOR ONE)	NO PETITION FILED	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
CITY OF BURLINGTON SCHOOL DISTRICT	ERNEST TURNER <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR THREE)	MAXCINE BORDEN HENDRICKS <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	NICOLE GASPARD TOVAR <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
CITY OF BURLINGTON SCHOOL DISTRICT	NO PETITION FILED	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION UNEXPIRED ONE YEAR TERM (VOTE FOR ONE)		

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1  
SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES   
NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT TOWNSHIP OF BURLINGTON BURLINGTON COUNTY

### ELECTION DAY — NOVEMBER 6, 2018 POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery "if not delivered within five days return to the Superintendent of Elections" and in all other cases "if not delivered within two days return to Superintendent of Elections." Do Not Forward. Return Postage Guaranteed.

SUPERINTENDENT  
OF ELECTIONS  
50 Rancocas Road, 2nd Floor  
PO Box 6000  
Mount Holly, NJ 08060  
RETURN SERVICE REQUESTED



NON-PROFIT  
U.S. POSTAGE  
**PAID**  
PERMIT #80  
BELLMAWR, NJ  
08031

**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time.  
**IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

**THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.**

### YOUR POLLING PLACE

accessible polling location

Township of Burlington

#### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
- If you wish to cast a write-in vote, go to the Personal Choice column, then:
  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
  - To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard. Be sure the name appears correctly.
  - When you have completed typing the name, press the ENTER key on the keyboard panel. Once you have pressed the Enter key on the keyboard, you will be unable to change that write-in vote. Each write-in vote requires a separate entry. Do not press the CAST VOTE button until all other choices are completed.
- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	LOCAL SCHOOL DISTRICT							PERSONAL CHOICE			
	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7		OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Make It Smart</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Our NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	TOWNSHIP OF BURLINGTON SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR THREE)	<small>Home Street Avenue</small> VELINA MARIE RIGGI <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
			<small>Economic Justice</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>					ANTOINETTE MINORS-FERGUSON <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>				<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		LISA HODNETT <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			
	LINDA HUGHES <input type="checkbox"/>	GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			
MAYOR FULL TERM (VOTE FOR ONE)	LICARDO E. GWIRA <input type="checkbox"/>	BRIAN J. CARLIN <input type="checkbox"/>					<small>A Better Burlington</small> ZAK KIRSCH-DZIKI <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			
MEMBER OF THE TOWNSHIP COUNCIL FULL TERM (VOTE FOR THREE)	NASIR JONES <input type="checkbox"/>	GEORGE M. KOZUB <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			
	STEPHEN P. RIGGI <input type="checkbox"/>	MICHAEL K. CANTWELL <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			
	NO NOMINATION MADE	JOYCE R. HOWELL <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1 SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES   
NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT TOWNSHIP OF CINNAMINSON BURLINGTON COUNTY

### ELECTION DAY — NOVEMBER 6, 2018 POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery "if not delivered within five days return to the Superintendent of Elections" and in all other cases "if not delivered within two days return to Superintendent of Elections." Do Not Forward. Return Postage Guaranteed.

SUPERINTENDENT  
OF ELECTIONS  
50 Rancocas Road, 2nd Floor  
PO Box 6000  
Mount Holly, NJ 08060

RETURN SERVICE REQUESTED



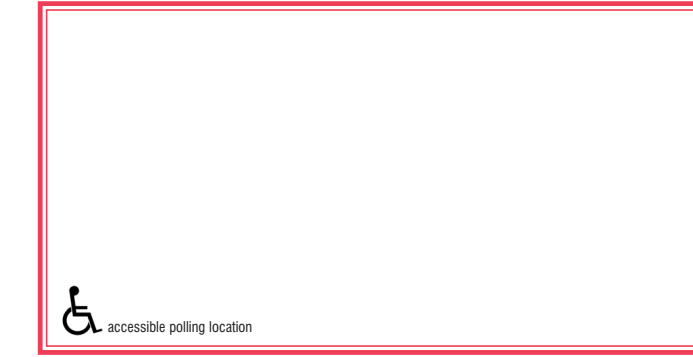
NON-PROFIT  
U.S. POSTAGE  
**PAID**  
PERMIT #80  
BELLMAWR, NJ  
08031

**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time.  
**IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

### YOUR POLLING PLACE



Township of Cinnaminson

**THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.**

#### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
- If you wish to cast a write-in vote, go to the Personal Choice column, then:
  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
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  - To make a correction, use the arrow pointing to the left.
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- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE	LOCAL SCHOOL DISTRICT		
									OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/> <small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>Make It Safer</small> KEVIN KIMPLE <input type="checkbox"/> <small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>New Dem NJ</small> TRICIA FLANAGAN <input type="checkbox"/> <small>Leadership Party</small> MURRAY SABRIN <input type="checkbox"/>			( USE KEYBOARD BELOW ) WRITE-IN <input type="checkbox"/>	TOWNSHIP OF CINNAMINSON SCHOOL DISTRICT	JAMES J. MCGUCKIN, JR. <input type="checkbox"/>	( USE KEYBOARD BELOW ) WRITE-IN <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>				<small>Democratic Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		( USE KEYBOARD BELOW ) WRITE-IN <input type="checkbox"/>	MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR THREE)	DOLORES WOODINGTON <input type="checkbox"/>	( USE KEYBOARD BELOW ) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						( USE KEYBOARD BELOW ) WRITE-IN <input type="checkbox"/>	TOWNSHIP OF CINNAMINSON SCHOOL DISTRICT	MICHAEL BRAMHALL <input type="checkbox"/>	( USE KEYBOARD BELOW ) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/> LINDA HUGHES <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/> GEORGE YOUNGKIN <input type="checkbox"/>						( USE KEYBOARD BELOW ) WRITE-IN <input type="checkbox"/> ( USE KEYBOARD BELOW ) WRITE-IN <input type="checkbox"/>	MEMBER OF THE BOARD OF EDUCATION UNEXPIRED ONE YEAR TERM (VOTE FOR ONE)		
MEMBER OF THE TOWNSHIP COMMITTEE FULL TERM (VOTE FOR TWO)	PAUL J. CONDA <input type="checkbox"/> ALBERT D. SEGREST <input type="checkbox"/>	NO NOMINATION MADE						( USE KEYBOARD BELOW ) WRITE-IN <input type="checkbox"/> ( USE KEYBOARD BELOW ) WRITE-IN <input type="checkbox"/>			
MEMBER OF THE TOWNSHIP COMMITTEE UNEXPIRED ONE YEAR TERM (VOTE FOR ONE)	STEPHANIE KRAVIL <input type="checkbox"/>	NO NOMINATION MADE						( USE KEYBOARD BELOW ) WRITE-IN <input type="checkbox"/>			

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1 SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES   
NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT

### TOWNSHIP OF DELANCO

#### BURLINGTON COUNTY

#### ELECTION DAY — NOVEMBER 6, 2018

#### POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

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SUPERINTENDENT  
OF ELECTIONS  
50 Rancocas Road, 2nd Floor  
PO Box 6000  
Mount Holly, NJ 08060

RETURN SERVICE REQUESTED



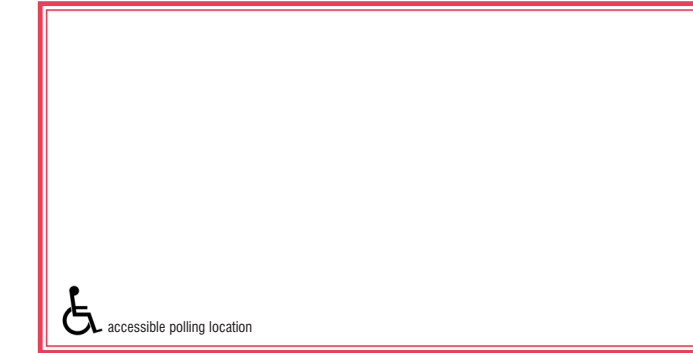
NON-PROFIT  
U.S. POSTAGE  
**PAID**  
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BELLMAWR, NJ  
08031

**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time.  
**IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

### YOUR POLLING PLACE



Township of Delanco

**THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.**

#### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
- If you wish to cast a write-in vote, go to the Personal Choice column, then:
  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
  - To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard. Be sure the name appears correctly.
  - When you have completed typing the name, press the ENTER key on the keyboard panel. Once you have pressed the Enter key on the keyboard, you will be unable to change that write-in vote. Each write-in vote requires a separate entry. Do not press the CAST VOTE button until all other choices are completed.
- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	LOCAL SCHOOL DISTRICT							PERSONAL CHOICE			
	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7		OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In Spirit</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Day NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	TOWNSHIP OF DELANCO SCHOOL DISTRICT	PHIL JENKINS <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>	<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>	<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR THREE)	CAMERON JENKINS <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		VINCENT CALIGUIRE <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		STEVEN D. BOSQUE <input type="checkbox"/>	
MEMBER OF THE TOWNSHIP COMMITTEE FULL TERM (VOTE FOR TWO)	LINDA HUGHES <input type="checkbox"/>	GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			
	JOHN M. BROWNE <input type="checkbox"/>	MIKE TEMPLETON <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			
	NATHAN C. MELLOR <input type="checkbox"/>	NO NOMINATION MADE						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1

#### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**







*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT

### TOWNSHIP OF DELRAN • WARD 1

#### BURLINGTON COUNTY

#### ELECTION DAY — NOVEMBER 6, 2018

#### POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery "if not delivered within five days return to the Superintendent of Elections" and in all other cases "if not delivered within two days return to Superintendent of Elections." Do Not Forward. Return Postage Guaranteed.

SUPERINTENDENT  
OF ELECTIONS  
50 Rancocas Road, 2nd Floor  
PO Box 6000  
Mount Holly, NJ 08060

RETURN SERVICE REQUESTED



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U.S. POSTAGE  
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PERMIT #80  
BELLMAWR, NJ  
08031

**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

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**IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

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### YOUR POLLING PLACE

accessible polling location

Township of Delran • Ward 1

#### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
- If you wish to cast a write-in vote, go to the Personal Choice column, then:
  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
  - To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard. Be sure the name appears correctly.
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OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In Spirit</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Day NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
			<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Lawrence Party</small> MURRAY SABRIN <input type="checkbox"/>			
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>				<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	LINDA HUGHES <input type="checkbox"/>	GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE TOWNSHIP COUNCIL WARD 1 FULL TERM (VOTE FOR ONE)	PATRICIA POMERANZ <input type="checkbox"/>	VIRGINIA PAREJO <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
TOWNSHIP OF DELRAN SCHOOL DISTRICT	MARK OBERG <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR THREE)	AMY RAFANELLO <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	COLIN RAFFERTY <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	GLENN KITLEY <input type="checkbox"/>	
TOWNSHIP OF DELRAN SCHOOL DISTRICT	DAWN FLANAGAN <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION UNEXPIRED ONE YEAR TERM (VOTE FOR ONE)		

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1

#### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT

### TOWNSHIP OF DELRAN • WARD 2

#### BURLINGTON COUNTY

#### ELECTION DAY — NOVEMBER 6, 2018

#### POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery "if not delivered within five days return to the Superintendent of Elections" and in all other cases "if not delivered within two days return to Superintendent of Elections." Do Not Forward. Return Postage Guaranteed.

