

**BURLINGTON COUNTY DIVISION OF PARKS**  
**County History Partnership Program (CHPP) Re-grant**  
**NOTICE OF INTENT TO APPLY**

*All organizations are asked to submit this Notice of Intent to Apply.* The information provided allows us to determine if the project falls within the necessary parameters to qualify for funding.

Completed forms may be mailed, e-mailed, or faxed to the Division of Parks c/o Marisa Bozarth. Please read the County History Partnership Program 2019 Grant Application Guidelines and review the Application Form before you complete this form.

*The Notice of Intent to Apply deadline is August 22, 2019.*

**MAIL TO:**

Burlington County Division of Parks  
 Attn: Marisa Bozarth  
 PO Box 6000, Smithville Road, Eastampton, NJ 08060  
 E-mail: mbozarth@co.burlington.nj.us  
 Fax: 609-265-5797

**APPLICANT:**

<b>Name of applicant organization:</b>							
<b>Street Address:</b>							
<b>City/State/Zip:</b>							
<b>Contact Person and Title:</b>							
<b>Email:</b>				<b>Phone:</b>			
<b>Organization Status: (check one)</b>		<input type="checkbox"/>	<b>Nonprofit [501-c-3]</b>	<input type="checkbox"/>	<b>Local Government</b>	<input type="checkbox"/>	<b>University/College</b>
<b>NJ Charities Registration #:</b>							
<b>Annual Operating Budget:</b>				\$			
<b>Type of Grant Request: (check one)</b>		<input type="checkbox"/>	<b>Project Grant (PG)</b>	<input type="checkbox"/>	<b>General Operating Support [GOS]</b>	<input type="checkbox"/>	
<b>Anticipated Amount of Grant Request:</b>		\$					

**ON A SEPARATE SHEET:**

1. Brief narrative (no more than 200 words):

*Explain specifically—*

- the proposed program/project if known at this time
- its purpose
- its target audience

2. Your organization's mission statement, as adopted by its governing board [50 words or less]

*Any concerns regarding the information provided will be addressed at the Grant Workshop on Tuesday, August 28 at 2pm. Please mark your calendar and plan to attend.*