SUPERINTENDENT  
OF ELECTIONS  
50 Rancocas Road, 2nd Floor  
PO Box 6000  
Mount Holly, NJ 08060

RETURN SERVICE REQUESTED



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U.S. POSTAGE  
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BELLMAWR, NJ  
08031

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ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

### YOUR POLLING PLACE

accessible polling location

Township of Delran • Ward 2

#### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
- If you wish to cast a write-in vote, go to the Personal Choice column, then:
  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
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- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

OFFICE TITLE	LOCAL SCHOOL DISTRICT										
	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE	OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In Salem</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Day NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	TOWNSHIP OF DELRAN SCHOOL DISTRICT	MARK OBERG <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>	<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Lawrence Party</small> MURRAY SABRIN <input type="checkbox"/>		<small>Customize Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR THREE)	AMY RAFANELLO <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	TOWNSHIP OF DELRAN SCHOOL DISTRICT	COLIN RAFFERTY <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	MEMBER OF THE BOARD OF EDUCATION UNEXPIRED ONE YEAR TERM (VOTE FOR ONE)	GLENN KITLEY <input type="checkbox"/>	
MEMBER OF THE TOWNSHIP COUNCIL WARD 2 FULL TERM (VOTE FOR ONE)	LINDA HUGHES <input type="checkbox"/>	GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		DAWN FLANAGAN <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	ANTHONY OGOZALEK, JR. <input type="checkbox"/>	DANIEL J. O'CONNELL <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1

#### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT TOWNSHIP OF DELRAN • WARD 3 BURLINGTON COUNTY

### ELECTION DAY — NOVEMBER 6, 2018 POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

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SUPERINTENDENT  
OF ELECTIONS  
50 Rancocas Road, 2nd Floor  
PO Box 6000  
Mount Holly, NJ 08060  
RETURN SERVICE REQUESTED



NON-PROFIT  
U.S. POSTAGE  
**PAID**  
PERMIT #80  
BELLMAWR, NJ  
08031

**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

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ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

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### YOUR POLLING PLACE

accessible polling location

Township of Delran • Ward 3

#### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
- If you wish to cast a write-in vote, go to the Personal Choice column, then:
  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
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  - To make a correction, use the arrow pointing to the left.
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OFFICE TITLE	LOCAL SCHOOL DISTRICT										
	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE			
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In Summit</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Day NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	TOWNSHIP OF DELRAN SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR THREE)	MARK OBERG <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>	<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>	<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		AMY RAFANELLO <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		COLIN RAFFERTY <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		GLENN KITLEY <input type="checkbox"/>	
MEMBER OF THE TOWNSHIP COUNCIL WARD 3 FULL TERM (VOTE FOR ONE)	SHANNON STANUIKYNAS <input type="checkbox"/>	MICHAEL MORMANDO <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		DAWN FLANAGAN <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1

#### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

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YES

NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time.  
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ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT TOWNSHIP OF EASTAMPTON BURLINGTON COUNTY

### ELECTION DAY — NOVEMBER 6, 2018 POLLS OPEN 6:00 A.M. TO 8:00 P.M.

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

#### Official General Election Sample Ballot

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Mount Holly, NJ 08060  
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08031

#### YOUR POLLING PLACE



Township of Eastampton

#### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
- If you wish to cast a write-in vote, go to the Personal Choice column, then:
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  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
  - To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
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- Part the curtains and exit the voting booth.

OFFICE TITLE	LOCAL SCHOOL DISTRICT							PERSONAL CHOICE				
	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7		OFFICE TITLE	COLUMN 1	PERSONAL CHOICE	
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In Spirit</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Dem NJ</small> TRICIA FLANAGAN <input type="checkbox"/>				(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	TOWNSHIP OF EASTAMPTON SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR THREE)	<small>Democrat To Encourage</small> GLENN J. FORNEY <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
			<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>		<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		<small>Democrat To Encourage</small> SUSAN C. TAYLOR <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>							(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		<small>Democrat To Encourage</small> DEANNA MCGINNIS <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>							(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		KERRY DOUGLAS <input type="checkbox"/>	
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>							(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		TRENNA STOUT <input type="checkbox"/>	
	LINDA HUGHES <input type="checkbox"/>	GEORGE YOUNGKIN <input type="checkbox"/>							(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		MADINAH DAY <input type="checkbox"/>	
MEMBER OF THE TOWNSHIP COUNCIL FULL TERM (VOTE FOR TWO)	JOHN ADAMS <input type="checkbox"/>	DOMINIC SANTILLO <input type="checkbox"/>						<small>Progress Not Politics</small> MATTHEW EDSON <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			
	LADAWNA LEETH <input type="checkbox"/>	EDDIE BESKO <input type="checkbox"/>						<small>Progress Not Politics</small> JOE LESTICIAN <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1 SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT

### TOWNSHIP OF EDGEWATER PARK

#### BURLINGTON COUNTY

#### ELECTION DAY — NOVEMBER 6, 2018

#### POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

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**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time.  
**IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

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### YOUR POLLING PLACE

accessible polling location

Township of Edgewater Park

#### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
- If you wish to cast a write-in vote, go to the Personal Choice column, then:
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- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In Summit</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Dem NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
			<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>			
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>				<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	LINDA HUGHES <input type="checkbox"/>	GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE TOWNSHIP COMMITTEE FULL TERM (VOTE FOR TWO)	NO NOMINATION MADE	KEVIN P. JOHNSON <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	NO NOMINATION MADE	MICHAEL J. TRAINOR <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
TOWNSHIP OF EDGEWATER PARK SCHOOL DISTRICT	LESTER HOLLEY <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION	ROBERT LYNCH <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
FULL TERM (VOTE FOR THREE)	JENNIFER SCHUCK <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1

#### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT

### TOWNSHIP OF EVESHAM

#### BURLINGTON COUNTY

#### ELECTION DAY — NOVEMBER 6, 2018

#### POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

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BELLMAWR, NJ  
08031

**POSTMASTER:**  
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**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time.  
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ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

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### YOUR POLLING PLACE



Township of Evesham

#### INSTRUCTIONS FOR VOTING:

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MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In Summit</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Day NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
			<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Lawrence Party</small> MURRAY SABRIN <input type="checkbox"/>			
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>				<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	LINDA HUGHES <input type="checkbox"/>	GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MAYOR FULL TERM (VOTE FOR ONE)	STEVE ZEULI <input type="checkbox"/>	JACLYN VEASY <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE TOWNSHIP COUNCIL FULL TERM (VOTE FOR TWO)	DEBORAH HACKMAN <input type="checkbox"/>	HEATHER COOPER <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	JAY LEVENSON <input type="checkbox"/>	PATRICIA HANSEN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
TOWNSHIP OF EVESHAM SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR THREE)	CHRISTOPHER ST. JOHN <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	ERIC SPERRAZZA <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	LEWIS KIPNESS <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	JEFFREY BRAVO <input type="checkbox"/>	
	JOE FISICARO <input type="checkbox"/>	
	MELISSA FLEMING <input type="checkbox"/>	

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1

#### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

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YOUR VOTE**  
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'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

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ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT BOROUGH OF FIELDSBORO BURLINGTON COUNTY

### ELECTION DAY — NOVEMBER 6, 2018 POLLS OPEN 6:00 A.M. TO 8:00 P.M.

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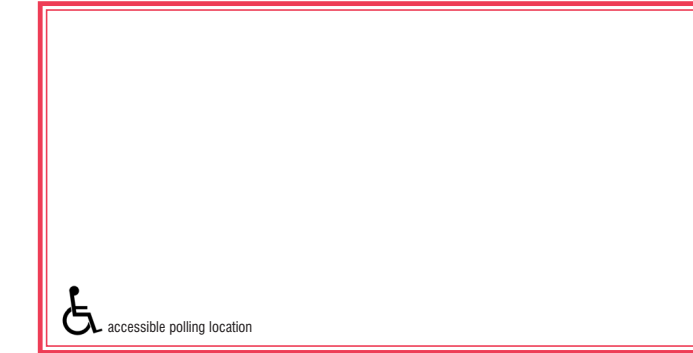
RETURN SERVICE REQUESTED



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BELLMAWR, NJ  
08031

**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

### YOUR POLLING PLACE



Borough of Fieldsboro

#### INSTRUCTIONS FOR VOTING:

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MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In Summit</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Dem NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
			<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>			
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>				<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	LINDA HUGHES <input type="checkbox"/>	GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOROUGH COUNCIL FULL TERM (VOTE FOR TWO)	MEGAN SALVAGGIO <input type="checkbox"/>	AMY TELFORD <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	NO NOMINATION MADE	ANDREW WEBER <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOROUGH COUNCIL UNREMOVED TWO YEAR TERM (VOTE FOR ONE)	NO NOMINATION MADE	CHARLENE LEWIS <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1

#### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

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YES

NO

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YOUR VOTE**  
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'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT

### TOWNSHIP OF FLORENCE • WARD 1

#### BURLINGTON COUNTY

#### ELECTION DAY — NOVEMBER 6, 2018

#### POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery "if not delivered within five days return to the Superintendent of Elections" and in all other cases "if not delivered within two days return to Superintendent of Elections." Do Not Forward. Return Postage Guaranteed.

SUPERINTENDENT  
OF ELECTIONS  
50 Rancocas Road, 2nd Floor  
PO Box 6000  
Mount Holly, NJ 08060

RETURN SERVICE REQUESTED



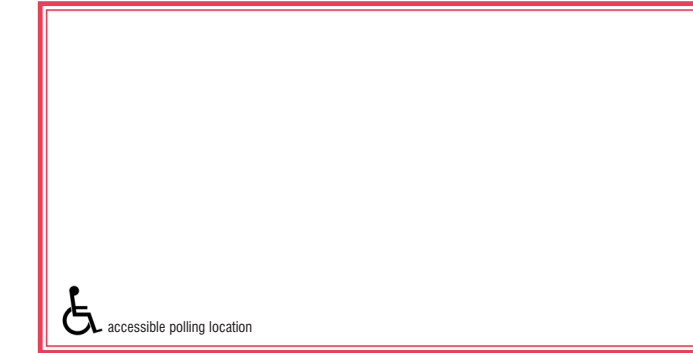
NON-PROFIT  
U.S. POSTAGE  
**PAID**  
PERMIT #80  
BELLMAWR, NJ  
08031

**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time.  
**IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

**YOUR POLLING PLACE**



accessible polling location

Township of Florence • Ward 1

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

**INSTRUCTIONS FOR VOTING:**

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
- If you wish to cast a write-in vote, go to the Personal Choice column, then:
  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
  - To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard. Be sure the name appears correctly.
  - When you have completed typing the name, press the ENTER key on the keyboard panel. Once you have pressed the Enter key on the keyboard, you will be unable to change that write-in vote. Each write-in vote requires a separate entry. Do not press the CAST VOTE button until all other choices are completed.
- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In Summit</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Day NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
			<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>			
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>				<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/> LINDA HUGHES <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/> GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
TOWNSHIP OF FLORENCE SCHOOL DISTRICT	JANE COLLINS <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION	CHRISTINE SWEENEY SKINNER <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
FULL TERM (VOTE FOR THREE)	MICHELE BORACCI <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1  
SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**TO RECORD YOUR VOTE**  
DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.  
**CAST VOTE BUTTON**







*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT

### TOWNSHIP OF FLORENCE • WARD 2

#### BURLINGTON COUNTY

#### ELECTION DAY — NOVEMBER 6, 2018

#### POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

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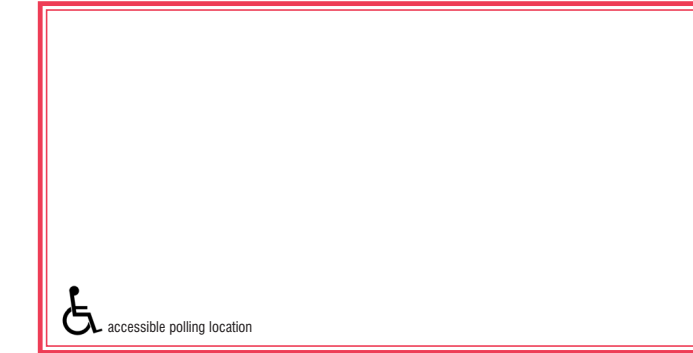
**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time.  
**IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

### YOUR POLLING PLACE



accessible polling location

Township of Florence • Ward 2

#### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
- If you wish to cast a write-in vote, go to the Personal Choice column, then:
  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
  - To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard. Be sure the name appears correctly.
  - When you have completed typing the name, press the ENTER key on the keyboard panel. Once you have pressed the Enter key on the keyboard, you will be unable to change that write-in vote. Each write-in vote requires a separate entry. Do not press the CAST VOTE button until all other choices are completed.
- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In Summit</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Day NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
			<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>			
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>				<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/> LINDA HUGHES <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/> GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
TOWNSHIP OF FLORENCE SCHOOL DISTRICT	JANE COLLINS <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION	CHRISTINE SWEENEY SKINNER <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
FULL TERM (VOTE FOR THREE)	MICHELE BORACCI <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1

#### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT

### TOWNSHIP OF FLORENCE • WARD 3

#### BURLINGTON COUNTY

#### ELECTION DAY — NOVEMBER 6, 2018

#### POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

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PO Box 6000  
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RETURN SERVICE REQUESTED



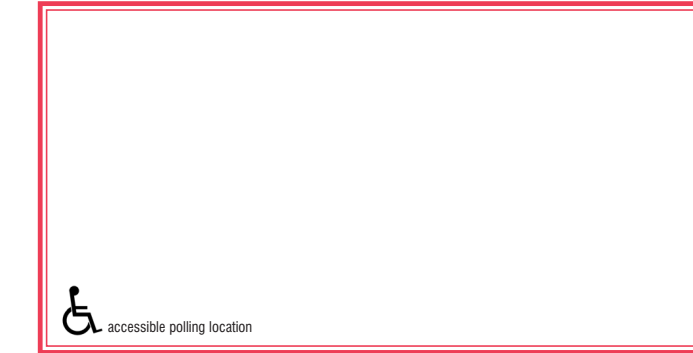
NON-PROFIT  
U.S. POSTAGE  
**PAID**  
PERMIT #80  
BELLMAWR, NJ  
08031

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**IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

**YOUR POLLING PLACE**



Township of Florence • Ward 3

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**INSTRUCTIONS FOR VOTING:**

1. Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
2. To change any selection, press the button  again. The green X will go off, and you may make a new selection.
3. **If you wish to cast a write-in vote,** go to the Personal Choice column, then:
  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
  - To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard. Be sure the name appears correctly.
  - When you have completed typing the name, press the ENTER key on the keyboard panel. Once you have pressed the Enter key on the keyboard, you will be unable to change that write-in vote. Each write-in vote requires a separate entry. Do not press the CAST VOTE button until all other choices are completed.
- WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.
4. After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
5. Part the curtains and exit the voting booth.

OFFICE TITLE	LOCAL SCHOOL DISTRICT							PERSONAL CHOICE				
	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7		OFFICE TITLE	COLUMN 1	PERSONAL CHOICE	
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In Summit</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Our NJ</small> TRICIA FLANAGAN <input type="checkbox"/>				(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	TOWNSHIP OF FLORENCE SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR THREE)	JANE COLLINS <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>	<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Lawrence Party</small> MURRAY SABRIN <input type="checkbox"/>		<small>Customize Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		CHRISTINE SWEENEY SKINNER <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>							(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		MICHELE BORACCI <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>							(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			
	LINDA HUGHES <input type="checkbox"/>	GEORGE YOUNGKIN <input type="checkbox"/>							(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1  
SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES   
NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time.  
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ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT TOWNSHIP OF HAINESPORT BURLINGTON COUNTY

### ELECTION DAY — NOVEMBER 6, 2018 POLLS OPEN 6:00 A.M. TO 8:00 P.M.

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SUPERINTENDENT  
OF ELECTIONS  
50 Rancocas Road, 2nd Floor  
PO Box 6000  
Mount Holly, NJ 08060  
RETURN SERVICE REQUESTED

#### YOUR POLLING PLACE

accessible polling location

Township of Hainesport



POSTMASTER:  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

NON-PROFIT  
U.S. POSTAGE  
**PAID**  
PERMIT #80  
BELLMAWR, NJ  
08031

#### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
- If you wish to cast a write-in vote, go to the Personal Choice column, then:
  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
  - To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
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- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In Summit</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Dem NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
			<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>			
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>				<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	LINDA HUGHES <input type="checkbox"/>	GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE TOWNSHIP COMMITTEE FULL TERM (VOTE FOR ONE)	GERARD A. CLAUSS <input type="checkbox"/>	JAMES HOROWITZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
TOWNSHIP OF HAINESPORT SCHOOL DISTRICT	MARY JEAN KNERINGER <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION	SAMIR J. PATEL <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
FULL TERM (VOTE FOR THREE)	KRISTIN E. JAKUBOWSKI <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1

#### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
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SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT TOWNSHIP OF LUMBERTON BURLINGTON COUNTY

### ELECTION DAY — NOVEMBER 6, 2018 POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

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OF ELECTIONS  
50 Rancocas Road, 2nd Floor  
PO Box 6000  
Mount Holly, NJ 08060  
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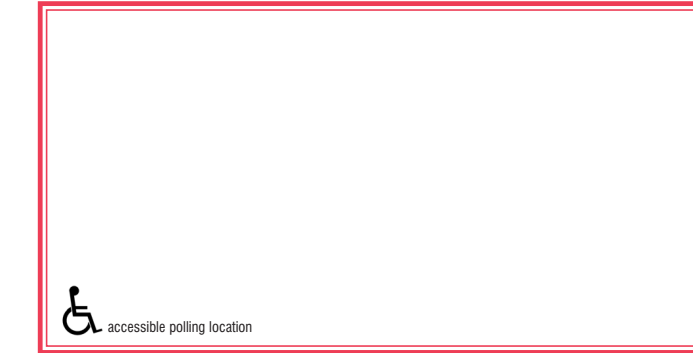
NON-PROFIT  
U.S. POSTAGE  
**PAID**  
PERMIT #80  
BELLMAWR, NJ  
08031

**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time.  
**IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

### YOUR POLLING PLACE



accessible polling location

Township of Lumberton

**THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.**

#### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
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  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
  - To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard. Be sure the name appears correctly.
  - When you have completed typing the name, press the ENTER key on the keyboard panel. Once you have pressed the Enter key on the keyboard, you will be unable to change that write-in vote. Each write-in vote requires a separate entry. Do not press the CAST VOTE button until all other choices are completed.
- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE	REGIONAL SCHOOL DISTRICT		
									OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Make It Smart</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Our NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	RANOCAS VALLEY REGIONAL SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR TWO)	DIANE J. SOLAN <input type="checkbox"/> LUIS E. DON <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>	<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>	<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/> LINDA HUGHES <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/> GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			
MEMBER OF THE TOWNSHIP COMMITTEE FULL TERM (VOTE FOR TWO)	JAMES A. CONWAY, JR. <input type="checkbox"/> MICHAEL MANSDOERFER <input type="checkbox"/>	KENDRA HATFIELD <input type="checkbox"/> RYAN TUNO <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	TOWNSHIP OF LUMBERTON SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR THREE)	THOMAS J. COLLING, III <input type="checkbox"/> FRANK PALLANTE <input type="checkbox"/> CHRIS STRIDIRON <input type="checkbox"/> MARTHA SMITH <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
								(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	TOWNSHIP OF LUMBERTON SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION UNEXPIRED ONE YEAR TERM (VOTE FOR ONE)	BRUCE CIALLELLA <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

PUBLIC QUESTION TO BE VOTED UPON	
<b>STATE QUESTION NO. 1</b>	
<b>SECURING OUR CHILDREN'S FUTURE BOND ACT</b>	
Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.	
<b>INTERPRETIVE STATEMENT</b>	
This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.	
	YES <input type="checkbox"/>
	NO <input type="checkbox"/>

**TO RECORD YOUR VOTE**  
DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.  
**CAST VOTE BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT TOWNSHIP OF MANSFIELD BURLINGTON COUNTY

### ELECTION DAY — NOVEMBER 6, 2018 POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

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08031

**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

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ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

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### YOUR POLLING PLACE

accessible polling location

Township of Mansfield

- INSTRUCTIONS FOR VOTING:**
- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
  - To change any selection, press the button  again. The green X will go off, and you may make a new selection.
  - If you wish to cast a write-in vote, go to the Personal Choice column, then:
    - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
    - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
    - To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard.
    - To make a correction, use the arrow pointing to the left.
    - The name you enter will appear in the display to the left of the keyboard. Be sure the name appears correctly.
    - When you have completed typing the name, press the ENTER key on the keyboard panel. Once you have pressed the Enter key on the keyboard, you will be unable to change that write-in vote. Each write-in vote requires a separate entry. Do not press the CAST VOTE button until all other choices are completed.
- WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.
- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
  - Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In Salem</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Day NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
			<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Lawrence Party</small> MURRAY SABRIN <input type="checkbox"/>			
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>				<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	LINDA HUGHES <input type="checkbox"/>	GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE TOWNSHIP COMMITTEE FULL TERM (VOTE FOR TWO)	ROBERT J. HIGGINS <input type="checkbox"/>	NO NOMINATION MADE						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	MICHAEL H. MAGEE <input type="checkbox"/>	NO NOMINATION MADE						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

REGIONAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
NORTHERN BURLINGTON REGIONAL SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR TWO)	MARCIAL MOJENA <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	PAUL NARWID <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
TOWNSHIP OF MANSFIELD SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR THREE)	<small>Knowledge Trustworthy Progress</small> LEILA S. T. DAVIS <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	NO PETITION FILED	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	NO PETITION FILED	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1**  
**SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

**TO RECORD YOUR VOTE**  
DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.  
**CAST VOTE BUTTON**



*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT BOROUGH OF MEDFORD LAKES BURLINGTON COUNTY

### ELECTION DAY — NOVEMBER 6, 2018 POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

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BELLMAWR, NJ  
08031

**POSTMASTER:**  
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### YOUR POLLING PLACE

accessible polling location

Borough of Medford Lakes

#### INSTRUCTIONS FOR VOTING:

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MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In Summit</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Dem NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
			<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>			
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>				<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/> LINDA HUGHES <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/> GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

REGIONAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
LENAPE REGIONAL SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR ONE)	JUNG H. "STEVE" LEE <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
BOROUGH OF MEDFORD LAKES SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR TWO)	MARY SULLIVAN <input type="checkbox"/> KIM BEZANIS <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1

#### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT

### TOWNSHIP OF MEDFORD

#### BURLINGTON COUNTY

#### ELECTION DAY — NOVEMBER 6, 2018

#### POLLS OPEN 6:00 A.M. TO 8:00 P.M.

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**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

### YOUR POLLING PLACE

accessible polling location

Township of Medford

#### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
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OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In Summit</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Dem NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			( USE KEYBOARD BELOW ) WRITE-IN <input type="checkbox"/>
			<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>			
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>				<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		( USE KEYBOARD BELOW ) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						( USE KEYBOARD BELOW ) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/> LINDA HUGHES <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/> GEORGE YOUNGKIN <input type="checkbox"/>						( USE KEYBOARD BELOW ) WRITE-IN <input type="checkbox"/> ( USE KEYBOARD BELOW ) WRITE-IN <input type="checkbox"/>

REGIONAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
LENAPE REGIONAL SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION UNEXPIRED ONE YEAR TERM (VOTE FOR ONE)	ALLISON ECKEL <input type="checkbox"/>	( USE KEYBOARD BELOW ) WRITE-IN <input type="checkbox"/>

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
TOWNSHIP OF MEDFORD SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR THREE)	CYNTHIA WASSERSUG <input type="checkbox"/> JEFFREY WAGNER <input type="checkbox"/> HEATHER FOSTER <input type="checkbox"/>	( USE KEYBOARD BELOW ) WRITE-IN <input type="checkbox"/> ( USE KEYBOARD BELOW ) WRITE-IN <input type="checkbox"/> ( USE KEYBOARD BELOW ) WRITE-IN <input type="checkbox"/>

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1

#### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT TOWNSHIP OF MOORESTOWN BURLINGTON COUNTY

### ELECTION DAY — NOVEMBER 6, 2018 POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery "if not delivered within five days return to the Superintendent of Elections" and in all other cases "if not delivered within two days return to Superintendent of Elections." Do Not Forward. Return Postage Guaranteed.

SUPERINTENDENT  
OF ELECTIONS  
50 Rancocas Road, 2nd Floor  
PO Box 6000  
Mount Holly, NJ 08060  
RETURN SERVICE REQUESTED



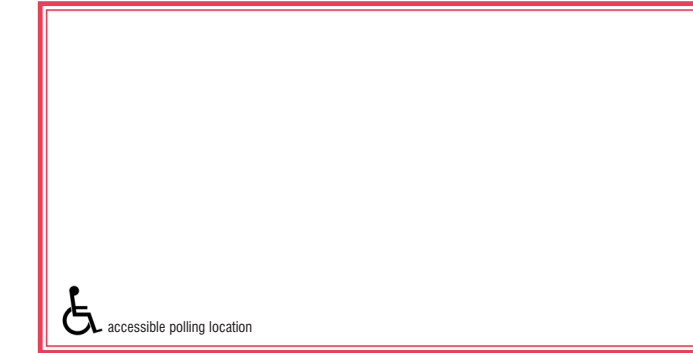
NON-PROFIT  
U.S. POSTAGE  
**PAID**  
PERMIT #80  
BELLMAWR, NJ  
08031

**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time.  
**IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

### YOUR POLLING PLACE



Township of Moorestown

**THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.**

#### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
- If you wish to cast a write-in vote, go to the Personal Choice column, then:
  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
  - To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard. Be sure the name appears correctly.
  - When you have completed typing the name, press the ENTER key on the keyboard panel. Once you have pressed the Enter key on the keyboard, you will be unable to change that write-in vote. Each write-in vote requires a separate entry. Do not press the CAST VOTE button until all other choices are completed.
- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In Summit</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Dem NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
			<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>			
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>				<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	LINDA HUGHES <input type="checkbox"/>	GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE TOWNSHIP COUNCIL FULL TERM (VOTE FOR TWO)	MANUEL DELGADO <input type="checkbox"/>	NICOLE GILLESPIE <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	JAMIE BOREN <input type="checkbox"/>	BRIAN DONNELLY <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

REGIONAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
TOWNSHIP OF MOORESTOWN SCHOOL DISTRICT	CARYN SHAW <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR THREE)	DIMITRI SCHNEIBERG <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	DAVID A. WEINSTEIN <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	DRIA LAW <input type="checkbox"/>	

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1

#### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**







*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT TOWNSHIP OF MOUNT HOLLY BURLINGTON COUNTY

### ELECTION DAY — NOVEMBER 6, 2018 POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

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SUPERINTENDENT  
OF ELECTIONS  
50 Rancocas Road, 2nd Floor  
PO Box 6000  
Mount Holly, NJ 08060  
RETURN SERVICE REQUESTED



NON-PROFIT  
U.S. POSTAGE  
**PAID**  
PERMIT #80  
BELLMAWR, NJ  
08031

**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time.  
**IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

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### YOUR POLLING PLACE

accessible polling location

Township of Mount Holly

#### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
- If you wish to cast a write-in vote, go to the Personal Choice column, then:
  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
  - To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard. Be sure the name appears correctly.
  - When you have completed typing the name, press the ENTER key on the keyboard panel. Once you have pressed the Enter key on the keyboard, you will be unable to change that write-in vote. Each write-in vote requires a separate entry. Do not press the CAST VOTE button until all other choices are completed.
- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In Spirit</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Day NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
			<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Lawrence Party</small> MURRAY SABRIN <input type="checkbox"/>			
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>				<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	LINDA HUGHES <input type="checkbox"/>	GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE TOWNSHIP COUNCIL FULL TERM (VOTE FOR TWO)	TERRI SACKETT <input type="checkbox"/>	KATHERINE McCANDLESS <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	RICKI METIVIER <input type="checkbox"/>	JAMES CODIANNI <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
TOWNSHIP OF MOUNT HOLLY SCHOOL DISTRICT	<small>Sound, Family, Community</small> JANET DiFOLCO <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR TWO)	<small>Sound, Family, Community</small> NICHOLAS FURY <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	CYNTHIA L. REGN <input type="checkbox"/>	

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1 SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

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YES   
NO

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YOUR VOTE**  
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UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk • Funcionario del Condado

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## Township of Mount Holly

3<sup>RD</sup> CONGRESSIONAL DISTRICT  
BURLINGTON COUNTY

ELECTION DAY — NOVEMBER 6, 2018  
POLLS OPEN 6:00 A.M. TO 8:00 P.M.

# ELECCIÓN GENERAL OFICIAL BOLETA DE MUESTRA

## Municipio de Mount Holly

3<sup>º</sup> DISTRITO DEL CONGRESO  
CONDADO DE BURLINGTON  
DÍA DE LAS ELECCIONES — 6 DE NOVIEMBRE DE 2018  
LAS URNAS ABREN DE 6:00 A. M. A 8:00 P. M.

*This bilingual ballot is prepared pursuant to the Federal Voting Rights Act of 1965 as amended. You may bring this sample ballot with you into the voting booth.  
Esta boleta bilingüe se preparó de conformidad con la Ley de los Derechos de Votación Federal de 1965 según se enmendó. Puede llevar esta boleta de muestra con usted a la cabina de votación.*

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.  
NO SE PUEDE VOTAR CON ESTA BOLETA. ÉSTA ES UNA COPIA DE MUESTRA DE LA BOLETA DE LA ELECCIÓN GENERAL OFICIAL QUE SE UTILIZA EL DÍA DE LAS ELECCIONES.

**Official General Election  
Sample Ballot**  
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SUPERINTENDENT OF ELECTIONS  
50 Rancocas Road, 2nd Floor  
PO Box 6000  
Mount Holly, NJ 08060  
RETURN SERVICE REQUESTED



NON-PROFIT  
U.S. POSTAGE  
**PAID**  
PERMIT #80  
BELLMAWR, NJ  
08031

POSTMASTER:  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

### YOUR POLLING PLACE • SU LUGAR DE VOTACIÓN



accessible polling location  
Lugar de votación accesible

Township of Mount Holly • Municipio de Mount Holly  
District 7 • Distrito 7

### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
  - To change any selection, press the button  again. The green X will go off, and you may make a new selection.
  - If you wish to cast a write-in vote, go to the Personal Choice column, then:
    - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
    - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
    - To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard.
    - To make a correction, use the arrow pointing to the left.
    - The name you enter will appear in the display to the left of the keyboard. Be sure the name appears correctly.
    - When you have completed typing the name, press the ENTER key on the keyboard panel. Once you have pressed the Enter key on the keyboard, you will be unable to change that write-in vote. Each write-in vote requires a separate entry. Do not press the CAST VOTE button until all other choices are completed.
- WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.
- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
  - Part the curtains and exit the voting booth.

### INSTRUCCIONES PARA VOTAR:

- Presione el botón  a la derecha del candidato o selección para las preguntas que elija. Aparecerá una X verde indicando su selección.
  - Para cambiar cualquier selección, presione nuevamente el botón . La X verde desaparecerá y usted podrá hacer una nueva selección.
  - Si desea emitir un voto por alguien que usted desea postular, vaya a la columna de Selección Personal (Personal Choice, en inglés), después:
    - Presione el botón  en la misma línea del cargo para el cual está emitiendo el voto por alguien que usted desea postular. Aparecerá una X verde intermitente.
    - Diríjase hacia abajo para usar el teclado y escriba el nombre del candidato que desea postular, letra por letra.
    - Para poner un espacio entre el primer y el segundo nombre o entre la inicial del segundo nombre y el apellido, use la tecla de la flecha del teclado que apunta a la derecha.
    - Para corregir un error, use la tecla de la flecha que apunta a la izquierda.
    - El nombre que ingrese aparecerá en el área de visualización a la izquierda del teclado. Asegúrese de que el nombre aparezca correctamente.
    - Una vez que haya terminado de escribir el nombre, presione la tecla INGRESAR (ENTER, en inglés) en el panel del teclado. Una vez que haya presionado la tecla Enter en el teclado, no podrá cambiar el voto por el candidato que usted postule. Cada voto por un candidato que usted desea postular requiere una entrada individual. No presione el botón EMITIR VOTO (CAST VOTE, en inglés) hasta que haya completado todas las demás opciones.
- ¡ADVERTENCIA!** El voto por un candidato que usted postule que se haya emitido de manera incorrecta se considerará anulado. Asegúrese de que su voto por un candidato que usted desea postular se emita en la columna de SELECCIÓN PERSONAL en la misma línea del cargo para el cual usted está emitiendo el voto.
- Después de haber realizado todas sus selecciones, presione el botón EMITIR VOTO (CAST VOTE, en inglés), ubicado en la esquina inferior derecha de la máquina. Esto registra electrónicamente todos sus votos.
  - Descorra las cortinas y salga de la caseta de votación.

OFFICE TITLE CARGO OFICIAL	REPUBLICAN COLUMN COLUMNA REPUBLICANA 1	DEMOCRAT COLUMN COLUMNA DEMOCRATA 2	NOMINATION BY PETITION COLUMN COLUMNA DE NOMINACIÓN POR PETICIÓN 3	NOMINATION BY PETITION COLUMN COLUMNA DE NOMINACIÓN POR PETICIÓN 4	NOMINATION BY PETITION COLUMN COLUMNA DE NOMINACIÓN POR PETICIÓN 5	NOMINATION BY PETITION COLUMN COLUMNA DE NOMINACIÓN POR PETICIÓN 6	NOMINATION BY PETITION COLUMN COLUMNA DE NOMINACIÓN POR PETICIÓN 7	PERSONAL CHOICE SELECCIÓN PERSONAL
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE) MIEMBRO DEL SENADO DE LOS ESTADOS UNIDOS PERIODO COMPLETO (VOTE POR UNO)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<i>Democrat Party</i> MADELYN R. HOFFMAN <input type="checkbox"/>	<i>Mass In Support</i> KEVIN KIMPLE <input type="checkbox"/>	<i>New Our NJ</i> TRICIA FLANAGAN <input type="checkbox"/>			USE KEYBOARD BELOW USE EL TECLADO DE ABAJO ) WRITE-IN ESCRIBIR SU VOTO <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (3 <sup>RD</sup> CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE) MIEMBRO DE LA CÁMARA DE REPRESENTANTES (3 <sup>º</sup> DISTRITO DEL CONGRESO) PERIODO COMPLETO (VOTE POR UNO)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>	<i>Economic Growth</i> HANK SCHROEDER <input type="checkbox"/>	<i>For The People</i> NATALIE LYNN RIVERA <input type="checkbox"/>	<i>Lawmakers Party</i> MURRAY SABRIN <input type="checkbox"/>			USE KEYBOARD BELOW USE EL TECLADO DE ABAJO ) WRITE-IN ESCRIBIR SU VOTO <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE) FUNCIONARIO DEL CONDADO PERIODO COMPLETO (VOTE POR UNO)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						USE KEYBOARD BELOW USE EL TECLADO DE ABAJO ) WRITE-IN ESCRIBIR SU VOTO <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO) MIEMBRO DE LA JUNTA DE LEGISLADORES ELECTOS PERIODO COMPLETO (VOTE POR DOS)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>						USE KEYBOARD BELOW USE EL TECLADO DE ABAJO ) WRITE-IN ESCRIBIR SU VOTO <input type="checkbox"/>
MEMBER OF THE TOWNSHIP COUNCIL FULL TERM (VOTE FOR TWO) MIEMBRO DEL CONSEJO DEL MUNICIPIO PERIODO COMPLETO (VOTE POR DOS)	LINDA HUGHES <input type="checkbox"/>	GEORGE YOUNGKIN <input type="checkbox"/>						USE KEYBOARD BELOW USE EL TECLADO DE ABAJO ) WRITE-IN ESCRIBIR SU VOTO <input type="checkbox"/>
	TERRI SACKETT <input type="checkbox"/>	KATHERINE McCANDLESS <input type="checkbox"/>						USE KEYBOARD BELOW USE EL TECLADO DE ABAJO ) WRITE-IN ESCRIBIR SU VOTO <input type="checkbox"/>
	RICKI METVIER <input type="checkbox"/>	JAMES CODIANNI <input type="checkbox"/>						USE KEYBOARD BELOW USE EL TECLADO DE ABAJO ) WRITE-IN ESCRIBIR SU VOTO <input type="checkbox"/>

LOCAL SCHOOL BOARD ELECTION OFFICE TITLE CARGO OFICIAL	ELECCIÓN DE LA JUNTA ESCOLAR LOCAL COLUMN COLUMNA 1	PERSONAL CHOICE SELECCIÓN PERSONAL
MEMBER OF THE TOWNSHIP OF MOUNT HOLLY BOARD OF EDUCATION FULL TERM (Vote For TWO) MIEMBRO DE LA JUNTA ESCOLAR DEL MUNICIPIO DE MOUNT HOLLY PERIODO COMPLETO (VOTE POR DOS)	<i>School, Family, Community</i> JANET DiFOLCO <input type="checkbox"/>	USE KEYBOARD BELOW USE EL TECLADO DE ABAJO ) WRITE-IN ESCRIBIR SU VOTO <input type="checkbox"/>
	<i>School, Family, Community</i> NICHOLAS FURY <input type="checkbox"/>	USE KEYBOARD BELOW USE EL TECLADO DE ABAJO ) WRITE-IN ESCRIBIR SU VOTO <input type="checkbox"/>
	CYNTHIA L. REGN <input type="checkbox"/>	

PUBLIC QUESTION TO BE VOTED UPON	ASUNTOS PÚBLICOS A VOTAR
<p><b>STATE QUESTION NO. 1</b> <b>SECURING OUR CHILDREN'S FUTURE BOND ACT</b></p> <p>Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. The money would also be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.</p> <p><b>INTERPRETIVE STATEMENT</b></p> <p>This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.</p>	<p><b>PREGUNTA PUBLICA NO. 1</b> <b>LEY DE BONO PARA GARANTIZAR EL FUTURO DE NUESTROS NIÑOS</b></p> <p>¿Aprueba usted la "Ley de bono para garantizar el futuro de nuestros niños"? Esta ley de bono autoriza al Estado a emitir bonos por el monto de capital total de \$500 millones. El dinero proveniente de la venta de los bonos se utilizaría para entregar subsidios a las escuelas, distritos escolares, distritos escolares vocacionales del condado y universidades del condado. El dinero proveniente de los subsidios se emplearía para construir, equipar y ampliar las instalaciones con el fin de aumentar la capacidad para programas de educación técnica y profesional. El dinero también se utilizaría para realizar mejoras a la seguridad de las escuelas y para proyectos de mejoras a la infraestructura hídrica del distrito escolar.</p> <p><b>DECLARACIÓN INTERPRETATIVA</b></p> <p>Esta ley permitiría que el Estado pida prestado un monto de capital total de \$500 millones. Este dinero se utilizaría para entregar subsidios a los distritos escolares vocacionales del condado y universidades del condado para construir y equipar edificios con el fin de aumentar la capacidad para implementar programas de educación técnica y profesional. El dinero también se utilizaría para proporcionar subsidios para proyectos de seguridad en las escuelas desde kindergarten hasta el grado 12. Asimismo, se emplearía el dinero para proporcionar subsidios para proyectos de mejoras a la infraestructura hídrica del distrito escolar. Trescientos cincuenta millones de dólares apoyarían proyectos en los distritos escolares vocacionales del condado y proyectos de seguridad en las escuelas. Cincuenta millones de dólares apoyarían proyectos en las universidades del condado. Cien millones de dólares apoyarían proyectos de mejoras a la infraestructura hídrica del distrito escolar.</p>
YES <input type="checkbox"/>	SÍ <input type="checkbox"/>
NO <input type="checkbox"/>	NO <input type="checkbox"/>

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**

**PARA REGISTRAR  
SU VOTO**  
NO PRESIONE EL BOTÓN  
'EMITIR VOTO' (CAST  
VOTE, EN INGLÉS) HASTA  
QUE HAYA HECHO TODAS  
LAS SELECCIONES QUE  
DESEE.  
**BOTÓN PARA  
EMITIR VOTO**



*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT

### TOWNSHIP OF MOUNT LAUREL

#### BURLINGTON COUNTY

#### ELECTION DAY — NOVEMBER 6, 2018

#### POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery "if not delivered within five days return to the Superintendent of Elections" and in all other cases "if not delivered within two days return to Superintendent of Elections." Do Not Forward. Return Postage Guaranteed.

SUPERINTENDENT  
OF ELECTIONS  
50 Rancocas Road, 2nd Floor  
PO Box 6000  
Mount Holly, NJ 08060  
RETURN SERVICE REQUESTED



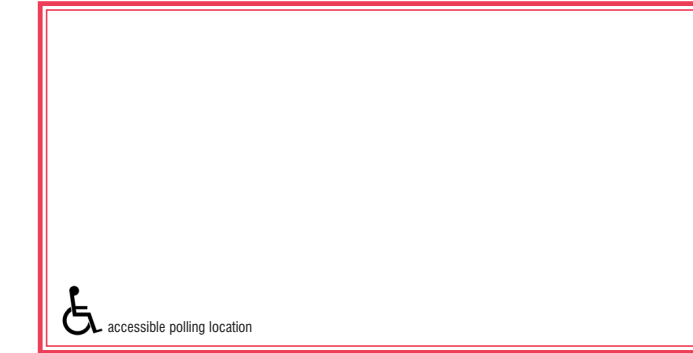
NON-PROFIT  
U.S. POSTAGE  
**PAID**  
PERMIT #80  
BELLMAWR, NJ  
08031

**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time.  
**IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

### YOUR POLLING PLACE



Township of Mount Laurel

**THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.**

#### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
- If you wish to cast a write-in vote, go to the Personal Choice column, then:
  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
  - To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard. Be sure the name appears correctly.
  - When you have completed typing the name, press the ENTER key on the keyboard panel. Once you have pressed the Enter key on the keyboard, you will be unable to change that write-in vote. Each write-in vote requires a separate entry. Do not press the CAST VOTE button until all other choices are completed.
- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1		DEMOCRAT COLUMN 2		NOMINATION BY PETITION COLUMN 3		NOMINATION BY PETITION COLUMN 4		NOMINATION BY PETITION COLUMN 5		NOMINATION BY PETITION COLUMN 6		NOMINATION BY PETITION COLUMN 7		PERSONAL CHOICE	
	NAME	<input type="checkbox"/>	NAME	<input type="checkbox"/>	NAME	<input type="checkbox"/>	NAME	<input type="checkbox"/>	NAME	<input type="checkbox"/>	NAME	<input type="checkbox"/>	NAME	<input type="checkbox"/>	(USE KEYBOARD BELOW)	WRITE-IN <input type="checkbox"/>
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN	<input type="checkbox"/>	ROBERT MENENDEZ	<input type="checkbox"/>	MADELYN R. HOFFMAN	<input type="checkbox"/>	KEVIN KIMPLE	<input type="checkbox"/>	TRICIA FLANAGAN	<input type="checkbox"/>						
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR	<input type="checkbox"/>	ANDY KIM	<input type="checkbox"/>	HANK SCHROEDER	<input type="checkbox"/>	NATALIE LYNN RIVERA	<input type="checkbox"/>	SABRIN MURRAY	<input type="checkbox"/>	LAWRENCE BERLINSKI	<input type="checkbox"/>				
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER	<input type="checkbox"/>	JOANNE SCHWARTZ	<input type="checkbox"/>												
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS	<input type="checkbox"/>	FELICIA HOPSON	<input type="checkbox"/>												
MEMBER OF THE TOWNSHIP COUNCIL FULL TERM (VOTE FOR TWO)	RICHARD Van NOORD	<input type="checkbox"/>	STEPHEN STEGLIK	<input type="checkbox"/>												
	DENNIS E. RILEY	<input type="checkbox"/>	KAREEM PRITCHETT	<input type="checkbox"/>												

REGIONAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
LENAPE REGIONAL SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR ONE)	JOHN D. JEFFERS <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
TOWNSHIP OF MOUNT LAUREL SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR THREE)	LEIGH ANN ERLANGER <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	MELISSA DeCLEMENTI <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	ANTHONY RUTTLER, JR. <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1

#### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

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ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT BOROUGH OF PEMBERTON BURLINGTON COUNTY

### ELECTION DAY — NOVEMBER 6, 2018 POLLS OPEN 6:00 A.M. TO 8:00 P.M.

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

**Official General Election  
Sample Ballot**

In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery "if not delivered within five days return to the Superintendent of Elections" and in all other cases "if not delivered within two days return to Superintendent of Elections." Do Not Forward. Return Postage Guaranteed.

SUPERINTENDENT  
OF ELECTIONS  
50 Rancocas Road, 2nd Floor  
PO Box 6000  
Mount Holly, NJ 08060  
RETURN SERVICE REQUESTED



NON-PROFIT  
U.S. POSTAGE  
**PAID**  
PERMIT #80  
BELLMAWR, NJ  
08031

**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

### YOUR POLLING PLACE

accessible polling location

Borough of Pemberton

#### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
- If you wish to cast a write-in vote, go to the Personal Choice column, then:
  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
  - To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard. Be sure the name appears correctly.
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- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	LOCAL SCHOOL DISTRICT							PERSONAL CHOICE				
	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7		OFFICE TITLE	COLUMN 1	PERSONAL CHOICE	
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In Summit</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Day NJ</small> TRICIA FLANAGAN <input type="checkbox"/>				(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	TOWNSHIP OF PEMBERTON SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR THREE)	CHRISTOPHER OTIS <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>	<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>	<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		TERRY A. MALDONADO <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>							(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		JOSEPH HUBER <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>							(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		JEFFREY WILSON <input type="checkbox"/>	
MEMBER OF THE BOROUGH COUNCIL FULL TERM (VOTE FOR TWO)	ROBIN S. MOSHER <input type="checkbox"/>	STEVEN FENSTER <input type="checkbox"/>							(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		SHAWN WENTWORTH <input type="checkbox"/>	
	NORMA WARD <input type="checkbox"/>	CLIFFORD RUTHERFORD <input type="checkbox"/>							(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1

#### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT TOWNSHIP OF PEMBERTON BURLINGTON COUNTY

### ELECTION DAY — NOVEMBER 6, 2018 POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

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SUPERINTENDENT  
OF ELECTIONS  
50 Rancocas Road, 2nd Floor  
PO Box 6000  
Mount Holly, NJ 08060  
RETURN SERVICE REQUESTED



NON-PROFIT  
U.S. POSTAGE  
**PAID**  
PERMIT #80  
BELLMAWR, NJ  
08031

**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

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**IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

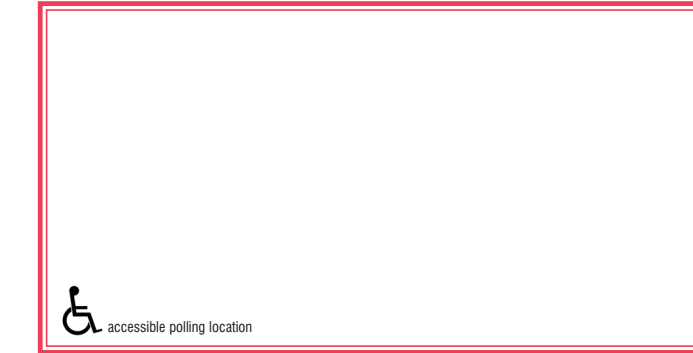
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**INSTRUCTIONS FOR VOTING:**

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- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
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- Part the curtains and exit the voting booth.

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

**YOUR POLLING PLACE**



Township of Pemberton

OFFICE TITLE	LOCAL SCHOOL DISTRICT										
	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE	OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Make It Smart</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Our NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	TOWNSHIP OF PEMBERTON SCHOOL DISTRICT	CHRISTOPHER OTIS <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>	<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>		<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR THREE)	TERRY A. MALDONADO <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		JOSEPH HUBER <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		JEFFREY WILSON <input type="checkbox"/>	
MAYOR FULL TERM (VOTE FOR ONE)	LINDA HUGHES <input type="checkbox"/>	GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		SHAWN WENTWORTH <input type="checkbox"/>	
MAYOR FULL TERM (VOTE FOR ONE)	JACK K. TOMPKINS <input type="checkbox"/>	DAVID A. PATRIARCA <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			
MEMBER OF THE TOWNSHIP COUNCIL FULL TERM (VOTE FOR TWO)	ALAN CANTRELL <input type="checkbox"/>	JASON A. ALLEN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			
MEMBER OF THE TOWNSHIP COUNCIL UNEXPIRED TWO YEAR TERM (VOTE FOR ONE)	RICHARD KOSTER <input type="checkbox"/>	GAYE BURTON <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			
MEMBER OF THE TOWNSHIP COUNCIL UNEXPIRED TWO YEAR TERM (VOTE FOR ONE)	SHANNON SHADMAN <input type="checkbox"/>	ELISABETH McCARTNEY <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1  
SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES   
NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT

### TOWNSHIP OF RIVERSIDE

#### BURLINGTON COUNTY

#### ELECTION DAY — NOVEMBER 6, 2018

#### POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

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SUPERINTENDENT  
OF ELECTIONS  
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Mount Holly, NJ 08060  
RETURN SERVICE REQUESTED



NON-PROFIT  
U.S. POSTAGE  
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PERMIT #80  
BELLMAWR, NJ  
08031

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ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

### YOUR POLLING PLACE

accessible polling location

Township of Riverside

#### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
- If you wish to cast a write-in vote, go to the Personal Choice column, then:
  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
  - To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard. Be sure the name appears correctly.
  - When you have completed typing the name, press the ENTER key on the keyboard panel. Once you have pressed the Enter key on the keyboard, you will be unable to change that write-in vote. Each write-in vote requires a separate entry. Do not press the CAST VOTE button until all other choices are completed.
- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In Summit</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Dem NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
			<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>			
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>				<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	LINDA HUGHES <input type="checkbox"/>	GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE TOWNSHIP COMMITTEE FULL TERM (VOTE FOR TWO)	CAROLANNE GARSTKA <input type="checkbox"/>	LORRAINE M. HATCHER <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	NO NOMINATION MADE	JASON M. FREY <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE TOWNSHIP COMMITTEE UNRESERVED ONE YEAR TERM (VOTE FOR ONE)	F. MIKE HART <input type="checkbox"/>	MICHELLE M. WEAVER <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
TOWNSHIP OF RIVERSIDE SCHOOL DISTRICT	SCOTT PARKER <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION	TIMOTHY McELROY <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
FULL TERM (VOTE FOR THREE)	JOHN MONGON <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1

#### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time.  
**IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

**OFFICIAL GENERAL ELECTION  
SAMPLE BALLOT  
3RD CONGRESSIONAL DISTRICT  
BOROUGH OF RIVERTON  
BURLINGTON COUNTY  
ELECTION DAY — NOVEMBER 6, 2018  
POLLS OPEN 6:00 A.M. TO 8:00 P.M.**

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

**INSTRUCTIONS FOR VOTING:**

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
- If you wish to cast a write-in vote, go to the Personal Choice column, then:
  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
  - To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard. Be sure the name appears correctly.
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- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

**Official General Election  
Sample Ballot**

In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery "if not delivered within five days return to the Superintendent of Elections" and in all other cases "if not delivered within two days return to Superintendent of Elections." Do Not Forward. Return Postage Guaranteed.

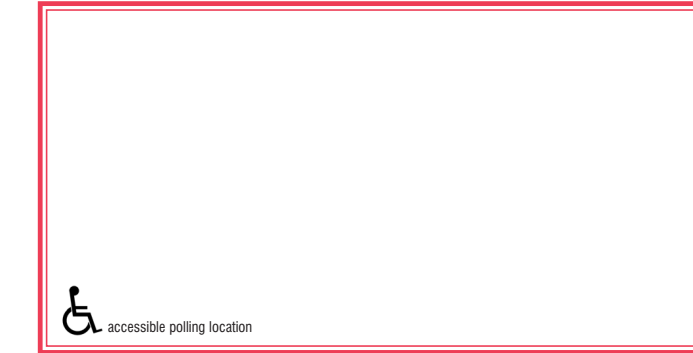
SUPERINTENDENT  
OF ELECTIONS  
50 Rancocas Road, 2nd Floor  
PO Box 6000  
Mount Holly, NJ 08060  
RETURN SERVICE REQUESTED



NON-PROFIT  
U.S. POSTAGE  
**PAID**  
PERMIT #80  
BELLMAWR, NJ  
08031

POSTMASTER:  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

**YOUR POLLING PLACE**



Borough of Riverton

OFFICE TITLE	LOCAL SCHOOL DISTRICT							PERSONAL CHOICE				
	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7		OFFICE TITLE	COLUMN 1	PERSONAL CHOICE	
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In Spanz</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Dem NJ</small> TRICIA FLANAGAN <input type="checkbox"/>				(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	BOROUGH OF RIVERTON SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR THREE)	JEFFREY ELLIOT <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>	<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>		<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		WALTER CROFT <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>							(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		MICHAEL A. PATTANITE, JR. <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>							(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		MICHAEL SENCINDIVER <input type="checkbox"/>	
MEMBER OF THE BOROUGH COUNCIL FULL TERM (VOTE FOR TWO)	BILL CORBI <input type="checkbox"/>	NO NOMINATION MADE							(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			
	HANK DeGEORGE <input type="checkbox"/>	NO NOMINATION MADE							(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1  
SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES   
NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT

### TOWNSHIP OF SHAMONG

#### BURLINGTON COUNTY

#### ELECTION DAY — NOVEMBER 6, 2018

#### POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery "if not delivered within five days return to the Superintendent of Elections" and in all other cases "if not delivered within two days return to Superintendent of Elections." Do Not Forward. Return Postage Guaranteed.

SUPERINTENDENT  
OF ELECTIONS  
50 Rancocas Road, 2nd Floor  
PO Box 6000  
Mount Holly, NJ 08060

RETURN SERVICE REQUESTED



NON-PROFIT  
U.S. POSTAGE  
**PAID**  
PERMIT #80  
BELLMAWR, NJ  
08031

**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time.  
**IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

**THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.**

### YOUR POLLING PLACE

accessible polling location

Township of Shamong

#### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
- If you wish to cast a write-in vote, go to the Personal Choice column, then:
  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
  - To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
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- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE	REGIONAL SCHOOL DISTRICT		
									OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In Summit</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Dem NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	LENAPE REGIONAL SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR ONE)	SAMUEL B. GREEN <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>	<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>		<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			
	LINDA HUGHES <input type="checkbox"/>	GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			
MEMBER OF THE TOWNSHIP COMMITTEE FULL TERM (VOTE FOR TWO)	SEAN GRAY <input type="checkbox"/>	NO NOMINATION MADE						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			
	MICHAEL P. COONEY <input type="checkbox"/>	NO NOMINATION MADE						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			
									LOCAL SCHOOL DISTRICT		
									OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
									TOWNSHIP OF SHAMONG SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR ONE)	NO PETITION FILED	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1

#### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**







*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT TOWNSHIP OF SOUTHAMPTON BURLINGTON COUNTY

### ELECTION DAY — NOVEMBER 6, 2018 POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery "if not delivered within five days return to the Superintendent of Elections" and in all other cases "if not delivered within two days return to Superintendent of Elections." Do Not Forward. Return Postage Guaranteed.

SUPERINTENDENT  
OF ELECTIONS  
50 Rancocas Road, 2nd Floor  
PO Box 6000  
Mount Holly, NJ 08060  
RETURN SERVICE REQUESTED

### YOUR POLLING PLACE

accessible polling location

Township of Southampton



NON-PROFIT  
U.S. POSTAGE  
**PAID**  
PERMIT #80  
BELLMAWR, NJ  
08031

**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time.  
**IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

**THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.**

#### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
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  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
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  - To make a correction, use the arrow pointing to the left.
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- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
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OFFICE TITLE	LOCAL SCHOOL DISTRICT											
	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE	OFFICE TITLE	COLUMN 1	PERSONAL CHOICE	
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In South</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Dem NJ</small> TRICIA FLANAGAN <input type="checkbox"/>				(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	TOWNSHIP OF SOUTHAMPTON SCHOOL DISTRICT	DONALD BOZARTH, JR. <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>	<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>		<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR THREE)	BETTY L. WRIGHT <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>							(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	TOWNSHIP OF SOUTHAMPTON SCHOOL DISTRICT	AMY USHKOWITZ <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>							(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	MEMBER OF THE BOARD OF EDUCATION UNEXPIRED ONE YEAR TERM (VOTE FOR ONE)	ARNOLD E. HARRISON, III <input type="checkbox"/>	
MEMBER OF THE TOWNSHIP COMMITTEE FULL TERM (VOTE FOR TWO)	WILLIAM J. RAFTERY <input type="checkbox"/>	NO NOMINATION MADE							(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			
	RONALD HESTON <input type="checkbox"/>	NO NOMINATION MADE							(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1

#### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT TOWNSHIP OF SPRINGFIELD BURLINGTON COUNTY

### ELECTION DAY — NOVEMBER 6, 2018 POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

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SUPERINTENDENT  
OF ELECTIONS  
50 Rancocas Road, 2nd Floor  
PO Box 6000  
Mount Holly, NJ 08060

RETURN SERVICE REQUESTED



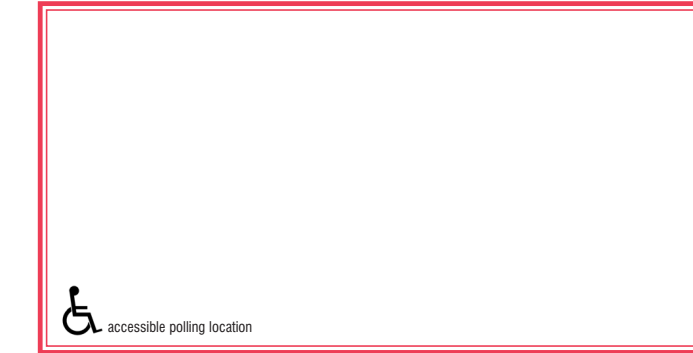
NON-PROFIT  
U.S. POSTAGE  
**PAID**  
PERMIT #80  
BELLMAWR, NJ  
08031

**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time.  
**IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

### YOUR POLLING PLACE



Township of Springfield

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

#### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
- If you wish to cast a write-in vote, go to the Personal Choice column, then:
  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
  - To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard. Be sure the name appears correctly.
  - When you have completed typing the name, press the ENTER key on the keyboard panel. Once you have pressed the Enter key on the keyboard, you will be unable to change that write-in vote. Each write-in vote requires a separate entry. Do not press the CAST VOTE button until all other choices are completed.
- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Mass Fr Society</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Dem NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
			<small>Economic Equality</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Lawrence Party</small> MURRAY SABRIN <input type="checkbox"/>			
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>				<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	LINDA HUGHES <input type="checkbox"/>	GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE TOWNSHIP COUNCIL FULL TERM (VOTE FOR THREE)	DENIS McDANIEL <input type="checkbox"/>	NO NOMINATION MADE						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	PETER SOBOTKA <input type="checkbox"/>	NO NOMINATION MADE						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	ANTHONY MARINELLO <input type="checkbox"/>	NO NOMINATION MADE						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
TOWNSHIP OF SPRINGFIELD SCHOOL DISTRICT	MICHAEL F. RAMALHO <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION	JASON S. ANGELLO <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
FULL TERM (VOTE FOR THREE)	ANDREW EATON <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1

#### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT TOWNSHIP OF WESTAMPTON BURLINGTON COUNTY

### ELECTION DAY — NOVEMBER 6, 2018 POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery "if not delivered within five days return to the Superintendent of Elections" and in all other cases "if not delivered within two days return to Superintendent of Elections." Do Not Forward. Return Postage Guaranteed.

SUPERINTENDENT  
OF ELECTIONS  
50 Rancocas Road, 2nd Floor  
PO Box 6000  
Mount Holly, NJ 08060  
RETURN SERVICE REQUESTED



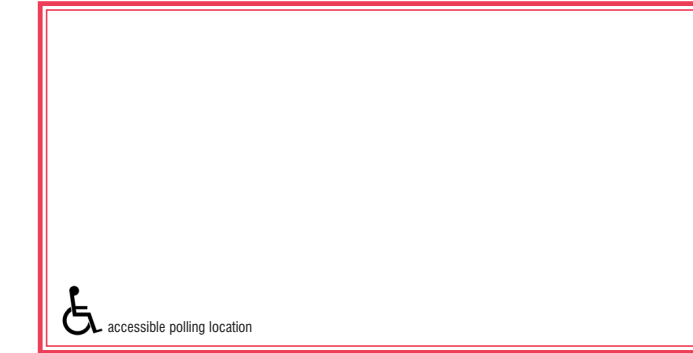
NON-PROFIT  
U.S. POSTAGE  
**PAID**  
PERMIT #80  
BELLMAWR, NJ  
08031

**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time.  
**IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

### YOUR POLLING PLACE



Township of Westampton

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#### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
- If you wish to cast a write-in vote, go to the Personal Choice column, then:
  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
  - To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard. Be sure the name appears correctly.
  - When you have completed typing the name, press the ENTER key on the keyboard panel. Once you have pressed the Enter key on the keyboard, you will be unable to change that write-in vote. Each write-in vote requires a separate entry. Do not press the CAST VOTE button until all other choices are completed.
- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE	REGIONAL SCHOOL DISTRICT				
									OFFICE TITLE	COLUMN 1	PERSONAL CHOICE		
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Make It Smart</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Our NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	RANOCAS VALLEY REGIONAL SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR TWO)	CHARLES MILLER <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	ROBERT MUNGO <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>	<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>	<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>					
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>					
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>					
	LINDA HUGHES <input type="checkbox"/>	GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>					
MEMBER OF THE TOWNSHIP COMMITTEE FULL TERM (VOTE FOR TWO)	NO NOMINATION MADE	GLYNN LEE ECKART <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>					
	NO NOMINATION MADE	ANTHONY K. DeSILVA <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>					
									LOCAL SCHOOL DISTRICT				
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE							OFFICE TITLE	COLUMN 1	PERSONAL CHOICE		
TOWNSHIP OF WESTAMPTON SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR THREE)	ALAN M. HYNES <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>							TOWNSHIP OF WESTAMPTON SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR THREE)	MALCOLM WHITLEY <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		
	E. SUZANNE APPEGATE <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>								GILBERT A. GEHIN-SCOTT, JR. <input type="checkbox"/>			
	LISA TRICOCCI <input type="checkbox"/>												

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1

##### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

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ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT TOWNSHIP OF WILLINGBORO BURLINGTON COUNTY

### ELECTION DAY — NOVEMBER 6, 2018 POLLS OPEN 6:00 A.M. TO 8:00 P.M.

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

#### Official General Election Sample Ballot

In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery "if not delivered within five days return to the Superintendent of Elections" and in all other cases "if not delivered within two days return to Superintendent of Elections." Do Not Forward. Return Postage Guaranteed.

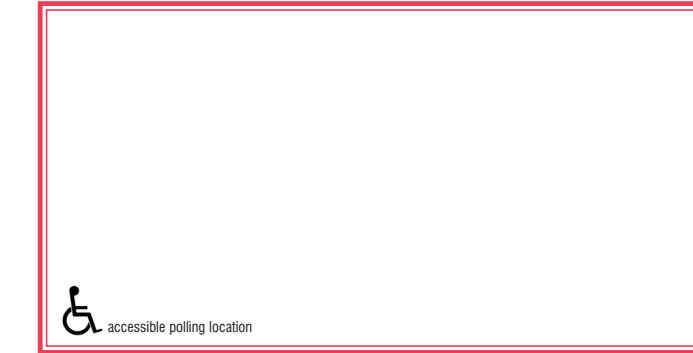
SUPERINTENDENT  
OF ELECTIONS  
50 Rancocas Road, 2nd Floor  
PO Box 6000  
Mount Holly, NJ 08060  
RETURN SERVICE REQUESTED



POSTMASTER:  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

NON-PROFIT  
U.S. POSTAGE  
**PAID**  
PERMIT #80  
BELLMAWR, NJ  
08031

#### YOUR POLLING PLACE



accessible polling location

Township of Willingboro

#### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
- If you wish to cast a write-in vote, go to the Personal Choice column, then:
  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
  - To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard. Be sure the name appears correctly.
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- Part the curtains and exit the voting booth.

OFFICE TITLE	LOCAL SCHOOL DISTRICT							PERSONAL CHOICE				
	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7		OFFICE TITLE	COLUMN 1	PERSONAL CHOICE	
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In Summit</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Dem NJ</small> TRICIA FLANAGAN <input type="checkbox"/>				(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	TOWNSHIP OF WILLINGBORO SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR THREE)	Laurie Gibson-Parker <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
			<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>		<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		<small>Write One Name</small> CARLOS S. WORTHY <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>							(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>		NO PETITION FILED	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>							(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>							(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			
	LINDA HUGHES <input type="checkbox"/>	GEORGE YOUNGKIN <input type="checkbox"/>							(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>			

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1

#### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT TOWNSHIP OF WOODLAND BURLINGTON COUNTY

### ELECTION DAY — NOVEMBER 6, 2018 POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

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SUPERINTENDENT  
OF ELECTIONS  
50 Rancocas Road, 2nd Floor  
PO Box 6000  
Mount Holly, NJ 08060  
RETURN SERVICE REQUESTED



NON-PROFIT  
U.S. POSTAGE  
**PAID**  
PERMIT #80  
BELLMAWR, NJ  
08031

**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time.  
**IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

### YOUR POLLING PLACE

accessible polling location

Township of Woodland

#### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
- If you wish to cast a write-in vote, go to the Personal Choice column, then:
  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
  - To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard. Be sure the name appears correctly.
  - When you have completed typing the name, press the ENTER key on the keyboard panel. Once you have pressed the Enter key on the keyboard, you will be unable to change that write-in vote. Each write-in vote requires a separate entry. Do not press the CAST VOTE button until all other choices are completed.
- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In Summit</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Dem NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
			<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>			
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>				<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	LINDA HUGHES <input type="checkbox"/>	GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE TOWNSHIP COMMITTEE FULL TERM (VOTE FOR ONE)	MARK HERNDON <input type="checkbox"/>	NO NOMINATION MADE						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

REGIONAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
TOWNSHIP OF WOODLAND SCHOOL DISTRICT	WILLIAM DIRKIN <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR TWO)	NO PETITION FILED	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
TOWNSHIP OF WOODLAND SCHOOL DISTRICT	LINDA MORRIS <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION UNEXPIRED TWO YEAR TERM (VOTE FOR ONE)		

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1

#### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time.  
**IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT TOWNSHIP OF TABERNACLE BURLINGTON COUNTY

### ELECTION DAY — NOVEMBER 6, 2018 POLLS OPEN 6:00 A.M. TO 8:00 P.M.

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

**Official General Election  
Sample Ballot**

In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery "if not delivered within five days return to the Superintendent of Elections" and in all other cases "if not delivered within two days return to Superintendent of Elections." Do Not Forward. Return Postage Guaranteed.

SUPERINTENDENT  
OF ELECTIONS  
50 Rancocas Road, 2nd Floor  
PO Box 6000  
Mount Holly, NJ 08060

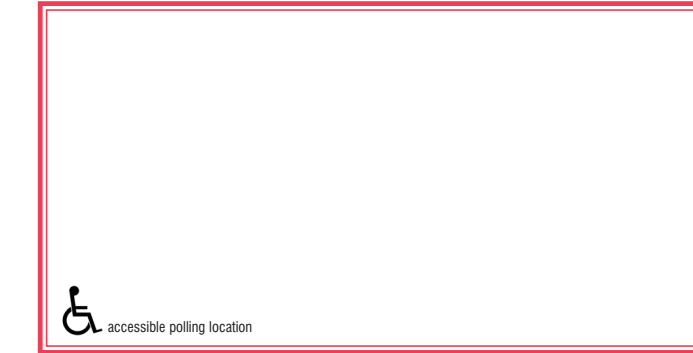
RETURN SERVICE REQUESTED



NON-PROFIT  
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**PAID**  
PERMIT #80  
BELLMAWR, NJ  
08031

**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

### YOUR POLLING PLACE



Township of Tabernacle

#### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
- If you wish to cast a write-in vote, go to the Personal Choice column, then:
  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
  - To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
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  - When you have completed typing the name, press the ENTER key on the keyboard panel. Once you have pressed the Enter key on the keyboard, you will be unable to change that write-in vote. Each write-in vote requires a separate entry. Do not press the CAST VOTE button until all other choices are completed.
- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In Spirit</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Day NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
			<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Lawrence Party</small> MURRAY SABRIN <input type="checkbox"/>			
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>				<small>Lawrence Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	LINDA HUGHES <input type="checkbox"/>	GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE TOWNSHIP COMMITTEE FULL TERM (VOTE FOR TWO)	JOSEPH W. BARTON <input type="checkbox"/>	NO NOMINATION MADE						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	SAMUEL R. MOORE, III <input type="checkbox"/>	NO NOMINATION MADE						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
TOWNSHIP OF TABERNACLE SCHOOL DISTRICT	STEPHEN J. HENSKE, JR. <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION	BRIAN LEPSIS <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
FULL TERM (VOTE FOR THREE)	NO PETITION FILED	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1

#### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT TOWNSHIP OF CHESTERFIELD BURLINGTON COUNTY

### ELECTION DAY — NOVEMBER 6, 2018 POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

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SUPERINTENDENT  
OF ELECTIONS  
50 Rancocas Road, 2nd Floor  
PO Box 6000  
Mount Holly, NJ 08060  
RETURN SERVICE REQUESTED



NON-PROFIT  
U.S. POSTAGE  
**PAID**  
PERMIT #80  
BELLMAWR, NJ  
08031

**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time.  
**IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

### YOUR POLLING PLACE

accessible polling location

Township of Chesterfield

#### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
- If you wish to cast a write-in vote, go to the Personal Choice column, then:
  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
  - To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard. Be sure the name appears correctly.
  - When you have completed typing the name, press the ENTER key on the keyboard panel. Once you have pressed the Enter key on the keyboard, you will be unable to change that write-in vote. Each write-in vote requires a separate entry. Do not press the CAST VOTE button until all other choices are completed.
- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In Summit</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Dem NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
			<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>			
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>				<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	LINDA HUGHES <input type="checkbox"/>	GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE TOWNSHIP COMMITTEE FULL TERM (VOTE FOR ONE)	C. SAMUEL DAVIS <input type="checkbox"/>	SHREEKANT DHOPTA <input type="checkbox"/>					<small>Conservative Party</small> JIGNESH SHAH <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

REGIONAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
NORTHERN BURLINGTON REGIONAL SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR ONE)	F. GERRY SPENCE <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
TOWNSHIP OF CHESTERFIELD SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR ONE)	JACLYN HALAW <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1

#### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT TOWNSHIP OF NEW HANOVER BURLINGTON COUNTY

### ELECTION DAY — NOVEMBER 6, 2018 POLLS OPEN 6:00 A.M. TO 8:00 P.M.

**Official General Election  
Sample Ballot**

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SUPERINTENDENT  
OF ELECTIONS  
50 Rancocas Road, 2nd Floor  
PO Box 6000  
Mount Holly, NJ 08060  
RETURN SERVICE REQUESTED



NON-PROFIT  
U.S. POSTAGE  
**PAID**  
PERMIT #80  
BELLMAWR, NJ  
08031

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ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

### YOUR POLLING PLACE

accessible polling location

Township of New Hanover

#### INSTRUCTIONS FOR VOTING:

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**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In Summit</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Dem NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
			<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>			
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>				<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	LINDA HUGHES <input type="checkbox"/>	GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE TOWNSHIP COMMITTEE FULL TERM (VOTE FOR TWO)	PATRICK MURPHY <input type="checkbox"/>	NO NOMINATION MADE						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	RICK KOSHAK <input type="checkbox"/>	NO NOMINATION MADE						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
TOWNSHIP OF NEW HANOVER SCHOOL DISTRICT	CHRISTEL BECK <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR TWO)	CARLI CLAYTON HAAS <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1

#### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

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YES

NO

**TO RECORD  
YOUR VOTE**  
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'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**







*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

**OFFICIAL GENERAL ELECTION  
SAMPLE BALLOT  
3RD CONGRESSIONAL DISTRICT  
TOWNSHIP OF NORTH HANOVER  
BURLINGTON COUNTY  
ELECTION DAY — NOVEMBER 6, 2018  
POLLS OPEN 6:00 A.M. TO 8:00 P.M.**

**Official General Election  
Sample Ballot**

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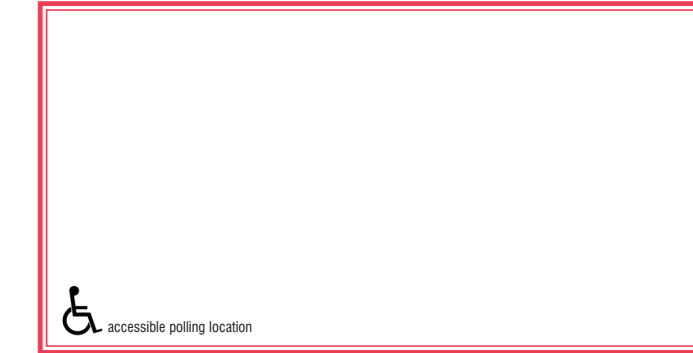
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**YOUR POLLING PLACE**



Township of North Hanover

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MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In Summit</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Dem NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
			<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>			
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>				<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	LINDA HUGHES <input type="checkbox"/>	GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE TOWNSHIP COMMITTEE FULL TERM (VOTE FOR TWO)	NO NOMINATION MADE	BRENDAN J. O'DONNELL <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	NO NOMINATION MADE	JOHN S. KOCUBINSKI <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
TOWNSHIP OF NORTH HANOVER SCHOOL DISTRICT	NO PETITION FILED	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR ONE)		

**PUBLIC QUESTION TO BE VOTED UPON**

**STATE QUESTION NO. 1  
SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES   
NO

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SELECTIONS.  
**CAST VOTE  
BUTTON**





*Timothy D. Tyler*  
TIMOTHY D. TYLER  
County Clerk

**ATTENTION:** Familiarize yourself with this ballot, it will assist you in voting and save time.  
**IMPORTANT!** All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## 3RD CONGRESSIONAL DISTRICT

### BOROUGH OF WRIGHTSTOWN

#### BURLINGTON COUNTY

#### ELECTION DAY — NOVEMBER 6, 2018

#### POLLS OPEN 6:00 A.M. TO 8:00 P.M.

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

#### INSTRUCTIONS FOR VOTING:

- Press the button  to the right of the candidate or selection for question of your choice. A green X will appear signifying your selection.
- To change any selection, press the button  again. The green X will go off, and you may make a new selection.
- If you wish to cast a write-in vote, go to the Personal Choice column, then:
  - Press the button  on the same line as the office for which you want to cast a write-in vote. A blinking green X will appear.
  - Go down to the keyboard and type the name of your write-in candidate one letter at a time.
  - To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard.
  - To make a correction, use the arrow pointing to the left.
  - The name you enter will appear in the display to the left of the keyboard. Be sure the name appears correctly.
  - When you have completed typing the name, press the ENTER key on the keyboard panel. Once you have pressed the Enter key on the keyboard, you will be unable to change that write-in vote. Each write-in vote requires a separate entry. Do not press the CAST VOTE button until all other choices are completed.
- After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICE TITLE	REPUBLICAN COLUMN 1	DEMOCRAT COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	PERSONAL CHOICE
MEMBER OF THE UNITED STATES SENATE FULL TERM (VOTE FOR ONE)	BOB HUGIN <input type="checkbox"/>	ROBERT MENENDEZ <input type="checkbox"/>	<small>Green Party</small> MADELYN R. HOFFMAN <input type="checkbox"/>	<small>Meet In Spirit</small> KEVIN KIMPLE <input type="checkbox"/>	<small>New Day NJ</small> TRICIA FLANAGAN <input type="checkbox"/>			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
			<small>Economic Growth</small> HANK SCHROEDER <input type="checkbox"/>	<small>For The People</small> NATALIE LYNN RIVERA <input type="checkbox"/>	<small>Libertarian Party</small> MURRAY SABRIN <input type="checkbox"/>			
MEMBER OF THE HOUSE OF REPRESENTATIVES (3RD CONGRESSIONAL DISTRICT) FULL TERM (VOTE FOR ONE)	TOM MacARTHUR <input type="checkbox"/>	ANDY KIM <input type="checkbox"/>				<small>Conservative Party</small> LAWRENCE BERLINSKI <input type="checkbox"/>		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNTY CLERK FULL TERM (VOTE FOR ONE)	TIM TYLER <input type="checkbox"/>	JOANNE SCHWARTZ <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FULL TERM (VOTE FOR TWO)	KATE GIBBS <input type="checkbox"/>	FELICIA HOPSON <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	LINDA HUGHES <input type="checkbox"/>	GEORGE YOUNGKIN <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOROUGH COUNCIL FULL TERM (VOTE FOR TWO)	RONALD M. CONTICELLI, JR. <input type="checkbox"/>	LAURANCE R. LOWNDS <input type="checkbox"/>						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	DONALD COTTRELL <input type="checkbox"/>	NO NOMINATION MADE						(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	PERSONAL CHOICE
TOWNSHIP OF NEW HANOVER SCHOOL DISTRICT	CHRISTEL BECK <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
MEMBER OF THE BOARD OF EDUCATION FULL TERM (VOTE FOR TWO)	CARLI CLAYTON HAAS <input type="checkbox"/>	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>

**Official General Election  
Sample Ballot**

In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery "if not delivered within five days return to the Superintendent of Elections" and in all other cases "if not delivered within two days return to Superintendent of Elections." Do Not Forward. Return Postage Guaranteed.

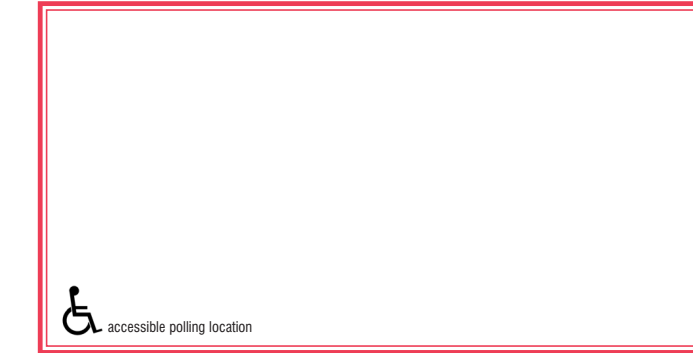
SUPERINTENDENT OF ELECTIONS  
50 Rancocas Road, 2nd Floor  
PO Box 6000  
Mount Holly, NJ 08060  
RETURN SERVICE REQUESTED



NON-PROFIT  
U.S. POSTAGE  
**PAID**  
PERMIT #80  
BELLMAWR, NJ  
08031

POSTMASTER:  
PLEASE DELIVER BY FRIDAY NOVEMBER 2, 2018

#### YOUR POLLING PLACE



Borough of Wrightstown

### PUBLIC QUESTION TO BE VOTED UPON

#### STATE QUESTION NO. 1

#### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

YES

NO

**TO RECORD  
YOUR VOTE**  
DO NOT PRESS THE  
'CAST VOTE' BUTTON  
UNTIL YOU HAVE  
MADE ALL DESIRED  
SELECTIONS.  
**CAST VOTE  
BUTTON**

